

2 Samuel 7

King James Version (KJV)

7 And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies; (This is a time of peace. There were not many in David's life. Things are calming down in Israel and David is settling in as the king)

²That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. (Hiram sent cedars as a gift to David to build his palace) (Nathan = goiver)

(Nathan was a prophet of God, sent to David and later to Solomon. This Nathan is not David's son Nathan, through Bathsheba)

³And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee. (Nathan didn't tell David to ask God. Nathan is only offering his personal opinion)

⁴And it came to pass that night, that the word of the LORD came unto Nathan, saying, (Now he'll hear what God wants)

⁵Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? (It is much clearer in Chronicles on what God wants. God doesn't want David to build His house) see 1Chronicles-17:4

⁶Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. (It was God's chosen dwelling for that time)

⁷In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? (God never asked any man to build Him a house) see 1Chronicles-17:6

Hosea-6:6 9 (God wants our love and our respect)

⁸Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: (LORD of hosts - the LORD of Heaven and Earth – The LORD of the universe – better translation)

⁹ And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth. (God made David king of Israel. David didn't do that on his own)

(By God's blessings, Israel's influence even went into other countries in those days. They were by far the most powerful and richest nation in that part of the world)

¹⁰ Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, (This was the Promised Land in the past. It also applies to the Millennium in the future. God's people will live in peace and happiness forever)

¹¹ And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. (This begins God's great promise to David and to Christians around the world)

¹² And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. (This will be Jesus Christ. HE will come into the flesh through David's son Nathan. Jesus will rule forever as King of kings, Lord of lords)

See Luke-3 (This is the key of David spoken of in Revelation-3 to the Church of Philadelphia. It is the seed line that brought us Jesus Christ)

Also see Revelation-2:9 & 3:9 (Teaches us who the Kenites are and how they play a part in God's plan. They try to steal our salvation)

¹³ He shall build an house for my name, and I will stablish the throne of his kingdom for ever. (Again, this is Jesus Christ – God in the flesh. This does not refer to Solomon building a temple in Israel. That temple only lasted about 500 years)

Revelation-20 (The temple of the eternity are the Father <God as Himself> and the Son <God in the flesh, as man>. It will last forever)

(There is one God. HE has many offices – the Father, the Son, the Holy Spirit, Melchizedek, the Angel of the Lord, etc. HE can be

whoever and whenever He wants to be. The "trinity" was invented by the early Catholic Church. It confuses people into thinking that there are three Gods working together as one. There is only one God. HIS name is Yahoveh) see the First Commandment at Exodus-20:1-6

¹⁴ I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: (my son – my begotten; Jesus is not God's Son, He is God Himself, begotten into the flesh, through Mary)

(This verse speaks of David's descendants who served as kings of Israel)

(David's family and his descendants, including Solomon, committed plenty of iniquity and sin. Jesus never did. HE lived a perfect life without sin; and yet He took the stripes at the hands of the Kenites, to save all people who believe in Him and follow Him) Isaiah-53

¹⁵ But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. (God's promise to David will never end, as it did when Saul sinned. That is not to say that David didn't sin, because he sinned like the rest of us. It is because Jesus <God in the flesh> will be a descendant of David)

¹⁶ And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. (This promise was fulfilled through Jesus; not through the other kings of Israel, descended from David)

(The kingdom of God is not a building. It is the many-membered body of Christianity with Jesus as its head. Jesus said – destroy this temple and I will raise it up again in 3 days) John-2:19-21

¹⁷ According to all these words, and according to all this vision, so did Nathan speak unto David.

(Verses 18-29: David's prayer of thanks to God)

¹⁸ Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto? (This is humility by David, before Almighty God)

¹⁹ And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And

is this the manner of man, O Lord God? (manner = torah <in the Hebrew text> = the law – bad translation)

²⁰ And what can David say more unto thee? for thou, Lord God, knowest thy servant. (God selected David because He knew his heart & mind)

(Future kings of Israel were compared to David because David never turned away from God, as the rest of them did)

²¹ For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.

²² Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. (There is ONE GOD. His name is Yahoveh. HE has had many offices down through the years)

²³ And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? (and terrible = and awesome – better translation) (terrible and awesome were synonymous in old English)

(God defeated Egypt in order to free the Israelites from bondage)

²⁴ For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God.

²⁵ And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said. (Jesus fulfilled this wish, 1000 years later. HE is the living Word) John-1:1

²⁶ And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee. Genesis-49:10 (This goes back to the blessings of God through Jacob, to the 12 patriarchs – the blessing upon Judah)

²⁷ For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant

found in his heart to pray this prayer unto thee. (A prayer of thanksgiving and joy)

²⁸ And now, O Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant: (Also unto all of us who serve God)

²⁹ Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever. Genesis-18-18 (From Abraham all the way to Jesus)