## 1 Kings 1

King James Version (KJV)

In the Hebrew Samuel 1, 2 & Kings 1, 2 are all one scroll. When they translated into Greek for the Septuagint; Greek letters take up more space. They divided the scrolls into Kings 1,2,3,4. In the Septuagint this book is called 3Kings, Samuel 1 & 2 being Kings 1 & 2. When they translated into KJV English, they renamed the 4 Books to Samuel 1, 2 & Kings 1, 2.

Kings 1 & 2 = 920BC to 477BC per Bollinger, because of the 110 year adjustment. Years of kings often overlapped, so the total was off.

Chronicles 1 & 2 cover the same time period; but from God's point of view. These Books od Samuel and kings are from man's point of view of that time.

Why study the Old Testament? 1Corinthians-10:11 (These things happened as examples to us, so we would know what to expect in the end days of this Age – in the generation of the fig tree)

- **1** Now King David was old and stricken in years; and they covered him with clothes, but he gat no heat. (He is about 70 years old)
- <sup>2</sup>Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. (cherish him = to stand before him and to serve him; to minister to him) (David was old, weak and feeble. He couldn't stay warm)
- <sup>3</sup>So they sought for a fair damsel throughout all the coasts of Israel, and found <u>Abishag</u> a <u>Shunammite</u>, and brought her to the king. (Abishag = father of error) (She was an inhabitant of Shunam a city of the tribe of Isicar)

NOTE: (Abishag is a type for the Elect in the end days. At the 7<sup>th</sup> Trump, the spiritual virgins <the elect> will be delivered to the King <Jesus Christ>. HE will return as King of kings, Lord of lords)

<sup>4</sup>And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not. (They had a platonic relationship)

Then Adonijah the son of Haggith exalted himself, saying, <u>I will be king</u>: and he prepared him chariots and horsemen, and <u>fifty men to run before him</u>. (He was now David's oldest son, because his three older brothers had died) See Samuel

(The 50 men would precede Adonijah to announce his coming to the people. David had not appointed him as his successor. Adonijah was seizing power on his own authority)

2Samuel-15:1 (Absalom did the same thing, while trying to steal the throne from his father, David. Solomon was appointed to be David's heir, by David himself)

NOTE: (Absalom and Adoniah were types for the antichrist. He will claim the throne of Jesus Christ at the 6<sup>th</sup> Trump. When Jesus returns at the 7<sup>th</sup> Trump, He will end antichrist's rule for ever)

<sup>6</sup> And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom. (Absalom's mother was Mayacah, not Haggith. This just means that he was younger than Absalom. Absalom and Adoniah were half brothers)

<sup>7</sup> And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him. (Joab is David's nephew and the general of Israel's army; Zeruiah was David's sister; Abiathar was one of two high priests)

(Adonijah had the army and a chief priest backing him. He thought that that would be enough to establish him as king)

NOTE: (Antichrist will have the whole world worshipping him in the end days. He will think that they are enough to establish him as Messiah. They will fail when Jesus returns to take His place as our true King)

<sup>8</sup>But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah. (Zadok = just)

(Zadok was another high priest – this happened when the two kingdoms were united under David, after Saul died)

(God had not chosen Adonijah to be king. David chose Solomon to succeed him as the king and God blessed it)

<sup>9</sup>And Adonijah slew sheep and oxen and fat cattle by the stone of <u>Zoheleth</u>, which is by <u>Enrogel</u>, and called all his brethren the king's sons, and all the men of Judah the king's servants: (Enrogel is in the <u>Kidron Valley</u>)

(He is crowning himself as king- without David's consent)

(Zoheleth means serpent – the serpent is a type for antichrist in the future)

(They are trying to crown a false king at serpent rock. This is a forewarning for when antichrist <Satan> will try to crown himself as messiah in the end days. He will deceive the whole world, except for the Elect – the Zadok – the just)

<sup>10</sup> But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not. (Solomon was the heir that God had blessed to succeed David)

1Chronicles-22:9 (Adonijah knew this. He was trying to take the throne by subversion. That's why Solomon wasn't invited)

- <sup>11</sup> Wherefore <u>Nathan</u> spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? (This is the prophet Nathan; not David's son Nathan through whose lineage Jesus would come)
- <sup>12</sup> Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. (Had he been successful, Adoniah would have killed Solomon and Bathsheba for "treason" against his new kingdom)
- <sup>13</sup> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? (Good question)
- <sup>14</sup> Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words. (Nathan will come in to back what Bathsheba is saying as a second witness)
- <sup>15</sup> And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

- <sup>16</sup> And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?
- <sup>17</sup> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. 1Chronicles-28:5
- <sup>18</sup> And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not: (David was pretty much out of touch with what was going on in Israel. He was very near death by then)
- <sup>19</sup> And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: <u>but Solomon thy servant hath he not called</u>. (This is proof of subversion. Adonijah knew that he was working against Solomon, so he didn't invite him to the coronation)
- <sup>20</sup> And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. (It was up to David to publicly name his heir, to avoid a power struggle and possibly a civil war)
- <sup>21</sup> Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders. (offenders = sinners)
- <sup>22</sup> And, lo, while she yet talked with the king, Nathan the prophet also came in. (as planned)
- <sup>23</sup> And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground. (Bathsheba excused herself and left. These were private conversations with the king, unless someone else was invited)
- <sup>24</sup> And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne? (He was trying to remind David of his previous commitment to Solomon and to God)
- <sup>25</sup> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. (Let king Adiniah live)

