

Exodus 6

King James Version (KJV)

6 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. (God uses the word "I" 18 times in the first 8 verses – HE is emphatic on what He will do to Pharaoh)

(In the end, not only will Pharaoh let them go; he will drive them out. They will carry the wealth of the Egyptians with them)

²And God spake unto Moses, and said unto him, I am the LORD: (LORD = YAHOVEH = I AM THAT I AM <HEBREW>)

³And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. (JEHOVAH = Yahoveh, the covenant God – bad translation; there is no J in Hebrew) (Yahoveh = I Am that I Am)

⁴And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

⁵And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. (God never changes His Word. HE promised that land to Abraham and his descendants; and He will give it to them)

⁶Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: (I am the LORD = I am Yahoveh – in the Hebrew) (rid = to snatch away, to take with strength and power)

(Moses won't redeem Israel. Pharaoh won't redeem Israel. God will redeem Israel and He will chastise Egypt for abusing the Israelites)

⁷And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians. (I am the LORD = I am Yahoveh – in the Hebrew; I am Yahoveh your God... and you will know it. There won't be any doubt in their minds, when God finishes chastising Egypt)

⁸ And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD. (the LORD = Yahoveh – in the Hebrew) (God made a promise and no one can stop Him)

(Pharaoh made a big mistake, calling God's words vain. God is going to teach Israel and Egypt that there is a God in heaven, and He's watching. Go against Him, and He will go against you)

NOTE: (In the end days, the locust army will swarm and persecute God's people. The word that is translated "locust" is the same word in Hebrew that is translated "Arab". The Muslims have been swarming and killing Christians since 1948. It's going to get a lot worse, but God will put them in their place in the last days of this Age)

⁹ And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. (They have turned against Moses. They see him as the problem)

¹⁰ And the LORD spake unto Moses, saying,

¹¹ Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land. (Go back in to talk to Pharaoh in God's name. Let Pharaoh know that God hasn't changed His mind)

¹² And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips? (Israel has turned against me. Pharaoh is a heathen king who doesn't believe in God. Why will he listen to me?)

¹³ And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. (God gave them an order. It would be wise for Moses to obey)

¹⁴ These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

¹⁵ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

¹⁶ And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.

¹⁷ The sons of Gershon; Libni, and Shimi, according to their families.

¹⁸ And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.

¹⁹ And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

²⁰ And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years. (Moses and Aaron were Levites – the priest line)

²¹ And the sons of Izhar; Korah, and Nepheg, and Zichri.

²² And the sons of Uzziel; Mishaël, and Elzaphan, and Zithri.

²³ And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar. (Eleazar <Hebrew> = Lazarus <Greek>)

(Nadab, and Abihu were the two first priests under Aaron. God killed them for using strange fire on God's Altar. Eleazar will become the high priest after Aaron dies)

²⁴ And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites. (Korah will lead a rebellion against Moses in the wilderness. God will destroy him and his followers for it)

²⁵ And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.

²⁶ These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies. (The Israelites had a defense force, even while in captivity; although they were powerless against the Egyptians)

²⁷ These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

²⁸ And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,

²⁹ That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee. (LORD= YAHOVEH – when all caps are used)

NOTE: (This is like that which the Elect will speak to antichrist in the end days. God will speak through them. They are not to premeditate what they will say ahead of time) Mark-13, Matthew-24

³⁰ And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me? (Moses needs to stop asking that. Also, he keeps using his speech difficulties as an excuse not to speak to Pharaoh)