

John 21

King James Version (KJV)

21 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

² There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

³ Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

⁴ But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

⁵ Then Jesus saith unto them, Children, have ye any meat? They answered him, No. (meat, not milk – Meat for people, milk for babes; This is symbolic for maturity in the Word of God) see Luke-8:55, John-4:34

⁶ And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. (The right side versus the left; historically, the left has stood for communism, socialism and atheism. To try to teach them Christianity won't amount to much because they don't want it. Teach those people who want to learn)

⁷ Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

⁸ And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

⁹ As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. (Jesus had the meal ready)

¹⁰ Jesus saith unto them, Bring of the fish which ye have now caught. (Add your catch to those that Jesus had)

¹¹ Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. (Follow Jesus' instruction and you will succeed)

¹² Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. (Jesus explains the symbology of the fishes. It is about adding people to Christian family) see Matthew-13:47-50

NOTE: (The fish symbol originates from the Greek word for fish, "ichthys/ichthus." This word is further defined in the acrostic IXNYy (with the N flipped) that translates to:

I – Iota or Iesous (which means Jesus)

X – Chi or Christos (which means Christ)

N – Theta or Theou (which means God)

Y – Upsilon or Yidos/Huios (which means Son)

Y – Sigma or Soter (which means Savior).

Basically, the fish represents the phrase of "Jesus Christ God's Son is Savior."

¹³ Jesus then cometh, and taketh bread, and giveth them, and fish likewise. (Jesus will always feed His sheep – spiritually)

¹⁴ This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

¹⁵ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

(Teach the young ones, the new Christians – but teach them on a level that they will understand)

¹⁶ He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. (Teach the mature ones; those who think that they know the Word of God)

(They might only have heard the traditions of men in the churches. They still need to learn the truth – chapter by chapter, verse by verse)

¹⁷ He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest

thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. (Teach the other sheep, who aren't Christians. These are also adults, but they never heard of Jesus Christ. Teach them on their level. Many will open their eyes and join Christianity)

(On another level, Peter denied Him 3 times. So now, Jesus asked Peter to do His work three times)

¹⁸ Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. (Teach God's Word to as many as you can now, while you are young and able; so that they will continue to teach God's Word; after you're too old to teach and long after you die)

NOTES: (Christianity has always grown throughout the world since then. People instinctively know the truth when they hear it)

(And yet, from that time forward, the left has continued to persecute Christians. Today, the Muslims, other so-called religions and the atheists continue to hate and persecute Christians; just as the Kenites murdered Jesus. That's why Jesus called Satan the prince of this world)

¹⁹ This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. (Continue the ministry that Jesus started. Teach God's Word the same way that Jesus did. God's Word doesn't need any "updating" or new "interpretations")

NOTE: (The new translations of the Bible have completely changed many of the lessons that Jesus taught. It seems that every new translation drifts farther and farther away from the truth)

²⁰ Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? (This disciple was John)

²¹ Peter seeing him saith to Jesus, Lord, and what shall this man do? (What about Judas Iscariot? How shall we deal with him?)

²² Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. (Don't worry about what others are doing. Stay focused on Jesus Christ. Stay focused on His Word, and teach it to those who want to learn. That is your ministry)

²³ Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? (This is how rumors got started – when people meddle in other people's business. God will deal with all of us as we deserve)

²⁴ This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. (John's Gospel is a witness to us that these things are true)

²⁵ And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. (Amen = that's that. That's the way it happened and John was an eye witness)