

Genesis 34

King James Version (KJV)

(Dinah gets assaulted – God said the penalty for rape is death – the same as for premeditated murder)

34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

²And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her. (He raped her) (Hivites were one of the Canaanite tribes)

³And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel. (He fell in love with her, after raping her)

⁴And Shechem spake unto his father Hamor, saying, Get me this damsel to wife. (It's too late to pretend that he has honorable intentions. He already raped her)

⁵And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

⁶And Hamor the father of Shechem went out unto Jacob to commune with him. (Trying to make peace, and resolve the "issue" – the rape)

⁷And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done.

(First – rape is unacceptable; second – They were told by God not to mate with these heathen people; because Jesus would come through this lineage. These Hivite people had mixed with the fallen angels)

⁸And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

⁹And make ye marriages with us, and give your daughters unto us, and take our daughters unto you. (In Hamor's mind this is acceptable; but not in Jacob's mind)

¹⁰ And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein. (These people aren't all that wealthy. They want some of Jacob's wealth – by "trading". Jacob won't go for it)

¹¹ And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

¹² Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. (By now, he probably was deeply in love with Dinah. Still they are heathen and he did rape her in the first place)

¹³ And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister: (He deserved no respect because he had raped Dinah)

¹⁴ And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us: (It is against their customs and traditions)

¹⁵ But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised; (They must be circumcised before marriage. This is a plot to defeat them for raping Dinah)

¹⁶ Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. (This would go against God's plan for the coming of Jesus. They have no intention of following through with this)

¹⁷ But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

¹⁸ And their words pleased Hamor, and Shechem Hamor's son.

¹⁹ And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father. (He was probably the only one that intended to keep his word. Still he is a rapist and a heathen man)

²⁰ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

²¹ These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

²² Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

²³ Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us. (They were after Jacob's wealth. That was their true intention. These guys are two faced thieves)

²⁴ And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city. (That will incapacitate all the men of the city for a few days. Jacob's sons probably cut pretty deep to ensure that they would be hurting for awhile)

²⁵ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males. (These two are Dinah's full brothers, not her half brothers like the others. They had the right to avenge the rape of their sister)

²⁶ And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

²⁷ The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister. (Vengeance; but for a righteous cause)

(If 2 men with swords could defeat a whole city, God was with them. Never put up with evil, especially when it comes after your family)

²⁸ They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field, (They took the spoil from these would be thieves)

²⁹ And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house. (They took the people for servants)

³⁰ And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house. (Jacob should have trusted God more. God had already told him that his house would be as numerous as the stars of heaven)

³¹ And they said, Should he deal with our sister as with an harlot? See Genesis-49:5-6 (Jacob will end up punishing these two for having done this, when he gives his sons his blessing)