

Exodus 13

King James Version (KJV)

13 And the LORD spake unto Moses, saying,

² Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

³ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. (This will be Passover, to be celebrated forever, the 15th day after the Spring Equinox. Not Easter, a heathen orgy to Ishtar; the pagan queen of heaven to the heathen peoples)

Matthew-16:6-12 (Jesus used leaven as a symbol for sin in some of His parables. Leaven permeated the dough, just as sin permeates a group of people)

NOTES: (Look at what the politically correct liberals have done to the Christian nations – Abortion, no God in schools, homosexuality, etc.)

EXAMPLE (Roman Polanski was given a standing ovation when he received an Oscar in Hollywood. He is in France because he escaped prosecution for drugging and raping a 13 year old girl in his mansion)

⁴ This day came ye out in the month Abib. (Green ears – the first month of the Jewish New Year)

⁵ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. (On the 15th day after the spring equinox – that is Passover Day <our April 5>)

⁶ Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. (The 7th day was another High Sabbath)

⁷ Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

⁸ And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt. (This feast will remind the people from generation to generation of what God did for His people. HE freed us all from bondage)

(Jesus said – You shall know the truth and the truth shall make you free) John-8:32

⁹ And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. (Obey God's Law and be blessed or follow the ways of the world – it's your choice)

¹⁰ Thou shalt therefore keep this ordinance in his season from year to year.

¹¹ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

¹² That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's. (The first born males will be dedicated to God)

¹³ And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. (Because an ass is an unclean animal, they were to substitute a lamb to dedicate to God, instead of the ass)

¹⁴ And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: (These traditions were to keep the knowledge of God, down through the generations. By His strength and great power, God freed them from Egypt)

¹⁵ And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. (This is how they chose those that would serve

God. Later the Levites would be chosen to serve God, instead of the first born)

Ezekiel-18:4 (All souls belong to God. HE created them all)

¹⁶ And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt. (between thine eyes – a Hebrew expression that means - in your head, in your mind, in your memory)

¹⁷ And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: (God knows that people are weak. They might change their mind at the first sign of trouble)

¹⁸ But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. (harnessed = marching, 5 abreast, marching in order; not a mob)

¹⁹ And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you. Genesis-50:25

²⁰ And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. (Etham = bounded by the sea)

²¹ And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: (The cloud was for shade from the desert sun in the daytime, and a light at night was to comfort them)

(It probably also served as a warning to other tribes to stay away from the Israelites. God was with them)

²² He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people. (God did that to give them comfort and to warn off any possible enemies from attacking them. HE did that for the whole 40 years that they were in the wilderness)