

## Genesis 15

King James Version (KJV)

(God confirms His covenant with Abraham)

**15** After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. (If God is with you, who can stand against you. There is nothing to fear)

<sup>2</sup>And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? (He has no heirs, so he needs nothing more)

<sup>3</sup>And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. (Abram has no heir, except a servant from Syria)

<sup>4</sup>And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. (God promises Abram a son who will be his heir)

<sup>5</sup>And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. (His progeny will be as numerous as the stars of heaven – the 12 tribes of Israel. They were later known as Caucasians; who settled in Europe and North America)

<sup>6</sup>And he believed in the LORD; and he counted it to him for righteousness. (Abraham's faith in God never wavered. God loved him for that)

<sup>7</sup>And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. (Out of Ur <Babylon> into what would later be the Promised Land) (Babble means confusion)

<sup>8</sup>And he said, LORD God, whereby shall I know that I shall inherit it? (He is asking God for a sign; not a good idea)

<sup>9</sup>And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

<sup>10</sup> And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.  
(Preparing these animals for sacrifice to God)

<sup>11</sup> And when the fowls came down upon the carcasses, Abram drove them away. (Vultures – They are also symbolic for Kenites, trying to take over the worship of God; so that they can change it and nullify it)

NOTE: (The Kenites have pretty much taken over all Christian denominations; in order to corrupt God's Word and to teach traditions of men instead; just like they did in Jesus' days; just like they did in ancient Israel after Moses died)

<sup>12</sup> And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

<sup>13</sup> And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; (In Egypt)

<sup>14</sup> And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. (The ten tribes of Israel will leave Egypt with many riches) (430 years from this promise, but 400 years from the birth of Isaac – the seed of Abram)

<sup>15</sup> And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

<sup>16</sup> But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. (The Amorites held the higher ground in this area. They had mated with the fallen angels and produced Gibeon <giants> offspring. They would eventually have to be dealt with if the descendants of Abram were to take the Promised Land)

<sup>17</sup> And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. (God consumed the animal sacrifices of Abram)

<sup>18</sup> In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: (A covenant is a contract) (God gave the Promised Land to Abraham and to his descendants)

<sup>19</sup> The Kenites, and the Kenizzites, and the Kadmonites,

<sup>20</sup> And the Hittites, and the Perizzites, and the Rephaims, (Rephaims were the offspring hybrids of the fallen angels)

<sup>21</sup> And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites. (Jebusites built Jebus – later called Jerusalem by King David)