

Romans 5 King James Version (KJV)

5 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: (We are justified by faith; we are rewarded for our good works)

²By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. (Before Jesus' crucifixion and resurrection, only the high priest could enter the Holy of holies; and only once a year. Now, we all have open access to God through our Christian faith. We can speak with God at any time that we choose to)

³And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; (tribulations = trouble) (patience = endurance)

(We say it builds character. Trouble will always find those who are faithful to God, in this evil world. It's unavoidable, but it doesn't have to ruin your day. If you are on God's side, no one can defeat you. Have patience and don't let the detractors detract you, and you will succeed)

⁴And patience, experience; and experience, hope: (And these give us confidence)

1Corinthians-10:13 (God will never allow the world to put more on to us than we can handle; and He will always show us a way through it)

⁵And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

⁶For when we were yet without strength, in due time Christ died for the ungodly. (Jesus came into the world to save us all. Unfortunately, many will refuse Him)

⁷For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

⁸But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (Who else but a loving God would do that?)

⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him. (through him - through Jesus Christ) (Jesus said – I am the way) John-14:6-11

(Jesus said – If you've seen me, you've seen the Father) John-14:9

(There is only one God. HE has many offices. Jesus Christ – the Savior, is one of those offices. Jesus called Himself the son of man <because He was a flesh man>. But in reality He was God. Men called Him the son of God because they didn't understand. HE was God, begotten into the flesh)

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (enemies = sinners – better translation) (We receive our eternal life through God's eternal life)

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. (Our salvation was provided by Jesus Christ's forgiveness for our sins)

¹² Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (That man was Satan – when he rebelled against God; in the First Age. Most people followed him. That's why we are all here in the flesh to be tested – do we follow God or do we follow the lusts of the world)

¹³ (For until the law sin was in the world: but sin is not imputed when there is no law. (People who have never received the law <the Ten Commandments> are innocent. They will have to be taught and then, tested; at the end of the Millennium. That is why Satan will live until then. God will use him one last time to test those people)

¹⁴ Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. (Before Jesus, it was virtually impossible to make it just by the law; because we all sin)

¹⁵ But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the

gift by grace, which is by one man, Jesus Christ, hath abounded unto many. (Jesus gave us salvation through His sacrifice for us)

(Salvation was promised to us way back in the First Age. That's what the conflict of Satan was all about. He wanted to sit on the mercy seat to be our savior. Only God can do that. So Satan rebelled and was damned to die)

¹⁶ And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. (Our repentance, His forgiveness and our salvation)

¹⁷ For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. (grace = unmerited favor – from God) (The gift is forgiveness & salvation)

¹⁸ Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. (That is eternal life with God) see Matthew-10:28

¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (Satan led the world into sin and death. Jesus leads the world back to grace and eternal life)

NOTE: (To choose the short lived lusts of the world instead of eternal life with God is pure foolishness)

²⁰ Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: (The law states what is right and wrong. That's all it's for. But, only Jesus can give us repentance and salvation)

²¹ That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.