

Ezekiel 9

King James Version (KJV)

9 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. (The north gate is where God's throne will be. These are 7 hand picked men who are doing God's work)

(This is symbolic for the 7000 Elect. They will testify for God before the antichrist, when they are delivered up. Their weapon will be the Holy Spirit of God speaking through them. God's words will destroy Satan's false religion)

3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. (mark = Tav in the ancient Hebrew, the letter T. It looked like a cross in the ancient Hebrew language)

(This mark is the seal of God in their foreheads <in their minds>, as stated in Revelation-7)

(They sigh and cry because they are loyal to God. But they see the abominations that the other people are committing against God. They see their country descending into idol worship, filth, poverty, sin and perversion)

Revelation-9:4 (God told Satan – touch not mine anointed)

5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: (The others are the 6 men with weapons in their hand. Smite those with the mark of the beast – who accept perversion and idolatry – those that

don't have the Tauv in their foreheads. You either have the mark of God, or the mark of the beast. There's no in-between)

⁶Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. (Judgment begins at the house of God: with the perverted priests who teach falsely)

(God slayed only the guilty ones in the city. The minority who stayed true to God were blessed)

NOTE: (This is a lesson for today; where it is considered bigotry to be against sodomy, homosexuality, abortion, Islam, atheism all the rest of the politically correct nonsense that is going on in the world. People who resist these perversions are singled out and persecuted as bigots and right wing radicals)

⁷And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. (This is a spiritual death – they won't make the first resurrection, when Jesus returns. If they repent during the Millennium, they might make the second resurrection)

⁸And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? (This will be the 7 vials of God's wrath, as stated in Revelation-16. They will be poured out upon the guilty)

⁹Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. (Sodomy, abortion, pedophilia, murder, drugs, idolatry, atheism, Islam, etc...)

(God sees it all: our good deeds and our sins. Don't wait until the end days to get right with God)

¹⁰And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head. (Everyone will get what they deserve. God is fair to everyone. HE has no favorites)

¹¹ And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me. (He placed the truth in the minds of those that would listen and learn. He wrote the seal of God in their foreheads)