

## John 7

King James Version (KJV)

**7** After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. (Bad translation - Jewry = Judea, in the manuscripts)

(These Jews are Kenites. They lived in Judea, pretending to be Israelites) Revelation-2:10

<sup>2</sup> Now the Jew's feast of tabernacles was at hand. (Succuth – the Feast of Booths – 6 months after Passover)

<sup>3</sup> His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. (His brethren were his half brothers and His half sisters – the sons and daughters of Mary and Joseph)

<sup>4</sup> For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. (They were innocently just trying to help Jesus to make more converts. They thought that they were giving Jesus good advice)

(Jesus was working according to the Father's time table; not man's)

<sup>5</sup> For neither did his brethren believe in him. (They doubted Jesus; because his family and neighbors had grown up with Him. They knew Him as a boy, and now as a man. Maybe they were asking for more proof) Matthew-13:57

<sup>6</sup> Then Jesus said unto them, My time is not yet come: but your time is alway ready. (It is always a good time for people to come into the light, and join Jesus in Christianity. But it wasn't yet time for Jesus to be crucified to open His kingdom to the world)

<sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. (By speaking the truth, Jesus made an enemy of Satan, the Kenites and other evil people. That happens to all Christians who dare to speak the truth against the world)

<sup>8</sup> Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come. (God fulfills His plan by His time frame; not by ours)

<sup>9</sup> When he had said these words unto them, he abode still in Galilee.

<sup>10</sup> But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. (Jesus quietly melded into the crowd of people who were coming for the feast)

<sup>11</sup> Then the Jews sought him at the feast, and said, Where is he? (The Kenites were looking for Jesus in order to kill Him. They had set a trap for Jesus at the feast. Jesus knew it because God can read our minds. HE knows what we are thinking)

<sup>12</sup> And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. (The truth is absolute. You either believe it, or you don't. The truth is not an "all inclusive" politically correct doctrine that means nothing. Jesus taught the truth, and many hated Him for it)

<sup>13</sup> Howbeit no man spake openly of him for fear of the Jews. (The Kenites)

NOTE: (Fear is a powerful weapon. The Mafia uses it; the government uses it; antichrist will use it in the end days)

<sup>14</sup> Now about the midst of the feast Jesus went up into the temple, and taught. (Then, He revealed Himself in front of the whole crowd. They couldn't quietly kill Him anymore)

(God doesn't fear anyone or anything. He went in quietly in order to outsmart the murderers)

<sup>15</sup> And the Jews marvelled, saying, How knoweth this man letters, having never learned? (HE was God with us – Immanuel. HE was the living Word; the Teacher of teachers. HE didn't need to be taught by anyone) see Isaiah-7:14, John-1:1

<sup>16</sup> Jesus answered them, and said, My doctrine is not mine, but his that sent me.

<sup>17</sup> If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. (If you bother to learn God's Word, you would learn one proof after another of everything that Jesus did – proof by both the prophets of the Old Testament and by the apostles of the New Testament)

<sup>18</sup> He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. (Glorify God, not man; Jesus taught by example. HE sought to glorify the Father, not Himself)

(Glorify God; not some prophet or preacher or some Bible teacher)

(Jesus even said – pray to the Father, in the name of Jesus)

<sup>19</sup> Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? (Jesus just exposed the Kenites' intentions before the whole crowd)

<sup>20</sup> The people answered and said, Thou hast a devil: who goeth about to kill thee? (Of course they denied everything, but Jesus could read their minds)

NOTES: (It was all about the money. Jesus' teachings were emptying out their churches. As the people go, so go the tithes and their wealth)

(Today, it's still all about the money, with organized religion. Learn God's Word in the Bible, properly translated, chapter by chapter, verse by verse. Stay away from the sermons of preachers and the traditions of men that we find in most churches today)

<sup>21</sup> Jesus answered and said unto them, I have done one work, and ye all marvel. (Jesus openly performed miracles in their sight)

<sup>22</sup> Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

<sup>23</sup> If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? (Jesus healed a sick man on the Sabbath. This is far better than circumcising someone on the Sabbath which they were OK with)

<sup>24</sup> Judge not according to the appearance, but judge righteous judgment. (Discern good from evil by what is right, not by appearances. The Pharisees and Sadducees were all about appearance as "holy men"; but they were totally corrupt inside)

