Genesis 14

King James Version (KJV)

- **14** And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; (Shinar is Babylon)
- ²That these made war with Bera king of <u>Sodom</u>, and with Birsha king of <u>Gomorrah</u>, Shinab king of <u>Admah</u>, and Shemeber king of <u>Zeboiim</u>, and the king of Bela, which is <u>Zoar</u>. (These are the 5 cities that will be destroyed by God, when HE destroys Sodom and Gomorrah)
- ³ All these were joined together in the vale of Siddim, which is the salt sea. (The Dead Sea today)
- ⁴Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
- ⁵ And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emins in Shaveh Kiriathaim, (Rephaims is a name for the fallen angels; these groups of people were evil and perverted)
- ⁶ And the Horites in their mount Seir, unto Elparan, which is by the wilderness.
- ⁷And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar. (The Amalekites and Amorites were also infiltrated by Kenites and Geeber < giant offspring of the fallen angels>)
- ⁸ And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim; (This is that group of evil perverts and Geeber < Giants >, fighting the 6th day creation. God will not bless them)

(Lot and his family were now living with the Sodomites)

⁹ With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

- ¹⁰ And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. (The Sodom & Gomorrah group were defeated by the other group. They were geeber, perverts, Kenites and rapists. God wasn't going to help them)
- ¹¹ And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. (The victors took the spoils of Sodom and Gomorrah)
- ¹² And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. (Lot got himself embroiled into Sodom because he lived there. When the victors took Sodom's spoils, they also took Lot's family and his herds)
- ¹³ And there came one that had escaped, and told Abram the <u>Hebrew</u>; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram. (Hebrew = one who crossed the river <Euphrates>) (These other men were friendly to Abram)
- ¹⁴ And when Abram heard that his <u>brother</u> was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. (brother = relative; actually Lot was Abram's nephew)
- ¹⁵ And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. (God was with Abram and his servants. He chased them all the way back to Syria)
- ¹⁶ And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. (Abram rescued Lot and his people and their goods. He also recovered the people and goods of Sodom)
- ¹⁷ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale. (This is where Absalom later built a pillar to praise himself) 2Samuel-18:18
- ¹⁸ And <u>Melchizedek</u> king of <u>Salem</u> brought forth bread and wine: <u>and he</u> <u>was the priest of the most high God</u>. (Melchizedek is one of the offices held by God) see Hebrews-7:1-3, Hebrews-6:20, John-8:54-58

(Salem = Peace; this is Jesus <the King of peace>, over a thousand years before he was born into the flesh as Jesus. HE met with Abram in a supernatural body, as Melchizedek. HE brought bread and wine just as Jesus would, much later; when teaching the Apostles how to commune with God)

NOTES: (There is one God. He has many offices: Yahoveh – the Father, Creator; Jesus – the Savior, Redeemer; the Holy Spirit – the Comforter; Melchizedek – the man with no father or mother, who walked with Abraham; the Angel of the Lord – God in angelic form)

(The trinity was invented by the early Christian church. We do not worship three Gods working together. We are monotheists. We worship one God – Yahoveh. Jesus taught us how to pray) see Matthew 6:9-13

- ¹⁹ And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: (Jesus <as Melchizedek> blessed Abram as a man of God. God is the possessor of Heaven and Earth, not Abram a point of clarity for this verse)
- ²⁰ And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. (God gave Abram the victory. Abram only had 318 men, against 5 armies. Abram tithed to Melchizedek because he knew that He was God)
- ²¹ And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. (As a reward to Abram for freeing the Sodomites)
- ²² And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth, (Abram knows that it was God who gave him the victory)
- ²³ That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich: (Abram took nothing because he didn't want to owe anything to these evil perverts. Also because Abram knew that he didn't save them. God did that. Abram only went there to free Lot and his family)
- ²⁴ Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take

their portion. (Let the heathen people who helped Abram take what they want, but Abram took nothing for himself)