

Hebrews 1

King James Version (KJV)

(Written by Paul – Penned by Timothy for Paul)

Genesis-14:13 (Hebrews = Heber = crossed over, from beyond the river; those who had crossed the River Euphrates into Israel were called Hebrews)

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (God sent prophet after prophet to teach the people. They are written in the Old testament)

²Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; (worlds = Eons = Ages, time periods – bad translation. There was an Age before this one; and there will be an Age when this one is finished. Peter spoke of the three Ages) 2Peter-3

(Son = His begotten; God in the flesh; Jesus is one of God's many offices. Jesus said – If you've seen me, you've seen the Father) see John 14:9-11

NOTES: (There is one God. HE has many offices – the Father <Himself, the Creator>, Jesus <God in the flesh, the Savior>, His Holy Spirit <the comforter>, Melchizedek <King of the Elect, King of righteousness>, The Angel of the Lord <God in angelic form>, etc)

(The trinity was invented by the early church. Christians are not polytheists. There is only one God. HE is who, when, and where He chooses to be at any time)

³Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high: see Psalms-110

(Jesus looks like God because He is God, in flesh form. Melchizedek <the man who walked with Abraham; the man with no mother or father, the King of the righteous> also looked like God because He was another form of God, in a flesh man's form. God will return as Messiah, at the end of this Age)

⁴Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. (Jesus was

God, in the flesh; not His Son; as so many preachers teach. One God, many offices)

Genesis 1:26-28 (Let us make man in our image. We were there with Him in our spiritual bodies. God made the office of Jesus in His image. We made our flesh bodies in our image. God never asked us to do anything that He wouldn't also do Himself)

⁵For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (This is Paul's understanding of Jesus. Paul was a Bible teacher. He was not a prophet)

Psalms-2:7 (This is what people thought about Jesus)

(The truth is - Jesus was God, in the flesh. Jesus Himself said – If you've seen me, you've seen the father. Jesus called Himself – son of man <because he was God, as a flesh man>. Men called Him the Son of God)

⁶And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him. (This is Jesus <God in the flesh>. They worship Jesus because He is God, in flesh form)

⁷And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. See Psalms-104

⁸But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. (Who better to judge man than God in the flesh; who lived as a man?)

⁹Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (Jesus lived a perfect life; without any sin. Christ <Christos – in the Greek> means the anointed one)

(NOTE: The word anointed comes from the root word which means to rub with oil. Which oil? Olive oil < El-O-Yah – in Hebrew> God's names – El and Yah)

¹⁰And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: Genesis-1:1, John-1:1

¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment; (The universe will eventually end. The sun will nova in about 5 billion years. But God is forever – without beginning, without end)

¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. (God was the same in the past, as He is today; and as He will be forever. The eternity <the Third Age> is literal)

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Psalms-110:1 (This seat is reserved for the office of Jesus, the Savior)

(In the end times, God will use the Elect to make His enemies His footstool. They will witness before antichrist, and the Holy Spirit will speak through them) see Mark-13, Matthew-24

¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? (The angels are people who are now in their spiritual bodies. These are people who have already lived and died in the flesh; or have not been born yet. We only pass through the flesh once. There is no such thing as reincarnation)