

2 Samuel 13

King James Version (KJV)

(This is about half way through David's 40 year reign. These years will be David's decline)

13 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. (Absalom and Tamar are David's children by Maacah)

(Amnon was Tamar's half brother. He lusted after Tamar. This was lust, not love. He was the first born of David. No doubt that he thought that he was the heir apparent to David's throne. He wasn't)

²And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her. (She is his half sister)

³But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man. (subtil = sneaky, deceitful, cunning, crafty)

(This word subtil is the same word that was used to describe the serpent in the Garden of Eden) see Genesis-3:1

In 1Samuel-16:19 (Jonadab is called Shammah)

⁴And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

⁵And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand. (This is a plan of lies, deceit and control; leading to rape - just like Satan would have done. Jonadab is nothing but trouble. He is pure evil, and Amnon is listening to him)

⁶So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

⁷Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. (David had a big palace with many houses for each of his wives and their children)

⁸So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

⁹And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him. (He is getting rid of witnesses or any man that might defend Tamar. He intends to rape her)

¹⁰And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

¹¹And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

¹²And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly. See Leviticus-18:6-9 & 20:17 (Rape & incest are punishable by death)

¹³And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee. (Ask the king for permission to marry her. She knows that David would never have allowed it)

¹⁴Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her. (He raped her) see Deuteronomy-22 (The penalty for rape was death)

¹⁵Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. (Amnon blames his victim for his own sin)

(Sending her away afterwards was even worse than being raped in Tamar's eyes. This would cause Tamar great shame in that culture)

¹⁶ And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

¹⁷ Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her. (This would make it look like she seduced him. Amnon is pure evil)

¹⁸ And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

¹⁹ And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying. (Signs of mourning)

²⁰ And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. (desolate -> Tamar's life was pretty much ruined after that)

NOTE: (The reason that the penalty for rape was death is because rape destroys a woman's spirit. Many women never fully recover from being raped)

²¹ But when king David heard of all these things, he was very wroth. (Yet he did nothing to punish Amnon. David is probably remembering his own sin with Bathsheba. He was even guiltier than Amnon)

(Amnon was oldest son. Absalom was third in line to be king)

²² And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. (It should have been up to David to hold Amnon accountable for the rape of Tamar. Yet David did nothing. He probably felt he was compromised after what he had done to Uriah and Bathsheba)

²³ And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons. (That was a long time for his hate to grow) (Sheep shearing time was pay day. It was also party time. They would feast and drink)

²⁴ And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

²⁵ And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. (Absalom's place was not big enough for the king and his entourage; and so it would be a burden to Absalom)

²⁶ Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee? (David was maybe a little suspicious of Absalom's intentions)

²⁷ But Absalom pressed him, that he let Amnon and all the king's sons go with him.

²⁸ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. (Absalom wasn't totally wrong in avenging his sister. The penalty for rape was death of the rapist. The penalty for incest was also death. David should have punished Amnon, but he didn't)

²⁹ And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled. (They thought that they were also in danger)

³⁰ And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left. (Rumors – making it look like Absalom is after the throne. Never listen to rumors)

³¹ Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent. (David is proving that he is in no way able to run his own family)

³² And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. (He's trying to set the record straight)

(This is ironic; since it was Jonadab who gave Amnon the idea to fake sickness in order to trick Tamar and rape her)

³³ Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead. (Good riddance – justice is served)

³⁴ But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him. (This is the watchman in Jerusalem)

³⁵ And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is. (Just a Jonadab said)

³⁶ And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

³⁷ But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day. (David was mourning for Amnon, not for Absalom)

(Talmai was Absalom's grandfather – father to Maachah, Absalom's mother) 2Samuel-3:3

³⁸ So Absalom fled, and went to Geshur, and was there three years.

³⁹ And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead. (David knew the penalty for rape, yet he was looking to punish Absalom) see 14:1