

Zechariah 7

King James Version (KJV)

7 And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chislev; (Chislev – the Chaldean name of a month – approx our end of November. This is 2 years after the previous chapters)

(The general timeframe is after the end of Israel's captivity to the Medial-Persian Empire. Babylon has fallen to them as well)

2 When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD, (Sherezer = prince of fire; Regemmelech = the king's heap or a friend of the king)

(The captivity is over. King Darius has allowed Judah to return to Jerusalem. These two men are going to the temple in Jerusalem)

3 And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? (This fast of the 5th month was not a fast that God told them to do. They invented this on their own during their captivity to Babylon)

4 Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? (They also invented a fast for the 7th month)

(The 5th month was when Babylon destroyed the temple in Jerusalem; the 7th month when they killed Gedaliah)

(God is not happy with them. They made up their own religion without even enquiring of God)

6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? (They were fasting to try to get out of the captivity, even though God told Jeremiah the captivity would last 70 years. These invented fasts were traditions of men, not of God)

7 Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and

the cities thereof round about her, when men inhabited the south and the plain? (Before the captivity, when all was good, why didn't the Israelites listen to the prophets that God sent to them?)

(If they had repented, none of this would have happened. They would still have their ation as it was during the good times)

⁸ And the word of the LORD came unto Zechariah, saying,

⁹ Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: (Get right with God. Execute what is morally right, not what is politically correct or financially advantageous. Stand for what is morally and spiritually right and God will stand with you)

2Thessalonians-3:6-on (Show mercy and compassion to your brothers <fellow Israelites>. They are kinsmen)

¹⁰ And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. (Don't assume or think that others will do you wrong, if they haven't. Always assume the best of them)

(Treat people right, and show mercy and compassion to them; unless they show you otherwise. Help those that need help instead of taking advantage of them)

¹¹ But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. (This is an analogy - like in a team of horses, pulling a load. When one horse is lazy and sits back, the other one has to work twice as hard to pull the wagon)

¹² Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. (They caused the 70 year captivity by turning against God. They even persecuted Jeremiah and the other prophets that God sent to them)

(When God finally took His protection away from them, the world ate them up. Their enemies took their country away and enslaved the people. Now they fast and mourn as if they are the victim)

(They were not the victims. They were chastised by God for their evil actions. They need to stop feeling sorry for themselves, and stand like men of God. They need to start acting like free men. They have been given a second chance)

¹³ Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts: (Desert God and eventually, He will desert you)

(HE is very patient, but eventually even His patience ends. God waited 600 years for them to repent – from the time of the first king <Saul> to the captivity of Judah by Babylon – 1000 to 400 BC)

NOTE: (The same applies to the Christian nations of the world, today. God is watching us turn away into atheism and idolatry. We allow Christians to be mocked by the politically correct politicians, the perverts and the agnostics. We murder babies in abortion “clinics”. We allow Islam to invade our nations. God’s patience with us will eventually come to an end; like it did for Israel)

¹⁴ But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate. (a whirlwind - a tempest)

(God destroyed the nation, not the people. HE protected the people even during the 70 year captivity. God named Cyrus before he was born, to release Israel from captivity, after Medial Persia defeated Babylon)