

Genesis 29

King James Version (KJV)

29 Then Jacob went on his journey, and came into the land of the people of the east.

²And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

³And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place. (They probably did that the minimize water evaporation)

⁴And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

⁵And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

⁶And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep. (There were not many sheep if one young girl alone could tend them. Laban was not a rich man)

⁷And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them. (The sheep should have been watered by now. They should be out grazing)

⁸And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep. (The stone must have been pretty heavy)

⁹And while he yet spake with them, Rachel came with her father's sheep; for she kept them. (She was the family shepherd)

¹⁰And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

¹¹ And Jacob kissed Rachel, and lifted up his voice, and wept. (He fell in love and wanted her for wife)

¹² And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father. (They used the word brother for any kinsman. They also had no word for grandfather, so they used the word father instead. Jacob was Laban's nephew. Rebekah was Laban's sister)

¹³ And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

¹⁴ And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

¹⁵ And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be? (Jacob was Laban's nephew. Brother only means that they are related)

¹⁶ And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

¹⁷ Leah was tender eyed; but Rachel was beautiful and well favoured. (tender = weak; Leah means weak eyed; Rachel means a sheep)

¹⁸ And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter. (This would be the dowry)

¹⁹ And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me. (Laban agreed)

²⁰ And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

²¹ And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

²² And Laban gathered together all the men of the place, and made a feast. (Laban is pretty wealthy by this time because of Jacob, who is blessed by God. Laban's flock had grown much in the seven years)

²³ And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her. (Laban deceived Jacob, after he got him drunk)

(Leah would become the mother of 6 of the 12 patriarchs of Israel)

²⁴ And Laban gave unto his daughter Leah Zilpah his maid for an handmaid. (Zilpah would be the mother of Gad and Asher)

²⁵ And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? (Laban is a scumbag)

²⁶ And Laban said, It must not be so done in our country, to give the younger before the firstborn. (It was tradition, but Laban was dishonest for doing this without telling Jacob. Laban is a smooth talker – not to be trusted)

²⁷ Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. (Now Laban wants another 7 years for Rachel)

²⁸ And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also. (Jacob got Rachel after a week, but he still had to work for Laban the 7 more years)

²⁹ And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid. (Bilhah = timid) (She would become the mother of Dan and Naphtali)

(Now Jacob has two wives and two concubines)

³⁰ And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years. (Rachel would become the mother of Joseph and Benjamin)

³¹ And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren. (hated = loved less than Rachel – better translation)

(This is very petty on Jacob's part. He should have treated Leah with the same love that he treated Rachel)

³² And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. (Reuben = behold, a son)

³³ And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon. (Simeon = heard, a hearing)

³⁴ And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. (Levi = joined) (His descendants would later become the priest line in the days of Moses)

³⁵ And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing. (Judah = praised) (His descendants would later become the king line)

NOTE: (Mary would come through the priest line and the king line.
Jesus - God with us - is our High Priest and King for all time)