

1 Corinthians 6

King James Version (KJV)

6 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? (Try to work out a disagreement amongst yourselves, before running to a court of law)

(Civil courts are run by the heathen. They rule by precedent, instead of by righteousness. In a court of law, the lawyers will reap the rewards and you both will lose)

²Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (The Elect will teach discernment during the Millennium. They will teach and also act as arbiters) Ezekiel-44:23-24

³Know ye not that we shall judge angels? how much more things that pertain to this life? (angels – all people will be back in their spiritual bodies; just as the angels are today)

(All flesh will be gone when the Millennium begins. The word angel only means messenger. Angels are just people who have lived and died in the flesh; or people who haven't been born yet)

NOTE: (We went from our spiritual bodies <in the First Age>, to our flesh bodies <in this Second Age>, and will return to our spiritual bodies <in the third Age>)

⁴If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. (Work out your differences within the group, if possible. Only go to a court of law if all else fails)

⁵I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? (to judge - to arbitrate between two parties who have a disagreement; using God's law of good vs. evil; not by precedent like civilian courts)

⁶But brother goeth to law with brother, and that before the unbelievers. (Civil judges rule by precedent, not by right or wrong. They have no choice)

NOTE: (That's how justice has become so twisted over the years. Today, known criminals aren't prosecuted because they are either rich or powerful. Lobbyists get loopholes written into our laws that allow them to escape justice)

⁷ Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? (Better to lose a little now, than to lose a lot later by going before a court; with lawyers' fees and other court costs. Use common sense)

(Going to a court of law should only be a last resort. Try to avoid them if at all possible)

⁸ Nay, ye do wrong, and defraud, and that your brethren. (You lack charity and justice between each other. You prey upon each other in order to get ahead financially)

⁹ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, (effeminate = gays)

Romans-1:27 (Homosexuality is a perversion; not a lifestyle. Repent, receive forgiveness and live a good healthy life)

¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. (revilers = trouble makers)

¹¹ And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (When we repent, our sins are washed away)

¹² All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. (Obey God's Law, not traditions of men that enslave people – such as usury, debt, greed and addictions)

¹³ Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord;

and the Lord for the body. (Don't let the lusts of the flesh drag you down to the gutter. Flesh is only temporary)

(We have two bodies – our flesh body that will grow old and die, and our spiritual body which can become immortal; if we make the cut at judgment day)

¹⁴And God hath both raised up the Lord, and will also raise up us by his own power. (This refers to our eternal <spiritual> bodies)

NOTE: (When people say they saw an angel that is merely a person in their spiritual body. Either they haven't been born in the flesh yet, or they already lived and died in the flesh. Our spiritual bodies will be us in the eternity)

¹⁵Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. (Don't abase yourself with the vices of the world – lusty sex, drugs, booze, gambling, debt, sin)

(As Christians, we are a part of the church of Jesus Christ. HIS church is not a building. It is made up of Christian people – both here in the flesh and in heaven as spiritual beings)

¹⁶What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. (When a man and a woman marry, they become as one flesh in the eyes of God. Marry someone who has the same Christian values that you do, and your marriage has a much better chance of prospering)

¹⁷But he that is joined unto the Lord is one spirit. (Join God, spiritually, and gain His holiness)

NOTE: (In the old Russian language, the word for marriage includes God, man & woman. It is the union of man and woman, under God)

¹⁸Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. (The lusts of this world will destroy the spirit of those who participate in them)

NOTE: (Look at the western countries today – with the “new morality” and the politically correct inclusion of sexual perverts and drug users. It’s no wonder that we, as a nation, have lost our blessings from God)

¹⁹What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (God owns all souls. Treat your body like it’s a temple of God, because it is) Ezekiel-18:4

²⁰For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (The Father created us. Jesus redeemed us on the cross. We belong to God)