**18** After these things Paul departed from Athens, and came to Corinth; (He was continuing to spread the Word of God)

<sup>2</sup>And found a certain Jew named <u>Aquila</u>, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. (Aquila = an eagle)

NOTE: (The Romans were now actively persecuting the Christians. Our numbers had grown to such a large quantity that the Roman leadership began to see us as a distraction)

(Also, the Kenites were gaining ground, with the Romans, by lying about what a threat the Christians were to the empire)

- <sup>3</sup> And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. (Paul also made a living as a tentmaker. He didn't live off of peoples' tithes)
- <sup>4</sup>And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. (He taught God's Word there)
- <sup>5</sup> And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and <u>testified to the Jews that Jesus was Christ</u>.

(That is the very definition of Christianity – God came into the flesh as Jesus Christ to open salvation to all people who choose to believe in Him)

(When the Romans executed Jesus, at the words of lying Kenite priests, Jesus resurrected from the dead. HE walked with the apostles forty days and then ascended into Heaven. HE established His kingdom forever)

<sup>6</sup> And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles. (Salvation is open to all who choose to hear of it and believe. Those that refuse God will answer for their own actions)

(Many of the Jews were very entrenched into Judaism and the Old Testament. They still practiced the animal sacrifices and all the other blood ordinances that Jesus fulfilled. It is difficult for people to change when they have been practicing another religion all of their life)

NOTES: (Today, the schools are dominated by atheist teachers. They indoctrinate our young people into their false doctrine. Satan is using them to weaken Christianity; but he will fail. No one can stand against God and prevail)

(The Millennium Period will be a time of teaching. We will all be back into our spiritual bodies, so we will all have total recall – of the First Age, and what happened then)

- <sup>7</sup>And he departed thence, and entered into a certain man's house, named <u>Justus</u>, one that worshipped God, whose house joined hard to the synagogue. (<u>Justus is called Titus in some Bible translations</u>)
- <sup>8</sup> And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. (They became Christians. Later, when Paul was in prison in Rome, he wrote letters <epistles> to these Corinthians)
- Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: (God strengthened Paul. When the Holy Spirit enters a person, they receive great courage and wisdom)
- <sup>10</sup> For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. (God reassured Paul that there were many people here that were waiting to learn His Word)
- <sup>11</sup> And he continued there a year and six months, teaching the word of God among them. (He converted many people during this time)

(It is believed that during this time, Paul scribed the Books to the Thessalonians I & II and the Book of Hebrews. Luke did the actual scribing for Paul because his vision was very bad)

<sup>12</sup> And when <u>Gallio</u> was the deputy of <u>Achaia</u>, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, (Gallio= one who lives by milk) (Achaia = trouble)

(Here we go again. The Jews brought false charges against Paul, and went to the local Roman government)

- <sup>13</sup> Saying, This fellow persuadeth men to worship God contrary to the law. (Roman law) (Here we go again. They keep insisting that Paul is preaching treason against Caesar)
- <sup>14</sup> And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: (Gallio isn't listening to them because he doesn't consider this "offence" to be a crime)
- <sup>15</sup> But if it be a question of words and names, <u>and of your law</u>, look ye to it; for I will be no judge of such matters. (The Romans considered the Jewish religion and Christianity to be just Jewish superstitions)
- <sup>16</sup> And he drave them from the judgment seat. (He threw them out)
- <sup>17</sup> Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. (The Romans stayed out of it. It was a religious matter, so he let the Greeks beat Paul)
- <sup>18</sup> And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: <u>for he had a vow</u>. (Because of his vow of a Nazarite, Paul had to be in Jerusalem by Pentecost Day) see Numbers-6:18
- <sup>19</sup> And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. (He taught the Ephesians the Word of God. Paul was an excellent Bible teacher)
- <sup>20</sup> When they desired him to tarry longer time with them, he consented not; (He left Priscilla and Aquila there to continue the teaching)
- <sup>21</sup> But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. (Paul, a Nazarite, had to be in Jerusalem for Pentecost)
- <sup>22</sup> And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.
- <sup>23</sup> And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the

disciples. (He was checking up on the churches that he had founded; and helping them in the teaching of God's Word)

<sup>24</sup> And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. (He was an educated man who believed in God. He knew the Old Testament Books. He came from Asia Minor to see Paul)

<sup>25</sup> This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. (John taught people to repent because the Lord was coming soon)

(This man didn't know about Jesus or His works. He hadn't heard that Jesus Christ had come as Messiah and defeated death)

<sup>26</sup> And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. (They taught him the Gospel of Jesus Christ. They brought him up to date on Christianity)

(He knew that Messiah would come someday; but he didn't know that He had already arrived) Isaiah-7:14

<sup>27</sup> And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: (He helped them in the teaching of God's Word. He was already trained as a scholar of the Old Testament scriptures)

<sup>28</sup> For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ. (He became a great teacher of God's Word because already he knew the scriptures very well. The coming of Messiah was prophesied in many places in the Old Testament)