

Isaiah 16

King James Version (KJV)

(Prophecy against Moab- continued)

16 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. (Sela = Petra = a rock)

(This is where the giants lived. They were the offspring of the fallen angels. The doors of Petra were 18 feet tall)

(The Moabites were offering a lamb as tribute to the offspring of the fallen angels) see Jude

²For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon. (A bird that falls out of the nest is certain to die) (Arnon= the roaring, such as rapid water)

³Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. (Hide the guilty, protect the evil) (They ask God – let us hide in you. God doesn't want them)

⁴Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. (the extortioner = Satan. He murders souls; by leading them away from God with false teaching)

(These are the last days, when evil shall fail. The Moabites will ask God to let them off the hook. It's too late. They won't make the first resurrection) see Revelation-20:5-11

⁵And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. (God will take the throne and He will execute true judgment. Everyone will get what they deserve)

⁶We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so. (He is proud – he will fall. God sees through his lies) (Pride also led to Satan's downfall)

⁷Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely they are stricken. (They will all howl – with regret and sorrow) (foundations = raisin cakes – bad translation)

(Kirhareseth = the brick fortress – it should have been a place of safety; but there is no safety for them there)

(They won't have any raisin cakes in their fortress because the famine of the end times is for hearing the Word of God. They were never taught)

⁸For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea. (Sibmah= a good fragrance) (Jazer= Yah helps)

(branches stretched out over the sea – they will be lopped off by the pruner. Jesus Christ is the vine, we are the branches. God prunes the vine. The branches that don't produce fruit are cut off) John-15:5

NOTE: (People go to church to seek the truth; and only get traditions of men and false teaching. They end up knowing nothing of God's Word. Those false teachers will be pruned from the Vine – that is Jesus Christ – the Living Word of God. A branch that is pruned off of the vine produces no grapes. So, no raisin cakes) see Verse-7

⁹Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen. (Heshbon– the stronghold of Moab) (Elealeh = the lord going up)

(They are in famine – physically for food; spiritually for hearing the true Word of God) (You can't water your crops with your tears)

¹⁰And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease. (There is no harvest – regardless of how fertile the soil is)

(Garbage in – garbage out; false teaching in – no blessings out)

(Never choose the ways of the world, no matter how good they appear. It's all a deception. Always choose God and be blessed)

¹¹ Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh. (Kirharesh= their brick fortress)

(Weep for them. They have nothing but tears and sorrow. That's what life is like without God. They brought it on themselves)

¹² And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

Septuagint translation: (Moab shall pray to his idols in their high place, but they shall not deliver him)

NOTE: (Today this country practices Islam – a cult of evil, hell-bent on destroying Christianity)

¹³ This is the word that the LORD hath spoken concerning Moab since that time. (They have had centuries to change their ways. They refused, even today)

¹⁴ But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

– Septuagint translation: (In 3 years, the glory of Moab shall be dishonored, and few left in numbers shall not be honored)

(Go against God, and you will lose every time. Jesus said – I am the way, the truth and the life: no man cometh unto the Father, but by me) John-14:6