

Jeremiah 18

King James Version (KJV)

18 The word which came to Jeremiah from the LORD, saying,

² Arise, and go down to the potter's house, and there I will cause thee to hear my words. (God uses the potter as a metaphor to teach us the good, the bad and repentance)

³ Then I went down to the potter's house, and, behold, he wrought a work on the wheels. (The potter is a type for God, who forms the clay vessels <us>)

(The word eben is singular <in the Hebrew>. That is not what is written in this verse. Oben <Hebrew> is plural)

(The wheels <the pottery turning wheels = oben – Hebrew> made of stone. One wheel is used to turn the other. They are symbolic for the true Christ and the antichrist. People need to know one from the other)

(People need to understand that there are two messiahs; not one. One is the true; the other is the false. The false one comes first, to deceive the whole world at the 6th Trump. That's called the Great Apostasy. The true Messiah comes afterwards at the 7th Trump)

⁴ And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. (The vessels are symbolic for the people that God created. The ways of the world can mar the weak minded. God can reform the marred pot to be good – through chastisement, repentance and salvation)

NOTE: (When many of us turned against God during the First Age, He destroyed the Age <not the people> and created this Second Age. We are born innocent in this Age to decide – do we follow God and be blessed; or do we follow the ways of the world and be cursed. Those who choose the world over God will not see the eternity <the Third Age>)

⁵ Then the word of the LORD came to me, saying,

⁶ O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O

house of Israel. (Before it is fired, the clay is still pliable and repairable. God is asking if Israel can still be repaired. Or have they been spiritually fired and cured; such that they must be broken and trashed)

(We can all change <repent>, while we are here in the flesh. But the day will come when it will be too late)

NOTE: (This metaphor also applies to when Satan rebelled against God in the First Age. God destroyed the Age, not the people; and began a new Age. In this Age, we are born innocent in the flesh to decide for ourselves. Do we follow God's laws; or do we follow the ways of this world)

⁷ At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; (God has the authority to do whatever He wants with His creation. At what instant will it be too late for us to repent?)

⁸ If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. (God is always willing to save anyone who repents of their evil ways and returns to Him)

(Our God is longsuffering <patient>) Numbers-14, 2Peter-3:9

⁹ And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; (When does it become too late for them to repent?)

¹⁰ If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. (Evil in the kingdom was idolatry, revolting against God, and perverting their religion with traditions of men. They had also fallen into decadence and sexual perversion)

NOTES: (Some people think that repentance puts you well again with God; so you can just go back to sinning; and repent again later. Only a fool would try to con God)

(HE can forgive them if they repent. But if they keep on returning to their evil ways, afterwards, God will eventually take back His blessings from them, permanently. The day will come when it will be too late to change)

¹¹ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. (Repent while there is still time. It might be too late for Israel, but Judah still hadn't fallen too far)

¹² And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. (Even when it was pointed out to them, they still refused to repent and to change their ways)

(We all decide our own fate. We have no one to blame but ourselves for the way it turns out)

¹³ Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. (Go and ask the heathen if the father should still love a disobedient and evil daughter? They would answer no – better translation)

¹⁴ Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken? (Do you want to drink pure water from the mountain snows of Lebanon, created by God; or would you prefer to drink from a mud puddle in the desert, created by men? – better translation)

(This is an analogy for comparing God's Word to the made up religions of men. God is the living water; man's doctrines are worthless)

¹⁵ Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; (They forsook God for the traditions of the heathen; and for the perversions of the world. They traded the living God, for inanimate idols. That is pure foolishness)

NOTES: (Today, people have traded moral correctness for political correctness; righteousness for corruption; wholesome living for sexually perverted lifestyles – under the guise of "inclusion". They have traded Christianity for multi-culturalism. It always sounds so nice in "polite conversation", but it's all foolishness and vanity)

(If you enable the evil ones, how will they ever repent? If you enable perversion, how will it ever be gone?)

¹⁶To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. (They have turned their Promised Land into desolation; through perversion and idol worship. So much so that even the heathen people passing by will be astonished at their downfall)

NOTES: (Look at the US today. We have been on a downward spiral since the end of WW2. Our prosperity is gone, as are our blessings from God)

(We have allowed the heathen and atheists to take over our Christian nations. Our women believe that abortion is acceptable birth control)

(People mock Christians, yet they embrace Muslim "immigrants". The goal of Islam is to destroy Christianity. They have done that in every country that they have infiltrated; and yet the fools on the left welcome them with open arms)

¹⁷I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity. (God will turn His back on them, because they deserted Him)

(The east wind came in from the desert. It was a hot, dry wind that withered all of the vegetation)

(The day of calamity is the time that antichrist will come to deceive the whole world into a spiritual death)

¹⁸Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. (They resented Jeremiah for trying to persuade them to change their ways and return to God. They wanted to silence him; or even, to kill him if necessary. They didn't want to hear the truth)

NOTE: (They did the same thing to Jesus Christ. There are some evil people who refuse to change. They like preying on others in order to get rich and powerful. And they are usually prepared to murder anyone who stands against them)

¹⁹ Give heed to me, O LORD, and hearken to the voice of them that contend with me. (Jeremiah was asking God for help. The whole nation was against him. They wanted to silence him at any cost; even murder was considered)

²⁰ Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. (Jeremiah tried to intercede for these people before God; for all the good that it did him. He asked God to give them another chance to do the right thing. Instead of being grateful, they were fighting him because of it)

NOTE: (Today, the liberals have turned everything upside down. Sexual perversions are called "modern lifestyles" - while the nuclear family is called patriarchy. Traditions of men are called good - reading God's Word is not. Abortion is considered good - while pro life people are considered fascist. Atheists are called "enlightened" and properly educated. Islam is praised as the "religion of peace" - while Christians are vilified as right wing radicals)

²¹ Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle. (Let them reap what they have sown. Don't protect them from their enemies anymore)

(On a spiritual level, if they don't want eternal life with God, then so be it)

NOTES: (Jeremiah's patience was running out. He was just a man, after all. God is far more patient and forgiving than we are)

(When things get bad enough for them, maybe they'll wake up, repent and change their ways; like the prodigal son did. He finally repented and returned to his father. His life was put back on the right track and he was forgiven)

²² Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. (They were trying to kill Jeremiah. So he is saying - don't protect them when the enemy comes for them)

(Past- they were taken captive by Nebuchadnezzar through war.
Future- They will be taken captive by antichrist, through deception)

²³ Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger. (Punish them for their evil deeds. Give them what they deserve)

(The time of God's anger will be when the 7 vials of His wrath are poured out upon the world, in the end days) see Revelation-15:7