

Isaiah 64

King James Version (KJV)

(A prayer to God)

64 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, (Isaiah is asking for God's return)

²As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! (When Jesus returns, every nation will know Him) (Our God is a consuming fire) Hebrews-12:29

³When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence. (terrible = awesome – bad translation)

NOTES: (This verse is not about Noah's flood. It is about the destruction of the First Age by water. That flood was world wide. It happened millions of years ago) see Jeremiah-4:18, 2Peter-3

(We are now in the Second Age. Noah's flood was only regional; around the Black Sea and the Persian Gulf when the land bridges collapsed due to the rising of oceanic water levels. That was caused by the melting of the polar ice caps, after the last ice age – about 6,000 – 10,000 years ago) See Noah's Flood video on this website

⁴For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. (The false messiah comes at the 6th Trump. He will deceive most of the world)

(Those who wait for the true Messiah at the 7th Trump will receive God's blessings – more blessings than we can ever imagine)

⁵Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. (God is wroth because the world lives in sin and perversion)

(Yet He provides the way to salvation. HE continues to help and to protect those who love and follow Him – those who study His Word and live by it)

⁶ But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. (Our existence in the flesh is very temporary – thank God)

⁷ And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. (People don't call on God; so He doesn't call on them. They need to repent to get back in His grace)

⁸ But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. (LORD = Yahoveh < in the Hebrew> - I Am That I Am) see Exodus-3:14

(God can take a lump of clay to make a beautiful vase, or a chamber pot. HE is the potter and we are the clay) see Romans-9:21-23

NOTES: (600 years later, Judas sold Jesus to the chief priest <a Kenite> for 30 pieces of silver. He later repented and threw the silver on the floor in the temple)

(The Kenites took the 30 pieces of silver and bought the potter's field, just outside of Jerusalem. It was then used to bury the poor and the broken people. Even the enemies of God <the Kenites> fulfill His plan whether they like it or not. God is in control)

⁹ Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people. (These are the 10 northern tribes of Israel. They migrated over the Caucasus Mountains and became known as Caucasians. They settled Europe and North America. Most of them don't even know who they are today. They call themselves Gentiles in ignorance)

¹⁰ Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. (This will happen when the antichrist defiles it) see 2Thessalonians-2:4, Mark-13:14, Mathew-24:15

¹¹ Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. (This will be in the end days, when antichrist stands in Jerusalem, claiming to be Jesus, returned. Most of the world will believe him and worship him)

¹² Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore? (Isaiah is asking God to bring on the end of this Age; so that we can go into the Millennium)