

Mark 8

King James Version (KJV)

8 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, (Jesus had been teaching a large group of people in the desert)

²I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: (They were not only physically hungry, but also spiritually hungry for knowledge and wisdom from God. They wanted to hear Jesus' teachings)

³And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. (They had traveled on foot to hear Jesus. HE didn't want to send them away hungry)

⁴And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? (Even after the first feeding, the disciples still don't get it. God can feed everyone; physically and spiritually)

(This feeding would serve as a second witness that God can feed the world spiritually and physically. The number of people is irrelevant. God is almighty)

⁵And he asked them, How many loaves have ye? And they said, Seven.

⁶And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. (Loaves of bread – Jesus is the Bread of Life, spiritually speaking)

⁷ And they had a few small fishes: and he blessed, and commanded to set them also before them. (Fishes - Ichthys – An acronym in Greek: Jesus Christ, Son of God, Savior-> symbolized by a fish sign, even today)

⁸So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. (Again, more fragments are symbolic for the changes that men will make to God's Word. They turn the scriptures into traditions of men with their "interpretations")

(Many of these people were there to witness miracles and to eat fish sandwiches; not to learn the Word of God. Others were there for the right reason – to learn the Word of God and adopt it in their lives)

⁹And they that had eaten were about four thousand: and he sent them away. (4,000 men as well as their women and children)

NOTE: (Unfortunately, many people were there to see Jesus perform miracles and to get fed – dinner and a show. But some of the people became Christians after hearing Jesus speak. Christians can only plant the seeds. Only God can make them grow)

¹⁰And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha. (Dalmanutha = cold fountain)

¹¹And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. (They aren't asking for enlightenment. They're trying to trip Jesus up, so that they can prosecute Him)

¹²And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. (generation = progeny, offspring; better translation)

(These guys are Kenites. They are the progeny of Satan and Eve) see Genesis-3:3-17

¹³And he left them, and entering into the ship again departed to the other side.

¹⁴Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

¹⁵And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. (Beware of the false doctrines of men. Stay with the Word of God) See Mathew-16:11-12

¹⁶And they reasoned among themselves, saying, It is because we have no bread. (They don't get it either)

¹⁷And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand?

have ye your heart yet hardened? (They were hardened into the traditions of men and into the ways of the world)

NOTE: (We all dwell on our earthly problems; and sometimes overlook the much more important opportunities - to be with God for eternity. That's where we should be focused)

¹⁸ Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? (These guys were raised, hearing the false teachings and traditions of men. It is difficult to wake people up; when they have been so indoctrinated with lies all of their lives)

¹⁹ When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

²⁰ And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

²¹ And he said unto them, How is it that ye do not understand? (The fragments are the changes that men make, when they teach the Word of God. These changes or additions become traditions of men. They should be teaching God's Word, unchanged and complete)

²² And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

²³ And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. (What do you see?)

²⁴ And he looked up, and said, I see men as trees, walking. (The man is seeing spiritually. Jesus opened his physical and spiritual eyes. God referred to people as trees in other Books. HE calls them His plantings) see Ezekiel-31

²⁵ After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. (Most people can see physically; only a few people can see spiritually)

²⁶ And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town. (It was not yet time for Jesus to complete His ministry - the crucifixion and resurrection - the New Covenant)

²⁷ And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

²⁸ And they answered, John the Baptist; but some say, Elias; and others, One of the prophets. (No one said - God with us)

²⁹ And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. (The anointed one <Christos in the Greek>) see Isaiah-7:14

See Mathew-16:16-19 (God revealed that to them. They called Him the Son of God, but actually Jesus is God – made into a flesh man. God has many offices. Jesus <the flesh man> was one of them)

NOTE: (The Key of David is knowing the true Messiah <Jesus>, from the false one <Satan as antichrist>. It is also knowing who the Kenites are – the sons of Cain – the son of Satan and Eve) see Genesis-3

³⁰ And he charged them that they should tell no man of him. (It wasn't yet time for Jesus to end His ministry)

³¹ And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. (Jesus told them everything that they needed to know. The Kenites were going to kill Him, as was prophesied 3000 years earlier) see Genesis-3:15

³² And he spake that saying openly. And Peter took him, and began to rebuke him. (Peter loved Jesus. He thought that he could protect Him. This was a mistake on his part. If Peter interfered, he would have been going against God's Plan. Jesus came into the world to defeat death, which is the devil) Hebrews-2:14-15

³³ But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. (Don't let men's habitual behavior interfere with the plan of God. Peter was being deceived by Satan for trying to interfere)

See Psalms-22 (The crucifixion of Jesus was prophesied by God, through King David, 1000 years earlier. It was necessary in order to purchase our salvation and to defeat Satan)

³⁴ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. (The world hates Christians. They make everything difficult for Christianity. If you live by the teachings of Jesus, you can expect to receive a lot of trouble from the world)

³⁵ For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. (The ways of the world go against the Word of God. We must choose one or the other – risk losing your flesh life in order to save your spiritual life in the eternity)

³⁶ For what shall it profit a man, if he shall gain the whole world, and lose his own soul? (Our soul is what is most important. Flesh life is short)

³⁷ Or what shall a man give in exchange for his soul? (What could possibly be more valuable than having eternal life with God?)

³⁸ Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. (Abandon Jesus in this life and He will abandon you in the afterlife)