<sup>25</sup> Then said some of them of Jerusalem, Is not this he, whom they seek to kill? (People knew that the Kenites wanted Jesus dead)

<sup>26</sup> But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? (They Kenites were gutless back stabbers. Jesus spoke to them boldly yet they never confronted Him. Instead, they spread rumors and lies about him behind His back)

<sup>27</sup> Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. (They thought Jesus came from Nazareth. They believed that nothing good comes from Nazareth. Jesus was from Bethlehem. HE was only raised in Nazareth)

<sup>28</sup> Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. (They should have known that the Father sent Jesus. They apparently never read the prophets in the Old Testament) Isaiah-7:14, Genesis-3:15, Deuteronomy-18:15

<sup>29</sup> But I know him: for I am from him, and he hath sent me.

<sup>30</sup> Then they sought to take him: but no man laid hands on him, because his hour was not yet come. (God is in control. His plan will unfold according to His schedule, not by the Kenites' agenda)

<sup>31</sup> And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? (Jesus converted many people with His wisdom as well as with His miracles. Most people instinctively know when they hear the truth)

<sup>32</sup> The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him. (Jesus was drawing people away from the temple and their tithes. HE was hurting their profit margins. Since they can't argue against Him, they resort to violence to get their way)

NOTE: (We see the same behavior from the "liberal" left today. They argue facts because their policies are corrupt. Instead, they resort to name calling, false accusations and violence)

<sup>33</sup> Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me. (Jesus was preparing the Apostles for

what was to come – His crucifixion, His resurrection and His ascension into heaven)

<sup>34</sup> Ye shall seek me, and shall not find me: and where I am, thither ye cannot come. (Murderers will not end up on the same side of the gulf that good people do. We all go to paradise to await judgment when we die) Luke-16:19-31

<sup>35</sup> Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? (They are thinking worldly instead of spiritually)

NOTE: (It was known that the 10 northern tribes of Israel had migrated over the Caucasus Mountains and had settled Europe. This is where our word Caucasian comes from. Judah had remained where they were and had become Judea, now under Roman control)

<sup>36</sup> What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? (Murderers won't see Jesus when they die)

<sup>37</sup> In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (Jesus is speaking of the Word of God as the Water of Life. They won't understand that either because they can't think spiritually)

<sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (Living water that brings eternal life with God) Isaiah-12:2-5, John-1:14

<sup>39</sup> (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) (Jesus was not yet glorified – Jesus would be glorified when He resurrected and ascended into Heaven)

(God would return to man as the Holy Spirit; after He was ascended into heaven and no longer with them as Jesus. HE is still with us today if we seek Him) Acts-2:1-18

<sup>40</sup> Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. Deuteronomy-18:15 (They're finally getting it, but Jesus was much more than a prophet. HE was God in the flesh)

<sup>41</sup> Others said, This is the Christ. But some said, Shall Christ come out of Galilee? (No. Jesus was from Bethlehem; he was only raised in Nazareth)

<sup>42</sup> Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

<sup>43</sup> So there was a division among the people because of him.

<sup>44</sup> And some of them would have taken him; but no man laid hands on him. (Kenites prefer to work in the shadows, spreading lies and rumors. They are gutless back stabbers. Jesus taught boldly and truthfully, so they feared Him)

<sup>45</sup> Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

<sup>46</sup> The officers answered, Never man spake like this man. (Jesus was God in the flesh. They could probably feel God's power in Him and were afraid of Him)

<sup>47</sup> Then answered them the Pharisees, Are ye also deceived?

<sup>48</sup> Have any of the rulers or of the Pharisees believed on him? (Yes; Joseph of Aramathea, Nicodemus and many others believed on Jesus)

<sup>49</sup> But this people who knoweth not the law are cursed. (As usual, the "holy" know-it-alls are the ones who are wrong. They are so twisted up in their made-up doctrines and traditions of men; that they can't recognize God; who is standing right in front of them)

<sup>50</sup> Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

<sup>51</sup> Doth our law judge any man, before it hear him, and know what he doeth? (He was pointing out that they were condemning Jesus without even hearing Him. They won't listen to him; nor do they even want to hear what Jesus has to say. They just want to kill Him)

<sup>52</sup> They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. (Naham, Jonah, Hosea, Elisha came from Galilee. These Know-it-alls were either ignorant or just liars. Many prophets came from Galilee)

<sup>53</sup> And every man went unto his own house. (Divine intervention – God's plan would unfold according to His time line, not by men's)