

Numbers 5

King James Version (KJV)

(These laws for the people <statutes and ordinances> were valid throughout the Old Testament. These statutes and ordinances were fulfilled by Jesus at the crucifixion. Today, we have civil laws that replaced these statutes and ordinances. Only the God's Law itself <the Ten Commandments> remains valid for all eternity)

5 And the LORD spake unto Moses, saying,

² Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: (All of these people were considered unclean)

Ezekiel-44 (In the Millennium, if the Elect will make contact with those that didn't make the first resurrection, in order to teach them and help them through encouragement. Following that, they will be unclean for 7 days; before they can return into Jesus' presence)

³ Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. (whereof I dwell – where God dwells is holy ground)

(This was done to keep disease from spreading throughout the people. They were living in close quarters in these camps)

⁴ And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

⁵ And the LORD spake unto Moses, saying,

(Trespass offences)

⁶ Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty; (God required either a confession by the accused or the testimony of two witnesses)

Leviticus-6 (These are trespasses against men and women)

⁷ Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath

trespassed. (A priest would set a value on the stolen property. The thief had to return it at full value plus 20%)

⁸ But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. (If there is no one to return the stolen property to, the priest gets it. Also a ram is given for atonement)

⁹ And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his. (These are peace or thank offerings)

¹⁰ And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his. (These are first fruits, tithes, etc... dedicated to God)

¹¹ And the LORD spake unto Moses, saying,

(Adultery ordinances and statutes – 12-31)

¹² Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him, (commit adultery)

¹³ And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; (No one caught them. But the husband is suspicious)

¹⁴ And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: (This is a way of dealing with jealousy. Jealousy is a sin)

¹⁵ Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. (This offering is barley meal - poor man's flour. In a normal minkka or meal offering, fine flower with oil is offered)

(The man is making an offering as atonement for his jealousy)

¹⁶ And the priest shall bring her near, and set her before the LORD:

¹⁷ And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water: (The dust of the floor in the sanctuary was considered holy)

¹⁸ And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: (He is suspicious; she denies the sin; this is a way of letting God decide. God knows what really happened. HE takes marriage seriously, as should we all)

¹⁹ And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

²⁰ But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: (If she is guilty)

²¹ Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; (If no witnesses, then leave her fate up to the Lord)

²² And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen. (She is forced to agree to the oath, or she is assumed to be guilty) (The penalty for adultery was stoning to death)

²³ And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

²⁴ And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

²⁵ Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: (The barley offering; she is assumed to be innocent because she was allowed to make the offering)

²⁶ And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

²⁷ And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

²⁸ And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

²⁹ This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

³⁰ Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

³¹ Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

(These were primitive chauvinist men. It seems that the woman is on trial for the man's insecurity and paranoia. Yet there is no mention if a man sleeps around. The woman has no recourse. I doubt that this came from God. Probably civil ordinances created by men. Women could only have one husband, but he could have as many wives and concubines as he wanted) My opinion only