## 2 Samuel 4

King James Version (KJV)

**4** And when <u>Saul's son</u> heard that <u>Abner</u> was dead in Hebron, his hands were feeble, and all the Israelites were troubled. (<u>Ishbosheth</u> was not cut out to be a leader)

(Without Abner, the Israelites were worried about becoming subject to David. Would he seek vengeance on them for what Saul tried to do to him? Would he seek vengeance for their having chosen Ishbosheth as their king?)

- <sup>2</sup>And Saul's son had two men that were captains of bands: the name of the one was <u>Baanah</u>, and the name of the other <u>Rechab</u>, the sons of Rimmon a Beerothite, of the children of Benjamin: (for <u>Beeroth</u> also was reckoned to Benjamin. (This is near Gibeon, 6 miles north of <u>Jerusalem</u>. These two were captains of the guard under Ishbosheth)
- <sup>3</sup> And the Beerothites fled to Gittaim, and were sojourners there until this day.) (It's not written why these two sojourned in Gittaim. Possibly to escape the wrath of David)
- <sup>4</sup>And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth. (Mephibosheth = fighter of Baal)

1Chronicles-8&9 (He is also called – Meribbaal) (Baal worship was all over Israel at this time)

- <sup>5</sup> And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon. (It was commonplace to take a siesta in the heat of the day)
- <sup>6</sup> And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped. (This is murder)
- <sup>7</sup>For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

<sup>8</sup> And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed. (They are looking for a reward from David)

(They are saying that they did this murder in the name of God. God had nothing to do with it. They did this because they were hoping to advance their status in David's kingdom)

<sup>9</sup> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity, (God was the one who helped David. HE didn't need men to do any killing on His behalf)

1Samuel-24:21-22 (David swore to Jonathan that he would not cut off Saul's progeny. These two just did that. David will execute them for this murder)

<sup>10</sup> When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings

See 2Samuel-1 (David is talking about the Amalekite that claimed that he had killed Saul)

- <sup>11</sup> How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? (By now, the two murderers are realizing their mistake)
- <sup>12</sup> And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron. (This served as a warning to others about murdering Saul's family; the hands committed the murder, the feet ran away)