

2 Kings 7

King James Version (KJV)

7 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria. (By this time tomorrow, the famine will be over, and food will be affordable again. The gate was where the market was located)

²Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. (The king's servant is mocking God. Elisha answers that it will happen, but not for you. Never mock God) see Genesis-7:11, Malachi-3

³And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? (They were begging from people who were starving to death)

(This is how Elisha's prophecy would come to pass. God was using these lepers to inform the people of Samaria that there is plenty of food outside of the city walls)

⁴If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. (Might as well beg from the Syrians where there is a chance of getting food. They had nothing to lose)

⁵And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there. (Only their animals and their belongings were there)

⁶For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. (Fear and paranoia took hold of the Syrian army. They think that they are surrounded by enemy troops)

(God saved Israel. The king of Israel and his army didn't do it)

(The sounds that the Syrians heard were the armies of God. They deserted their post and ran away in a panic. God defeated them without "firing a shot")

⁷Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

Leviticus-26:36 (People who don't have God with them <Israelites or others> can be shaken and frightened by the sound of a rustling leaf, if God so deems it to be. That's what He did to the Syrians, here)

⁸And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it. (They took spoil for themselves)

⁹Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. (Mischief = punishment, chastisement)

(The people in the city were starving. God would not have appreciated them keeping all of that spoil to themselves)

¹⁰So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were.

¹¹And he called the porters; and they told it to the king's house within.

¹²And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. (He thinks that this is a trick by the Syrians to draw the Israelites out of the walled city. Not only does Jehoram not trust God and Elisha, but his paranoia is telling him to let his people starve)

¹³ And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see. (They have nothing to lose. They are starving inside the city)

¹⁴ They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see. (It's a good plan. The city will remain defended)

¹⁵ And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

¹⁶ And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD. (Just as God had told them through the prophecy by Elisha)

NOTE: (Trust God. HE will never let you down. People will always let you down)

¹⁷ And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him. (The prophecy in verse 1-2 is fulfilled. The man that insulted God was trampled to death when the people ran out to get the food that God gave them)

¹⁸ And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

¹⁹ And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. (God will not be mocked – by anyone)

²⁰ And so it fell out unto him: for the people trode upon him in the gate, and he died. (He brought it down upon himself)