

## Matthew 15

King James Version (KJV)

**15** Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (They were always looking to trip Jesus up with their traditions. Their intention was to find a way to get the Romans to prosecute Jesus and to execute Him)

<sup>2</sup> Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (They are referring to a ceremonial "washing" per the "elders", not of God. Over the centuries, these fakes had completely changed the Word of God into traditions of men)

(This washing was a man-made ritual of hand washing and sprinkling water. It had nothing to do with God's Word or of any true cleansing)

NOTE: (Today we see the same perversion of Christianity with political correctness and "wokism". There is nothing awake about any of that. They are spiritually asleep and morally bankrupt)

<sup>3</sup> But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (That's the real question that needs to be asked. Obey God's Word, not man's traditions)

(Today, this can be stated as: do what is morally correct, not what is politically correct)

<sup>4</sup> For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. Exodus-20:12

<sup>5</sup> But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; (gift= Corbin – a gift of money to the church. They taught the people that it's OK to give your money to the church, and let your old parents go hungry)

NOTES: (We see this today with false preachers telling people that need to hand over their money to the church. They put guilt trips on people by inferring that they might not make it to Heaven if they don't hand over their money)

(They foolishly call this "Prosperity Doctrine". If you give the church all of your money, God will repay you "with money" 100 fold. These preachers are conmen and criminals; and God will judge them for it)

<sup>6</sup> And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. (Traditions of men – like replacing Passover with Easter; rapture doctrine replacing the testimony of the Elect before antichrist; these churches selling “holy cloths” and “miracle relics” to get old people’s money. It’s comparable to selling tickets to heaven. Christianity is not for sale)

<sup>7</sup> Ye hypocrites, well did Esaias prophesy of you, saying,

<sup>8</sup> This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. **Isaiah-29:13**

(Don’t believe anything these false preachers say “in the name of God”. God never spoke to them)

<sup>9</sup> But in vain they do worship me, teaching for doctrines the commandments of men. (**Not commandments of God**)

<sup>10</sup> And he called the multitude, and said unto them, Hear, and understand:

<sup>11</sup> Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. (**What a man eats does not defile a man. His own words are what defile him**)

<sup>12</sup> Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? (**They heard the truth for once; not political correctness. If they choose to ignore the truth and go to hell; then let them go. We all make our own fate**)

<sup>13</sup> But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. (**The Kenites were planted by Satan, through Eve. They are Cain’s progeny**) **Mathew-13:37-41**

NOTES: (These are the people who sided with Satan, when he rebelled against God during the First Age) **Revelation-12**

(However, even they have a chance at salvation if they repent, and get right with God and live by His Word. Jesus made it easy for anyone who chooses to find salvation. But they have to choose it and to do it)

<sup>14</sup> Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. (**Leave them alone if they**

choose the wrong path. They destroy themselves by their own words and actions. God will deal with these Kenites during the Millennium)

<sup>15</sup> Then answered Peter and said unto him, Declare unto us this parable.

<sup>16</sup> And Jesus said, Are ye also yet without understanding?

<sup>17</sup> Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? (Pronounced – droft; an old English word – the sewer, out house)

(What we eat is for our physical health. What we say can damn us to hell. The spiritual fate is far more important than the physical fate. This flesh life is short lived)

<sup>18</sup> But those things which proceed out of the mouth come forth from the heart; and they defile the man. (Words can defile the man. False teachers can cause many deceived souls to die in hell)

<sup>19</sup> For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

<sup>20</sup> These are the things which defile a man: but to eat with unwashed hands defileth not a man.

(These Pharisees and Sadducees were committing every offense in verse-19. Yet they were stressing about verse-20; which is completely meaningless)

NOTES: (Today we see the same nonsense in many churches. They concentrate on a weekly “service” that is loaded with traditions of men. In these hour long services, you are lucky if you hear one verse of the Bible. The congregation learns nothing)

(The true way to teach God’s Word is to read it – chapter by chapter; verse by verse – properly translated. That’s what a real Christian service should be)

<sup>21</sup> Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (This was about 50 miles away. These cities are Kenite centers of commerce and wealth)

<sup>22</sup> And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. (She was a Canaanite – a Gentile. She knew about Jesus. She had faith in Him)

<sup>23</sup> But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

<sup>24</sup> But he answered and said, I am not sent but unto the lost sheep of the house of Israel. (Before the crucifixion, Jesus' ministry was to the 12 tribes. Afterwards, salvation would be open to whosoever will believe in Him. That would begin the New Covenant. Paul went on afterwards and converted Gentiles all over the region)

<sup>25</sup> Then came she and worshipped him, saying, Lord, help me.

<sup>26</sup> But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. (Jews used to call Gentiles dogs in those days. Jesus is testing her faith in Him)

<sup>27</sup> And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. (Her faith could not be stopped. She was humble before Jesus)

<sup>28</sup> Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (Her faith in Jesus saved her daughter. Jesus had traveled 50 miles each way to rescue this woman's daughter)

<sup>29</sup> And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

<sup>30</sup> And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: (Were they looking for a doctor, or a Savior, or both?)

<sup>31</sup> Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. (Some of them understood. A physical healing is a great gift, but spiritual salvation is the greatest gift of all)

<sup>32</sup> Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. (God has great compassion for anyone who wishes to learn His Word)

<sup>33</sup> And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? (They just fed 10,000 people a little while ago, and the disciples still don't get it)

<sup>34</sup> And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

<sup>35</sup> And he commanded the multitude to sit down on the ground. (God wants order, not a mob. There is plenty for everyone)

<sup>36</sup> And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. (Again, Jesus gave to the disciples, and they fed the crowd)

(Likewise, God expects those who know His Word to teach others who want to learn)

<sup>37</sup> And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. (The food is symbolic of God's Word. There is always plenty for everyone to learn; just as there was plenty of food for everyone to be filled)

<sup>38</sup> And they that did eat were four thousand men, beside women and children. (This was the second mass feeding that Jesus performed. HE did it twice for emphasis. Sometimes we need to see something more than once, before the lesson sinks in)

<sup>39</sup> And he sent away the multitude, and took ship, and came into the coasts of Magdala. (Magdala = the tower)