

Joshua 6

King James Version (KJV)

(Joshua and Jesus are the same name in the Hebrew. Joshua was a type for Jesus - a foretelling of the coming of Jesus as Messiah. Joshua, with the power of God, led the people into the Promised Land. Jesus, who is God, will lead us into the Millennium and finally into the eternity of the Third Age)

6 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. (Jericho= a place of fragrance)

(Jericho was frightened. They knew why Israel was there. They knew that God had judged them to death for all of their evil ways)

²And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

³And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. (The six days are symbolic for the end times where antichrist will arrive at the 6th Trump. Jesus will return at the 7th)

⁴And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. (This is a foretelling of the 7th Trump in Revelation, when Messiah returns. We will all enter into the new Promised Land on the first day of the Millennium)

⁵And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. (The wall will fall down. The men of Israel won't have to attack the city. God will give it to them. They will just walk in and take the city)

⁶And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. (These are symbolic for the 7 thousand Elect. They will testify before the synagogue of the antichrist, in the end times. The whole world will hear and understand what they say; because it will be God who speaks through them)

⁷ And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD. (These are the 40,000 armed men of war. God, Himself, paved the way for them and gave them the victory over Jericho)

⁸ And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. (They are obeying)

⁹ And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets. (These are the men of Reuben, Gad and ½ Manasseh, marching in order, as God commanded)

¹⁰ And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. (These people are a type for the Elect, who don't speak their own words. They will let the Holy Spirit of God speak through them when they are delivered up before antichrist) see Mark-13:9-11

¹¹ So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp. (The people of Jericho must be wondering what the Israelites are up to)

¹² And Joshua rose early in the morning, and the priests took up the ark of the LORD. (The second day)

¹³ And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets. (The same as the first day)

¹⁴ And the second day they compassed the city once, and returned into the camp: so they did six days. (The people of Jericho must have been wondering what was going on. Israel is doing this day after day and nothing happens. Jericho must have been feeling a false sense of security. Whatever the Israelites were trying to do wasn't having any effect)

NOTE: (In the end days, the followers of antichrist <most of the world> will also mock the Elect. It will seem to them that they are in

control of the world and no one can stop them. When Jesus returns, they will have a paralyzing fear – realizing that they have been deceived and are now on the wrong side) see Revelation-14

¹⁵ And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. (They did just as God had commanded them to do)

¹⁶ And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. (God gave the order to take action. The city was ending)

¹⁷ And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. (The harlot-> she was NOT a harlot. People said that about her because she hosted buyers for her fine flax linen in her house)

(There were no hotels in those days. Her linen buyers from other cities needed a place to stay while they were there on business. Successful women are often envied by unsuccessful men, even today)

¹⁸ And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. (The accursed thing – Baal worship; this was the robes of one of the priests of Baal. The idolatry of Baal worship was prevalent throughout the land)

¹⁹ But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD. (There were no spoils for the people in this raid. They needed to use the spoils of Jericho to re-stock the treasury of the temple. Moses had made them eat all the gold that they used to make the golden calf, when they were in the wilderness)

²⁰ So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. (God gave them the city)

²¹ And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword. (God judged the Canaanites to death for their having mated with the fallen angels; also for their sexual perversion, human sacrifices and idol worship)

²² But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. (Men called her a harlot; God didn't. She was a linen maker; not a harlot)

²³ And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel. (They kept their word to Rahab. She was no harlot. She heard of God and wanted to join the family of God by becoming a member of Israel)

²⁴ And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. (As God commanded)

²⁵ And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho. (Her descendants would end up in the genealogy of Jesus)

²⁶ And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. (Joshua cursed whoever would re-build Jericho)

²⁷ So the LORD was with Joshua; and his fame was noised throughout all the country. (The people loved him)