

2 Corinthians 6

King James Version (KJV)

6 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (grace is unmerited favor)
(Understand and appreciate what you are receiving. God's blessings upon us are a great gift. You will never receive a better gift from anyone)

²(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) **Isaiah-49:7-9** (Now is the time for acceptance and salvation. Don't wait too long to claim it)

(Later, there will come a time for the vengeance of God to fall upon the evil ones)

³Giving no offence in any thing, that the ministry be not blamed:
(Christianity is a voluntary belief. It should not offend those who join it or those who refuse it. And yet, in this evil world, Satan's minions work hard to prevent others from becoming Christians)

NOTES: (Atheist teachers have infiltrated our universities. They indoctrinate our young people to not believe in God; instead of teaching the subject that they were hired to teach)

(The result is that we have a whole generation of good, young people who don't believe. They will all have to be taught during the Millennium. The teachers who did that will be held accountable for what they have done)

⁴But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, (The disciples led hard lives in order to bring the message of salvation to these people)

⁵In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; (That came from the evil ones who persecuted Christians; yet God led them through it all)

NOTE: (Today, we are living in a free land that guarantees freedom of religion. Don't put up with atheists and perverts. Put them in their

place. Christians are not second class citizens. We have the power that God gave us. It's up to us to use it)

⁶By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, (long suffering = patience)

(We teach in love and patience. People learn at their own pace. A teacher must be patient and understanding)

⁷By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, (You must understand both the Old and the New Testaments to understand the Word of God)

⁸By honour and dishonour, by evil report and good report: as deceivers, and yet true; (The politically correct people of the world will call the morally correct people names; such as deceivers and bigots. That's all they have. Ignore their ignorant rants)

Examples: (The enemy uses accusations of homophobia, transphobia, islamophobia, etc. This is how they try to normalize perversions, in the name of "inclusion")

(Right is right, and wrong is wrong. The truth is not open to negotiation. Calling out wrong doings is not bigotry. It's tough love. Maybe when these people hear the truth, they will wake up and change their ways)

⁹As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; (Known by God, unknown by the world) (chastened = injured – by the world)

(Everyone has to deal with that. We are no different than all other people. This world is a corrupt place. Deal with it. Don't let the evil ones defeat you)

¹⁰As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. (By making people rich for the next life through salvation)

(Possessions of this world amount to nothing. Knowing God's Word and possessing salvation means everything)

¹¹ O ye Corinthians, our mouth is open unto you, our heart is enlarged.

¹² Ye are not straitened in us, but ye are straitened in your own bowels.

¹³ Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

¹⁴ Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (Teach the unbelievers; don't join them. The light of God's Word will end the darkness of their confusion. Jesus said – I am the light of the world) John-8:12

(Pharisees used to stay away from Gentiles, as did the Apostles in the early days after Jesus ascended. Jesus straightened them out when He told Peter to call no man common in Acts-10:28. Jesus opened salvation to all people – Jews and Gentiles alike)

¹⁵ And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? (They have no part together – good and evil cannot coexist together. The purpose of reaching out to them is to teach them God's Word, not to join them. If they refuse to learn the Word of God, separate yourself from them. They made their decision)

¹⁶ And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. (Multiculturalism is an invention of the atheists. They do it to dilute the Word of God into accepting the heathen as fellow servants. They are not fellow servants, if they do not serve God and obey His Word) Exodus-29:45, Jeremiah-31:33

¹⁷ Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. (sin, perversion, false religions and atheism)

¹⁸ And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Jeremiah-31:1