

Luke 11

King James Version (KJV)

11 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. (People today call this the Lord's Prayer. It isn't. Jesus was teaching us how to pray. His Prayer to the Father is elsewhere)

²And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. (Pray to the Father, in Jesus' name. If you ask for something, ask for it if it is in God's will. God knows what you need)

³Give us day by day our daily bread. (The bread of life is the Word of God; spiritual food for the soul)

⁴And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

(This prayer is just an example. You should pray in your own words. God wants to hear from you and what you are thinking)

⁵And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; (Bread had to be kneaded, let rise, and then baked. It took hours to make a loaf of bread)

⁶For a friend of mine in his journey is come to me, and I have nothing to set before him? (He was unexpectedly caught with receiving guests)

⁷And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. (Thinking to himself – he'd rather not do it. Getting up to bake bread would stir up the whole household)

⁸I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. (But he will get up and do it just the same because he is a true friend)

⁹And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. (This requires action on

your part. You need to do some work to receive wisdom from God. But if you do the work, you will receive the wisdom of God)

¹⁰ For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. (This pertains to the Word of God – not to worldly things. Asking God at any time is not a bother to Him)

¹¹ If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? (The bread is the bread of life – Jesus is that Bread)

(The rock is Tyrus. Satan is the prince of Tyrus – the rock)

Deuteronomy-32:31 (Their rock is not our Rock)

Fish is a Greek cipher for- Jesus Christ, Son of God, Savior. It is the symbol of Christianity)

(The serpent is symbolic for Satan, as God named him in the Garden of Eden)

¹² Or if he shall ask an egg, will he offer him a scorpion? (The scorpion is symbolic for Satan's army in the end times)

¹³ If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (The Holy Spirit is God's Spirit. HE gives us wisdom, strength and courage. HE also brings peace of mind. HE is called the Comforter in other scriptures)

¹⁴ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. (The evil spirit was preventing the person from speaking)

¹⁵ But some of them said, He casteth out devils through Beelzebub the chief of the devils. (That's ridiculous. The devil would not help anyone to cast out his own. These critics are the religious community, building a narrative in order to have Jesus arrested)

¹⁶ And others, tempting him, sought of him a sign from heaven. (They just witnessed a sign from heaven through Jesus' miracles)

¹⁷ But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

¹⁸ If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. (Jesus is pointing out the idiocy of their theory. The devil will not work against his own demons. He is smarter than these people, apparently)

¹⁹ And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. (Their sons couldn't do it. Jesus is calling them on it)

²⁰ But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. (These miracles are your sign from heaven) See Exodus-31:18 (The finger of God wrote the 10 commandments)

²¹ When a strong man armed keepeth his palace, his goods are in peace:

²² But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. (Jesus reclaimed that child because He is stronger than any demon)

²³ He that is not with me is against me: and he that gathereth not with me scattereth. (The truth of God is absolute. You either believe in Him, or you don't. There is no half way)

²⁴ When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. (The cast out evil spirit wants to return to the person)

²⁵ And when he cometh, he findeth it swept and garnished.

²⁶ Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. (The man would be worse off than before)

(Once a person is saved from demonic possession, the Word of God <Christianity> needs to replace the evil ones that were cast out; so that they cannot return)

²⁷ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. (Blessed is Mary that gave birth to God in the flesh. Jesus' presence brought blessings to the whole world)

²⁸ But he said, Yea rather, blessed are they that hear the word of God, and keep it. (Blessed are the people who hear and accept God; and so become Christians. They magnify the blessing that Mary brought to us)

²⁹ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. (generation = progeny, offspring – these are Kenites, around him. These are the children of Cain)

(Jonas was in the fish three days, and then came out. He converted the people of Nineveh, who witnessed the event)

(The sign of Jonas <3 days in the fish> will be when Jesus is in the tomb 3 days and then resurrects in His spiritual body. That proved that He is God. God can be anyone or anywhere He wishes to be. Death has no power over God. The devil himself can't do anything to prevent God)

³⁰ For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. (generation = progeny, offspring)

³¹ The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. (The queen of the south- Sheba. She came from far away to hear Solomon's wisdom)

(And yet, Solomon's wisdom was nothing compared to the wisdom of God. HE is standing right in front of these people and they are too ignorant to learn from Him)

