

2 Chronicles 30

King James Version (KJV)

(The restoration of the Passover)

30 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. (He invited the 10 tribes to come to Jerusalem to get right with God. Hezekiah was setting up the first Passover in many years)

²For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. (If celebrating Passover was not possible on the first month, it was allowed on the second month) Numbers-9:6-11

³For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. (They were still cleaning the temple and sanctifying themselves at that time)

⁴And the thing pleased the king and all the congregation.

⁵So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. (All 12 tribes were invited to repent, celebrate the Passover and get right with God)

⁶So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. (God changed Jacob's name to Israel)

(By now, the Assyrians had already taken many captives of Israel)
2Kings-15:29, & 2Kings-17

(Israel has already lost people and lands to the Assyrians. Hezekiah is asking them to straighten up with God before they go down completely)

⁷And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave

them up to desolation, as ye see. (Look around you – smarten up. Things aren't going well for you in Israel)

⁸ Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. (stiffnecked = stubborn; yield = to give the hand, to submit)

Hebrews-12:6->on (God only chastises those that He loves, when they go off the rails. HE does it to get their attention so they can return to righteousness and be saved. HE leaves the ones that hate Him, to the mercy of the world. The world will eat you up if you don't have God's protection)

⁹ For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. (There's a condition here. If you return to God, you will receive His blessings)

NOTES: (Look at people today in the so-called Christian countries. Many don't care about God. They mock Christians and call them "right wing extremists")

(As a result, they have lost God's blessings. They are being infiltrated by heathen Muslims who are hell-bent on destroying them. The Muslim doctrine teaches them to invade Christian lands in order to destroy Christianity)

¹⁰ So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them. (That was their last chance to repent. The ten northern tribes would go into captivity to the Assyrians in another 5 years. Many had already been taken captive)

¹¹ Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. (divers = enosh = some men – bad translation)

Matthew-23:12 (And whosoever shall exalt himself before God shall be abased; and he that shall humble himself before God shall be exalted)

¹² Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. (Not by tradition of men)

Psalms-133 (A psalm of David when Absalom's rebellion was ending; David prayed that the Lord would give the people one heart to re-unify them)

¹³ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. (<Matza> This was 7days just after the Passover)

¹⁴ And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. (These were altars to false gods, and others to Yahoveh. It was illegal to worship even Yahoveh anywhere other than at the temple)

(It is also about this time that King Hezekiah made them destroy the brazen serpent that Moses had made in Numbers-21. The people had actually started to worship it) 2Kings-18:4

¹⁵ Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. (They were ashamed because they had participated in idol worship under King Ahaz)

¹⁶ And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites. (Usually they would receive the blood from the head of the family making the offering. This indicates that many of them were still in an unclean state, so the Levites did it for them)

¹⁷ For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD. Numbers-9:6

¹⁸ For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one (This was a prayer of

compassion. It was better for these people to begin to get right with God so that they might progress; than to not allow them in at all because they were unclean)

¹⁹ That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary. (Because they are at least trying; unlike the rest of Israel who laughed at Hezekiah's offer to attend the Passover)

²⁰ And the LORD hearkened to Hezekiah, and healed the people. (God pardoned them and healed them spiritually)

2Peter-3:9 (God is long suffering <patient> toward His people; not willing that they perish; but that all come to repentance)

²¹ And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. (They knew that they were doing the right thing by getting back to God. We all have a conscience)

²² And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. (The priests read the Torah aloud to the people during the feast days)

²³ And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness. (They added 7 days to the feast to accommodate the offerings of the large crowd)

²⁴ For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

²⁵ And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. (strangers = foreigners)

²⁶ So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

(They had also extended the Passover & feast of unleavened bread by 7 days when Solomon dedicated the temple)

(Also, Israel had not attended the feast in Jerusalem since the time of Solomon; because Jeroboam made them worship the golden calves in Beth-el and in Dan)

²⁷ Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven. **Numbers-6:24**