

Genesis 31

King James Version (KJV)

31 And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. (This was all BS. It was because of Jacob and God's blessings that Laban got rich in the first place. He was very poor when Jacob arrived. Laban thinks it all belongs to him, now)

²And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before. (Laban is showing his true colors. He is mean, jealous and greedy)

³And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee. (This is good advice from God – get away from Laban)

⁴And Jacob sent and called Rachel and Leah to the field unto his flock,

⁵And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

⁶And ye know that with all my power I have served your father. (Jacob served Laban honestly for 14 years. He deserves his pay)

⁷And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me. (Laban is a crook, but God protected Jacob)

⁸If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

⁹Thus God hath taken away the cattle of your father, and given them to me. (God judged Laban for his conniving ways. We all get what we deserve)

¹⁰And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.

¹¹And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

¹² And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee. (God showed Jacob how to increase his herd, because He knew that Laban was trying to steal Jacob's share of the wealth)

¹³ I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred. (Bethel = house of God)

(This is an order from God Himself. It's time for Jacob and his family to return to their home. By the grace of God, he has the means to support his family, after serving Laban for almost 20 years)

¹⁴ And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house? (Do they inherit anything from Laban?)

¹⁵ Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money. (No. Laban kept the dowry. Laban had no ethics or morals. He was a greedy little man)

¹⁶ For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do. (They both sided with Jacob)

¹⁷ Then Jacob rose up, and set his sons and his wives upon camels;

¹⁸ And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. (He only took all that was his, not Laban's)

¹⁹ And Laban went to shear his sheep: and Rachel had stolen the images that were her father's. (Images – a teraphim – a household god statue – probably made of gold. Laban was practicing idolatry)

²⁰ And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled. (He left without telling Laban. That was probably a good idea)

²¹ So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead. (He crossed the River Euphrates. Hebrew means – those who crossed the river)

²² And it was told Laban on the third day that Jacob was fled. (Jacob didn't flee. He went home with his wives and their possessions)

(God blessed Jacob. Laban took advantage of that and continually tried to rip off Jacob. He is getting what he deserves, and so is Jacob. God is always fair)

²³ And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

²⁴ And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad. (God warned Laban to watch his step when addressing Jacob. He is under God's protection)

²⁵ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

²⁶ And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword? (Jacob stole nothing from Laban. He only took what was his. These people are Jacob's family – his wives and children)

²⁷ Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? (I wouldn't bet on that happening. Laban was a liar and a thief)

²⁸ And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing. (Laban is manipulative)

²⁹ It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad. (The God of your father – Laban was a heathen idol worshipper)

³⁰ And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods? (Laban was a heathen, looking for his stolen idols) (Jacob doesn't know anything about any stolen idol. Rachel stole it)

³¹ And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from

me. (Jacob is calling Laban out. He's right. Laban is not above stealing what Jacob has earned)

³² With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. (If there is a thief here, let him / her die. Jacob just cursed Rachel to death without knowing it)

³³ And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

³⁴ Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not. (This is a camel's saddle. Rachel is her father's daughter. She is conniving and dishonest; just like Laban)

³⁵ And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images. (She is saying that she has her period. She is as sharp and fast talking as her father)

³⁶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me? (Why are you treating me like a criminal?)

³⁷ Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both. (Put your evidence before all who are present. Let them judge who is right)

(Jacob did nothing wrong and by now; he has had enough of laban and his accusations)

³⁸ This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

³⁹ That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night. (Jacob even covered any losses for Laban)

⁴⁰ Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. (Jacob worked in all

conditions for Laban and never complained about it. Through all those years did Jacob serve Laban honestly)

⁴¹ Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. (Laban was the thief, here; not Jacob. As Jacob got more and more successful, Laban lowered his wages without his consent. Laban was the ultimate user and deceiver)

⁴² Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight. (Laban has been warned by God. If Laban had his way, he would have taken everything that Jacob earned)

⁴³ And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born? (They are his daughters, but he gave them in marriage. The sheep are not his at all. He is a liar and a thief)

⁴⁴ Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee. (Laban is only doing this because he knows that God won't let him rob Jacob)

⁴⁵ And Jacob took a stone, and set it up for a pillar.

⁴⁶ And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

⁴⁷ And Laban called it Jegarsahadutha: but Jacob called it Galeed. (Jegarsahadutha = the witness heap < in Chaldee or Aramaic >; Galeed = the witness heap < in Hebrew >)

⁴⁸ And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

⁴⁹ And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another. (Mizpah = watch tower)

⁵⁰ If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

⁵¹ And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee: (Laban is going on and on, as if it was his idea. He is full of hot air, but this will work for Jacob's benefit)

⁵² This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. (A border between them)

(Laban sees that Jacob is right and that he can't steal from him; so he pretends that making peace with Jacob was his idea. This guy's word means nothing)

⁵³ The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac. (Abraham and Nahor were brothers)

⁵⁴ Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. (Jacob never forgot to keep God in his life and in his contracts with other people)

⁵⁵ And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place. (Good riddance)