

## Ephesians 1

King James Version (KJV)

(The first three chapters deal with the fact that there was a First Age before this Age) (Ephesians = the permitted) (Written – 62 AD)

**1** Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: (apostle = a sent one) (the saints - the Elect)

(God sent Paul to teach His Word to these people. He opened a Christian church there)

**2** Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. (Grace = unmerited favor)

**3** Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

(God begat Himself into the flesh when He said – let us make man in our image. We were there with Him in our spiritual bodies. That's when He intended all of us to also pass through the flesh in flesh bodies. That's why we are here now)

(Jesus was begotten by God, not his son. There is one God. He has many offices. – the Father, Jesus, the Holy Spirit, Melchizedek, the Angel of God, etc)

**4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (Foundation = Katabol <Greek> - Satan's rebellion and his overthrow)

(world = Kosmos <Greek> - an orderly arrangement - the world and its people = <an eon> - an Age = the Age of flesh) Romans-8

**2** Peter-3 (Peter speaks of the three Ages. We are presently in the Second Age)

(God chose the Elect in the First Age because they stood with Him against Satan, when he rebelled and was put down. That ended the First Age and began the Second Age – the Age of flesh men)

NOTE: (This is where Genesis begins – at the Second Age, after the Ice Age. Adam and Eve were not the first people on earth. They were

the first couple of the blood line that would later bring forth Jesus <God in the flesh>. We know this because Cain went to the land of Nod to take a wife. There were people in the flesh long before Adam and Eve)

Revelation-12 (Looks back at the rebellion of Stan during the First Age)

<sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, (predestinated - the Elect were chosen at the end of the First Age; because they stood with God against Satan's rebellion. They earned that privilege as a reward from God. These are the people whom Paul calls the saints in all of his epistles)

(Paul was one of those. That is why God had the right to interfere in Paul's life and give him a task to perform)

(The people who are not a part of the predestined have free will to live as they choose without interference from God. However, they need to choose correctly if they want an eternal life in the Third Age – the Eternity)

<sup>6</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. (God made the Elect as first fruits; because he uses them in this Age to bring forth his plan of salvation to all people. Paul was one of the Elect)

(The Apostles were also of the Elect. Jesus said – "Follow me." HE didn't ask them, He told them. They instinctive knew that this was their path, and willingly followed Him. Jesus worked great miracles through them and through Paul as a means to convince the free people that their teaching was from God)

<sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; (By His love, through our repentance)

<sup>8</sup> Wherein he hath abounded toward us in all wisdom and prudence; (God gave the Elect the ability to understand His Word instinctively – why are we here? Why does this Age exist? The meaning of life stuff)

<sup>9</sup> Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: (The mystery – the

Three Ages, and why they exist. This is the Age of testing; born innocent in the flesh with no memory of the First Age. We are here to decide whether or not we will live by God's Commandments; or the ways of the world – lust, greed, envy, selfishness, lies, etc)

Hebrews-2:14 (God also came into the flesh world as Jesus. HE never asks us to do anything that He would not be willing to do also. Unlike us though, He lived a perfect life without sin)

<sup>10</sup> That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: (dispensation = a span of time, an eon) (During this Second Age)

<sup>11</sup> In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: (God is the inheritance of the Elect) see Ezekiel-44:28

<sup>12</sup> That we should be to the praise of his glory, who first trusted in Christ. (we - the Elect, who stood with God, against Satan in the First Age. They stood with God while many people followed the temptations of Satan in his rebellion. Others were agnostic - neutral) Revelation-12

<sup>13</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, (ye - not the Elect; these are the free will people who now choose to follow God in this Age. They will also inherit eternal life with God in the Third Age)

NOTE: (The Elect are no more special than anyone else. But they have a mission in this Age, where the others have free will. God loves all of us equally)

<sup>14</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. (the earnest= the down payment – as in a legal contract – guarantee money)

(Jesus paid our down payment to salvation; when He allowed Satan's Kenites to have Him falsely convicted and crucified on the Roman cross. They sealed their fate at that time, as did Satan) John-8:44

<sup>15</sup> Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

<sup>16</sup> Cease not to give thanks for you, making mention of you in my prayers; (Paul prayed for all the Christians who accepted God's Word)

<sup>17</sup> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: (That God will give them knowledge of the three Ages and of their meaning. When we understand that, we understand the "meaning of life")

<sup>18</sup> The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (I pray that you will know who the Elect are and their duties in this life. It is to help people seek and receive salvation from Jesus Christ)

(By knowing God's Word, we will know that the false messiah arrives at the 6<sup>th</sup> Trump – pretending to be Jesus Christ. He will deceive the whole world <the Great Apostasy>. Jesus won't return until the 7<sup>th</sup> Trump; at which time, this Age will end in the blink of an eye) see Revelation, 1Corinthians-15:52

NOTE: (The riches of this world are nothing when compared to the riches that God will give those who make it to the eternity <the Third Age>)

<sup>19</sup> And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, (God gives us power over all evil)

<sup>20</sup> Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, (Jesus became the Advocate < the legal counsel> for the Christians in the world today. God <as Jesus> is qualified to do that because He lived a flesh life, just like us)

NOTE: (That's why only Jesus will be with us during the Millennium. That will be a time of teaching all of the people who have not made the first resurrection. The role of Jesus will end after the Millennium. We will be with God, as Himself <Yahoveh> in the Eternity) see 1Corinthians-15:24-28

<sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that

which is to come: (God's power is greater than any other in the past, present and future)

(God's power scares Satan and any of his minions. That's why they work in the shadows; in lies and deceit. Christians should never fear Satan or any of his fallen angels. God gives us power over all of them – in the name of Jesus Christ) Luke-10:19

<sup>22</sup> And hath put all things under his feet, and gave him to be the head over all things to the church, (There is only one Christian church – the Church that Jesus established. Denominations are inventions and traditions of men, not of God)

<sup>23</sup> Which is his body, the fullness of him that filleth all in all.

NOTE: (Written prophetically to the Elect. Ephesians = the permitted)