

2 Corinthians 11

King James Version (KJV)

11 Would [to God](#) ye could bear with me a little in my folly: and indeed bear with me. (to God -> Is not in the manuscripts. The words were added by the translators)

(Paul is saying - this may sound foolish, but follow my train of thought anyway)

²For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. (I brought you into the light of Jesus Christ as innocents)

³But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (serpent- The glistening <Beautiful> one; the whisperer, the hisser, the deceiver- in the Hebrew) (beguiled = expateo <GREEK> = wholly sexually seduced) See Genesis-3:1-19

NOTE: (These other preachers are seducing you with their made up doctrines. They are telling you whatever you want to hear. The truth stands on its own. You either accept it or reject it.

Example: (We have Christian churches with gay pastors and a gay or transgender congregation. God called homosexuality an abomination and a perversion. They call it a modern lifestyle. Politically correct = morally wrong)

⁴For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. (There is only one God, and He came to us as only one Jesus. God's Word does not change to accommodate the sins that people call a lifestyle. In Paul's time the sin in the Corinth church was incest, and they had been tolerating it. Titus ended that with help from Paul's letter)

NOTE: (When antichrist arrives, he will start a religion that is "all inclusive". Whatever your sins are; it's no problem. You don't need to

stop and repent. You are “included”. Political correctness sounds good to gullible people, but it will lead you straight to hell)

⁵For I suppose I was not a whit behind the very chiefest apostles. (The Apostles tolerated Paul, but he was never really accepted by them. People are people. They didn’t consider him a true part of the group, because Paul ministered to Gentiles as well as Jews. He also refused to accept tithes in order to support himself. They did)

⁶But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. (Paul spoke colloquial Greek, but he studied the manuscripts for most of his life. He understood the scriptures that he was preaching, and it was all per God’s Word)

⁷Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? (Not charging people money to learn God’s Word does not make the Word valueless. Paul, teaching humbly, does not make him a bad preacher)

⁸I robbed other churches, taking wages of them, to do you service. (Tithes from other churches were also used to support the beginnings of the church in Corinth; just as their tithes now helped support other new churches)

⁹And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. (Paul never charged money to teach God’s Word. He was a tent maker by trade)

¹⁰As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. (Achaia = Greece) (When you teach God’s Word simply and truthfully, never back down to frauds who try to assassinate your character)

¹¹Wherefore? because I love you not? God knoweth. (He would continue to teach them because he loved them)

¹²But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. (Paul taught truth. He exposed the liars and deceivers – the false preachers and their imagined doctrines. They were doing it to make money; Paul wasn't)

¹³For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. (transforming = disguising – bad translation. They don't change or convert. They disguise themselves in order to fool the gullible people who listen to them)

¹⁴And no marvel; for Satan himself is transformed into an angel of light. (transformed = disguised – bad translation) (Satan will never repent. He is already sentenced to die at the end of the Millennium)
(Satan will return, disguised as Jesus Christ. Untaught people will fall for his lies and start worshipping him as Jesus. His message will be – "I've come to rapture you away". He will fool the whole world with his lies. He will arrive at the 6th Trump. Jesus will arrive at the 7th Trump)

See Revelation-12:7-9, 13:11-18 (Michael will throw Satan out of heaven onto the earth. Satan deceives the whole world into worshipping him)

2Thessalonians-2:1-13 (Jesus doesn't return until after the false Christ is revealed to be Satan, posing a Jesus)

¹⁵Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (transformed = disguised – bad translation)

(His ministers <the fallen angels and the Kenites> are also disguised as God's ministers, just as they were in Paul's days; and as they are today; and as they will be when antichrist arrives)

¹⁶I say again, let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. (Don't think Paul is a fool, because all of this sounds implausible or even foolish to you)

¹⁷That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. (It will happen; even if you

can't find a verse that states it explicitly. You have to use your common sense to put it together from many other verses in the Bible)

¹⁸ Seeing that many glory after the flesh, I will glory also. (The false preachers commend themselves with luxuries of the flesh <ego, money, possessions>. Paul will be commended by God in the afterlife)

¹⁹ For ye suffer fools gladly, seeing ye yourselves are wise. (They believed any new doctrine, because they thought that they were so smart. People still fall for new doctrines today; usually fueled by political correctness and inclusion)

²⁰ For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. (Open your eye and see what these fakes are doing to you. You seem to enjoy them, while they take advantage of you. They will lead you to perdition, if you let them)

²¹ I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

²² Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Romans-11:1 (Paul was a Benjamite by heritage, and a Roman citizen by family; his father was a Roman citizen)

²³ Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. (God sent Paul. HE didn't send these false preachers. Paul faced prison and death in order to bring them the Word of God)

²⁴ Of the Jews five times received I forty stripes save one. (It was the Jewish religion that was trying to kill Paul, not the Romans. They managed to have him whipped 5 times but weren't able to kill him)

²⁵ Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; (They had him beaten and almost stoned him to death. He had a near death

experience where he said that he saw the 3rd Age, before he was resuscitated)

²⁶ In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; (There were also a lot of robbers on the highways and in the cities that he had to fight off. There were false preachers who were also trying to do him in. He was even shipwrecked trying to cross the Mediterranean Sea)

²⁷ In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. (Paul went through a lot of hardships in his travels to teach God's Word)

²⁸ Beside those things that are without, that which cometh upon me daily, the care of all the churches. (Through all that, he continued his ministry. Paul set up many churches throughout the region)

(In my opinion – Paul more than made up for having persecuted the church in his earlier days. The good works of his later days live on even today in his epistles of the Bible)

²⁹ Who is weak, and I am not weak? who is offended, and I burn not? (Paul was one tough character. He was zealous to work for God)

³⁰ If I must needs glory, I will glory of the things which concern mine infirmities.

³¹ The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. (Paul is taking an oath to God that he taught the whole truth and nothing but the truth)

³² In Damascus the governor under Aretas the king kept the city of the damascenes with a garrison, desirous to apprehend me:

³³ And through a window in a basket was I let down by the wall, and escaped his hands. Acts-9:18-25 (This happened shortly after Paul was converted to Christianity by God. The Jews in Damascus tried to kill him)