

John 2

King James Version (KJV)

2 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: (Cana = reeds)

(Cana was about 8 miles north of Nazareth; where Joseph and Mary lived, and where Jesus was raised. They knew the people getting married)

(Third day is three days after the end of chapter 1)

NOTE: (Cana is called Canaan in some Bible translations)

²And both Jesus was called, and his disciples, to the marriage. (They were invited)

³And when they wanted wine, the mother of Jesus saith unto him, They have no wine. (They were running out of wine)

⁴Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. (This is a terrible translation. It should read - It is not yet my time for a wedding. What has this to do with us? Jesus is speaking of the great wedding of God with His church)

NOTE: (This was the first miracle that Jesus performed)

⁵His mother saith unto the servants, Whatsoever he saith unto you, do it. (Mary knew that Jesus was God in the flesh. She was told by Gabriel himself)

(Mary must have been related to the people getting married because she commanded the servants)

⁶And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. (firkin = 9 US gallons)

(This will make a lot of wine. Symbolic for God's love, grace and salvation – there is always plenty for everyone)

⁷Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

⁸ And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. (Bring it to the headmaster of the wedding for his taste and approval)

⁹ When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, (This was the first miracle that Jesus performed. It was prophetic for the crucifixion when He would become the Passover Lamb – Jesus' first and last miracles)

¹⁰ And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. (This wine was far better than what they had been serving. God's purification is absolute and complete)

(The governor of the feast is asking – Why have you saved the best wine for last? Usually the best wine is served first)

1Timothy-5:23 (A little wine is good for the digestion)

¹¹ This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. (This first miracle convinced the disciples that Jesus was the Messiah)

¹² After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days. (Joseph must have died by this time)

¹³ And the Jews' passover was at hand, and Jesus went up to Jerusalem.

1Corinthians-5:7-8 (Three years later, Jesus Christ became the Passover lamb; at His crucifixion)

¹⁴ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: (These corrupt priests and Kenites were selling animals for sacrifice. They were also money changers <bankers> getting their skim off of the top)

NOTE: (The point of making a sacrifice was to offer your best to God. It was not to purchase some half dead animal in a cage, sold by some Kenites at high mark up. This was an insult to God)

¹⁵ And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; (Jesus made a whip. HE boldly threw those thieves and usurers out of the temple, out onto the street; where they belong. Those who mock God will be held accountable)

NOTE: (The corrupt synagogue was getting their skim off the top. Just like false preachers do today – selling “prayer cloths” and other “holy souvenirs” for money. They prey on the desperate and frightened people; basically selling them tickets to heaven. Jesus paid the price for our salvation. It is open to all who believe in Him and repent for their sins, at no charge)

¹⁶ And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. (Kenites have always been merchants, usurers and money grubbers. They still are today. They operate in international commerce, trade and banking)

¹⁷ And his disciples remembered that it was written, The zeal of thine house hath eaten me up. (God's house is a house of prayer and of learning God's Word. It's not a house of rip-off commerce; run by a bunch of corrupt priests and Kenites) see Psalms-69:9-on

¹⁸ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? (Who do you think you are? By what authority do you do these things? This is typical for organized religion when they are challenged)

¹⁹ Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. (Jesus is speaking of the Christian church, not about a building. HE was talking about His crucifixion and His resurrection three days later)

(The temple of God is made up of people who believe and love God; with Jesus at its head. It's not a building)

NOTE: (They will later use this verse against Jesus when they frame Him before the Romans, so that they can kill Him. This is some “holy” religious community – committing murder to preserve their money making schemes)

²⁰ Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? (They don't have a clue as to what Jesus is talking about)

NOTE: (This was prophesied hundreds of years earlier by Jonah. He spent three days in the fish, and then went out to convert the city of Nineveh, in Assyria. God used what Jonah did for Nineveh to prophesy what Jesus would later do for the world)

²¹ But he spake of the temple of his body. (The Christian Church today) Also see Revelation-21:22 (The temple in the Third Age)

²² When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. (Jesus was crucified and resurrected three years after this happened)

²³ Now when he was in Jerusalem at the Passover, in the feast day, many believed in his name, when they saw the miracles which he did. (Jesus healed the sick, cast out demons and even brought dead people back to life. HE did these miracles in the sight of witnesses in order to convert many people)

²⁴ But Jesus did not commit himself unto them, because he knew all men, (Jesus understood human nature – with all its temptations and weaknesses. He didn't become the priest of Jerusalem. HE became the High priest of all Christians; everywhere in the world; for all time)

²⁵ And needed not that any should testify of man: for he knew what was in man. (Even today, we see people using religion as a means of getting power and wealth)