

Genesis 19

King James Version (KJV)

19 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; (Lot knew these two were angels. Lot was a judge; totally involved in the justice system of Sodom. Although he didn't partake in their perversion, he wasn't innocent, because he tolerated them)

²And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. (Lot knew what went on in the streets at night. He knew that the perverts would put these two in danger)

³And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. (He took care of them as a servant of God)

⁴But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: (Rampant perversion and violence; just like all western nations today. Even the children were involved in this disgusting behavior)

⁵And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. (These homosexuals wanted to have sex with the men <the angels>)

(Moffet Bible translation – Send them out that we may rape them – That is a better translation. Rape is what they had in mind)

⁶And Lot went out at the door unto them, and shut the door after him,

⁷And said, I pray you, brethren, do not so wickedly. (He was trying to reason with those perverts)

⁸Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. (I'll never understand Lot offering his

own daughters to rapists. Maybe Lot knows that these homosexual perverts aren't interested in women. Or maybe Lot isn't a whole lot better than those perverts. He sees women as less valuable than men)

(Proof – it is not possible to coexist with perverts and evil people. Separate yourself from perverts and criminals. Lot should have left Sodom long before this happened)

⁹ And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. (Now they are threatening Lot too)

¹⁰ But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. (The two angels pulled Lot back into the house to save him)

¹¹ And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. (They blinded the whole crowd instantly)

¹² And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: (Collect your family. We're leaving)

¹³ For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. (Judgment)

¹⁴ And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. (Which were going to marry his daughters - they were still unmarried, but they were betroved – bad translation)

(Obviously the future sons-in-law were pro homosexuality and perversion <politically correct>. They didn't want to leave Sodom)

¹⁵ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

¹⁶ And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. (They almost had to force Lot and his family to leave the city. How pathetic is that?)

¹⁷ And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. (Lot and his family were converted to city dwellers after all those years. Life was easier for them in the city. They didn't really want to leave Sodom)

NOTE: (Living with perverts will erode the morals of good people; even if they don't participate in the perversion. Look at how the perverts have invaded the public school system of the Christian countries. They are grooming children to approve of their evil ways. And they are doing it with the blessings of the left wing government. When parents object, they are treated as "right wing extremists" and called domestic terrorists by the liberal courts)

¹⁸ And Lot said unto them, Oh, not so, my LORD: (Lot had become a city dweller, and didn't want to rough it in the country)

¹⁹ Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: (Lot didn't want to leave his comfortable house and his riches. Living in the countryside requires one to be self sufficient)

²⁰ Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live. (This is Zoar; a small town, close to Sodom)

²¹ And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

²² Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar. (Zoar = little one; before then, it had been called Belah = destruction)

²³ The sun was risen upon the earth when Lot entered into Zoar.

²⁴ Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; (The remains of those cities were found just south of the Dead Sea by modern day archeologists)

(Scientists have discovered a comet or meteor that entered into the atmosphere over Switzerland. It was documented by a Syrian astronomer of that time and written on clay tablets. The comet fragments hit the ground where Sodom and Gomorrah were located, destroying everything. This area is by the south end of the Dead Sea)

²⁵ And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

²⁶ But his wife looked back from behind him, and she became a pillar of salt. (She died immediately at God's hand. In that place, at the tip of the Dead Sea, there is a lot of salt in the air. When the wind blows, the salt covers whatever is there over time)

²⁷ And Abraham gat up early in the morning to the place where he stood before the LORD:

²⁸ And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. (God accepted Abraham's intercessory prayer and saved Lot and his daughters)

²⁹ And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

³⁰ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. (He finally got the picture. Zoar must have been as perverted as Sodom)

³¹ And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth: (How will they have children if the world is destroyed? They thought that the destruction was world-wide)

³² Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. (They may have thought that the world was being destroyed. They thought everyone else was dead)

³³ And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. (He was drunk and passed out)

³⁴ And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father. (They wanted to continue their family's progeny. To them, this wasn't about incest)

³⁵ And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

³⁶ Thus were both the daughters of Lot with child by their father.

³⁷ And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day. (Moab = of his father)

³⁸ And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day. (Benammi = son of my people; Ammon = the people)