³² The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. (this generation = Kenites) (The Kenites will be recognized for the ilk that they are, by those who seek true wisdom, as from God. The Ninevites repented at Jonas' teaching, yet these people won't repent at Jesus' teaching)

³³ No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. (When you learn the truth from God, share it with others. Don't just keep it to yourself)

³⁴ The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. (single = clear) (evil = clouded) (The eye is the mirror of the soul)

³⁵ Take heed therefore that the light which is in thee be not darkness. (Stay in God's Word and avoid the lusts of the world. That will keep the evil spirits away)

³⁶ If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. (The light of goodness and wisdom; as opposed to the darkness of evil and confusion)

³⁷ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat. (Jesus' ministry was to teach everyone who wanted to learn. He made Himself available to anyone who asked Him)

³⁸ And when the Pharisee saw it, he marvelled that he had not first washed before dinner. (washed = baptized <Greek>)

(The Pharisees had a ceremonial "washing" ritual of sprinkling water <a little here and a little there> prior to a meal. This was traditions of men that had worked its way into the synagogue. This was not a practice given to us by God)

(Jesus didn't take part in any of men's "holy rituals". They are pointless)

³⁹ And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. (They were pretentious < holier than thou> on the outside. Yet they were evil, hateful and selfish on the inside)

⁴⁰ Ye fools, did not he that made that which is without make that which is within also? (God made the body and the soul. Cleanse your soul and be saved. Stop worrying about looking holy for other people. That's all ego and self righteousness)

NOTE: (Jesus is being hard on these Pharisees because they were purportedly educated in the scriptures. They should have known better)

⁴¹ But rather give alms of such things as ye have; and, behold, all things are clean unto you. (They only do the outwardly “religious” stuff, while ignore God’s commandments. They think that they can buy their way into Heaven by giving alms from their ill gotten riches; while living in sin and egomania)

⁴² But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. (They think their alms and tithes will buy their way into heaven. They judge other people and ignore their own wickedness)

⁴³ Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. (They play church and enjoy their high status in the eyes of men)

⁴⁴ Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them. (hypocrites = stage actors) (They are already spiritually dead, as are their works. They had better change their ways or they won’t make salvation)

⁴⁵ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also. (lawyers- scripture lawyers, bible scholars) (You’re hurting our feelings)

(Jesus is practicing tough love; so that they might open their eyes and change their ways before it’s too late)

⁴⁶ And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. (They put guilt trips on people to get their tithes, while they themselves remain above reproach. They wouldn’t lift a finger to help anyone else)

(Jesus is not intimidated by them. HE is calling them out for what they really are. They need to change their ways before it’s too late)

⁴⁷ Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. (Jesus just identified these guys as Kenites. They have been killing the prophets since day 1; since Cain murdered Abel)

⁴⁸ Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

⁴⁹ Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:
2Chronicles-24:15-24 (written a long time before this)

⁵⁰ That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;
(foundation = katabole – Satan’s overthrow) (world= kosmos - world age) (generation= genos = offspring, descendants - these are Kenites)

⁵¹ From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. (generation = offspring – these guys are Kenites – the progeny of Cain)

2Chronicles-2:55 (The Kenites infiltrated Judah early on. They maneuvered themselves into taking charge of managing the temple money and of keeping the books for Judah)

NOTE: (The Kenites have always been in charge of handling other peoples’ money, in order to enrich themselves. They don’t actually produce anything on their own. They’re still doing it today – mechants, money men, fund managers, bankers, real estate developers. They are all middle men who actually produce nothing, but make most of the profits)

⁵² Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. (lawyers – Bible scholars) (You entered not into the sanctuary, but you hindered others that wanted to enter)

NOTES: (The key of knowledge is the Key of David – knowing the difference between the true bloodline that brought forth Jesus; and the bloodline of the Kenites, and who they came from. Cain was the son of Eve and Satan; not of Adam) Genesis-3:16

(Even today, they dilute God’s Word by issuing pamphlets, church quarterlies and other nonsense; instead of teaching God’s Word

chapter by chapter, verse by verse. The people remain Biblically ignorant)

⁵³ And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: (They were trying to trip Jesus up into saying something that they could use against Him later)

⁵⁴ Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him. (They were trying to get Jesus to say something that they could frame him with)

(They wanted Jesus gone because HE was performing miracles and healing people. HE was teaching the people the Word of God, instead of traditions of men. People were leaving the synagogues to follow Jesus. That was hitting these Pharisees in their profit margins – less people = less tithes)