

Hebrews 8

King James Version (KJV)

8 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

(There is one God. HE has many offices. The office of Jesus <God in the flesh> sits at the right hand for the Father <God in His true form>. On the right hand of God, is symbolic for doing the work thereof. Jesus, having lived in the flesh, is our advocate. HE will also be our judge because He knows what life in the flesh is like. HE lived a life in the flesh; but He did it without sins)

NOTE: (Unlearned preachers teach that the Father, Son and Holy Spirit are a trinity, working together. The "trinity" was an invention of the early church. This false teaching can drive people away from Christianity, believing that Christians are polytheists. We are monotheists. There is only one God. He has many offices)

Example: (A man can be a father, a son, an uncle, a nephew, a cousin, a brother. He is still only one man. God has presented Himself as the Father, the Creator <Yahoveh>; Jesus <God in the flesh, the Savior>; the Holy Spirit <the Comforter>; Melchisedec <the king of the Elect, King of the the Zadok>; the Angel of the Lord <God in angelic form>. It's still just one God, in many offices or forms, if you like)

²A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Revelation-21:20-24 (The temple in Heaven is the Father and the Son – God, as Himself; and His office as Jesus; the man who walked the earth and gave us salvation)

³For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. (God came as Jesus to offer Himself on the cross to defeat the devil and to secure our salvation. That's why God created Himself as a flesh man named Jesus) see John-1:1, Genesis-1:26, Genesis-3:15, Hebrews-2:14

⁴For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: (Men priests had to

offer something for their own sins as well as for the sins of the people. Jesus <God> was without sin)

⁵ Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. (When Moses was up on the mount to receive the Ten Commandments, God instructed him on exactly how to build the tabernacle)

(The tabernacle of Moses was a foreshadow of the true tabernacle of the eternity in the Third Age) see Revelation-21:20-24

⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. (This is the promise of salvation, if we choose to accept it)

⁷ For if that first covenant had been faultless, then should no place have been sought for the second. (People can't faithfully live by the Ten Commandments, without eventually committing sins. We all fall short. Jesus' sacrifice and our repentance for our sins are what secure our salvation. The Ten Commandments are our guide on how to live righteously in order to get there)

⁸ For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (Jesus added repentance and forgiveness in His new covenant)

(The houses of Judah <Israel today> and the House of Israel <the ten tribes scattered over Europe and America – now called Caucasians> are still separate. The two houses will be re-joined as one during the Millennium) see Ezekiel-37:15-22

⁹ Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (People broke the Old Covenant <Old Testament> with God by continually disobeying and turning to idolatry)

(Jesus brought forth a New Covenant <a New Testament> because God loves us and wants to save us from our own shortcomings)

¹⁰ For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: **Zechariah-8:7-8, Jeremiah-31:1**

¹¹ And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. **(Everyone will know God during the Millennium. Discipline in God's Word is what will be taught in the Millennium) see Isaiah-11:1-10, Jeremiah-31:33-34**

¹² For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. **(When we repent, our sins are forgiven and forgotten by God)**

¹³ In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. **(Ignorant preachers use this verse to tell people they don't need to study the Old Testament. That's wrong. All of the prophets lived in the days of the Old testament)**

(We need both the Old and the New Testaments in order to fully understand God's plan for us. The Old Testament, like the New, teach us the full plan and how it all unfolds)

NOTE: (This verse just means that we no longer need to do the blood ordinances of the Old Testament. Jesus fulfilled those for ever when they crucified Him. The law <Ten Commandments> still applies)