(King David still lived; and didn't agree to any of this. This was insurrection by Adonijah, Abiathar and Joab)

- <sup>26</sup> But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. (These are the ones that support the rightful heir to the throne. God chose Solomon, through David, to be the next king)
- <sup>27</sup> Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him? (Good question. David had been lax in publicly announcing his successor)
- <sup>28</sup>Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.
- <sup>29</sup> And the king sware, and said, <u>As the LORD liveth</u>, that hath redeemed my soul out of all distress, (This is an oath to God)

(David had a rough life, and God saw him safely through it all – Goliath, Saul. Also all the insurrection within and all the enemies without his kingdom)

- <sup>30</sup> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
- <sup>31</sup> Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.
- <sup>32</sup> And king David said, Call me Zadok the priest, and Nathan the prophet, and <u>Benaiah</u> the son of Jehoiada. And they came before the king. (Benaiah was the head of David's body guards)
- <sup>33</sup> The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride <u>upon mine own mule</u>, and <u>bring him down to Gihon</u>: (David rode a mule, not a horse)

(God commanded the kings of Israel not to multiply horses onto themselves, and not to deal with Egypt at all. David obeyed God's command. Solomon did at first, but not in his later years) Deuteronomy-17:16

(Gihon was close enough to serpent rock; so that the attendees of the false coronation of Adonijah would be able to hear the rightful coronation of Solomon)

<sup>34</sup> And let Zadok the priest and Nathan the prophet <u>anoint him there</u> king over Israel: and blow ye with the trumpet, and say, God save king Solomon. (New kings were anointed if the predecessor was still living)

NOTE: (This event is also an example for when the 7<sup>th</sup> Trump will sound and the true King will be revealed. Those who were fooled by Satan at the 6<sup>th</sup> Trump will wake up and realize their mistake)

- <sup>35</sup> Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. (Solomon was 19 years old at this time)
- <sup>36</sup> And Benaiah the son of Jehoiada answered the king, and said, <u>Amen</u>: the LORD God of my lord the king say so too. (Amen = so be it) (May the words of the king also become the words of the LORD)
- <sup>37</sup> As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David. (This is a good wish for Solomon, not a slant towards David)
- <sup>38</sup> So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the <u>Cherethites</u>, and the <u>Pelethites</u>, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. (The Cherethites, and the Pelethites were the royal body guard. They executed the king's judgments)
- <sup>39</sup> And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save King Solomon. (This made Solomon's coronation official)
- <sup>40</sup> And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. (This was certainly heard in the camp of the false coronation of Adonijah)

NOTE: (Verses 39 & 40 were sung at the coronation of Queen Elizabeth II in England. She was a descendant of the daughters of King

Zedekiah of Israel; whom Jeremiah brought out of Israel, through Egypt, to Southern England)

Revelation-15:3 (The people will sing this song again when Jesus returns at the 7<sup>th</sup> Trump to take his place as King of kings, Lord of lords)

Revelation-15:3 (The Elect will be signing and celebrating the arrival of our true King, Jesus Christ; in the end days at the 7<sup>th</sup> trump. They will be rejoicing because they did not fall for antichrist's lies and worship the false messiah at the 6<sup>th</sup> trump)

- <sup>41</sup> And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar? (They all heard the people celebrating the coronation of the new king, Solomon)
- <sup>42</sup> And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and <u>bringest good tidings</u>. (Not this time)
- <sup>43</sup> And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king. (This made Adoniah a traitor to King David. His support from Joab and Abiathar meant nothing at this point)
- <sup>44</sup> And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: (God chose Solomon to succeed David. Adonijah had no right to try to seize the throne) 1Chronicles-28:5
- <sup>45</sup> And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.
- <sup>46</sup> And also Solomon sitteth on the throne of the kingdom. (It's a done deal. Solomon is king; Adonijah is a traitor)
- <sup>47</sup> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. (David was very close to death. He may have been bedridden at this time)

<sup>48</sup> And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it. (David is thanking God for providing a smooth transition of power from himself to his son, Solomon)

## NOTE: (Always remember to thank God when He helps us)

- <sup>49</sup> And all the guests that were with Adonijah were afraid, and rose up, and went every man his way. (This is also prophetic for when Jesus will return as King of kings, Lord of lords. The worshippers of antichrist will also be very much afraid) Revelation-6:15-17
- <sup>50</sup> And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar. (The altar of burnt offering was a place where people atoned for their sins. It also served as a place of refuge)
- 51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword.
- <sup>52</sup> And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die. (Solomon had mercy on him and gave him a second chance to be loyal. But, if he tries to seize power again, he will die)
- <sup>53</sup> So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to King Solomon: and Solomon said unto him, <u>Go to thine house</u>. (Go to your house in peace. Adonijah is forgiven)