

Matthew 25

King James Version (KJV)

25 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. (These are people who are the loyal Christians, awaiting Christ's return. They stayed true to Christianity, so they are called virgins here. The oil for their lamps is olive oil. It is symbolic for the Word of God in many parables)

² And five of them were wise, and five were foolish. (The wise ones studied the true word. The foolish ones sat in church pews for years and heard false teachings and traditions of men – rapture, Easter, Adam and Eve eating an apple in the Garden of Eden, etc)

³ They that were foolish took their lamps, and took no oil with them: (These are the “saved” people that don’t bother to study God’s word. The oil is symbolic for the understanding and knowledge of God’s Word. They have no understanding so they have no oil to light their lamps)

⁴ But the wise took oil in their vessels with their lamps. (They had their lamps full and an additional reservoir of oil to sustain them during the dark times)

(These are the true followers of God who have studied to understand the Word of God. They have reserve oil in their vessels, with their lamps; in order to weather the dark times when antichrist will rule)

NOTE: (Jesus said – I am the light of the world. The light from these lamps is there to guide the people to salvation. Darkness is symbolic for the lies and confusion that antichrist will bring)

⁵ While the bridegroom tarried, they all slumbered and slept. (They all waited for the Messiah to return)

⁶ And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (In the middle of the night, when no one expected Him, the true Messiah arrived)

(This is the end of the Second Age. Arise and go meet Messiah)

⁷ Then all those virgins arose, and trimmed their lamps. (They trimmed the wick of their lamps to make the light bright. The light is symbolic

for God's Word. It will guide us through the darkness of Antichrist's confusion so that we can go meet Jesus Christ when He returns)

⁸ And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. (Their lack of knowledge made them fall short. It's too late to be taught at that time. The end is here)

⁹ But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. (It's too late. This is the 7th Trump. Jesus is returning)

(They would have to go find teachers in order to buy the knowledge that they need. They won't receive any knowledge or wisdom from the fake that they have been worshipping)

¹⁰ And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. (Jesus accepted them; but it was too late for the others)

¹¹ Afterward came also the other virgins, saying, Lord, Lord, open to us. (They had to pledge allegiance to the antichrist in order to buy and sell anything. What they bought from him are nothing but lies and deceit)

¹² But he answered and said, Verily I say unto you, I know you not. (That's because they were fooled and had worshipped antichrist; thinking he was Jesus, returned)

¹³ Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (We don't know the day, but we do know the season, and it is here)

(In 1948, when the good and bad figs put forth a fresh chute – when Israel became a nation again, after more than 2,000 years, the season began)

(Now is the time to learn God's Word so we are not deceived when antichrist arrives. Don't wait too long. He will be here soon)

¹⁴ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. (He made them responsible for keeping his property well maintained)

¹⁵ And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. (God only gives us only what we can handle; but He treats everyone equally when we succeed)

¹⁶ Then he that had received the five talents went and traded with the same, and made them other five talents. (He produced a profit)

¹⁷ And likewise he that had received two, he also gained other two. (He also produced a profit)

¹⁸ But he that had received one went and digged in the earth, and hid his lord's money. (He never did anything with the knowledge that God gave him. He didn't study the Word. He didn't live it. He didn't bother to help others to learn it)

¹⁹ After a long time the lord of those servants cometh, and reckoneth with them.

²⁰ And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

²¹ His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²² He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

²³ His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. (He got the same reward as the guy with 5 talents. They both produced 100% profit)

1Corinthians-10:13 (There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it)

(God doesn't allow the world to put more on us than we can handle; if we remain loyal to Him. And He will always show us a way through those troubles)

²⁴ Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: (That's what God expects us to do – plant seeds for some, reap the harvest for others)

²⁵ And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. (He was intimidated by the world and its political correctness. He didn't dare to go against the world in order to teach God's Word <moral correctness> to those who wanted to learn)

NOTES: (Christians stand out and are targeted by the atheists, the evil, the homosexuals, the false teachers, the Muslims and even the government. They hate Christianity and try to stop it from spreading)

(They can only stop you if you allow them to. Stand strong. Stay loyal to God and He will support you)

²⁶ His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: (God gives us knowledge and wisdom. HE expects us to produce some return on His investment)

²⁷ Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. (At least, that would have returned a little profit. He should have done something. But he did nothing)

²⁸ Take therefore the talent from him, and give it unto him which hath ten talents. (He'll do something good with it)

²⁹ For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. (Do something good with the knowledge and wisdom that God gives you, or you will lose it)

³⁰ And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. (He didn't make the first resurrection because he allowed the world to stop him. If he changes his ways and learns during the Millennium, he will have a chance at the second resurrection)

³¹ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (When He returns at the Second Advent) Ezekiel-16, Revelation-21 & 22

³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: (On judgment day, the good will be separated from the evil)

³³ And he shall set the sheep on his right hand, but the goats on the left. (Example: Look at the left wingers today – sodomites, atheists, humanists, abortionists, Muslims, communists, socialists, etc...; none of these people are doing the will of God)

³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: (foundation = katabole – Satan's rebellion against God; and his defeat at the hands of the faithful, with God's backing. This all happened during the First Age)

(The Elect stood with God, against Satan. They were chosen in that Age. They will be called upon, in the end days, to witness against antichrist, before the whole world) see Mark-13, Joel-2, and Acts-2

(The good people will be rewarded with eternal life with God in paradise. The evil people will die)

³⁵ For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: (Spiritually feeding someone is teaching them the Word of God. There is always enough to feed anyone who wants to learn)

³⁶ Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. (Give to others if you can afford it. God appreciates people who help others)

³⁷ Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

³⁸ When saw we thee a stranger, and took thee in? or naked, and clothed thee?

³⁹ Or when saw we thee sick, or in prison, and came unto thee?

⁴⁰ And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. (The King is Jesus – King of kings, Lord of lords)

(If we help others who want to follow Christ <His brethren>, He sees it as if we were helping Him. We help them by teaching them the Word of God. That's what will save their soul)

(Charity is a good thing for our physical wellbeing, but spiritual charity is far more important because it can save souls)

⁴¹ Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

See Revelation-20:7-15 (The everlasting fire here is symbolic for the death of the soul. It is called the lake of fire in Revelation. The evil people will cease to exist forever – their soul dies)

NOTE: (God doesn't make them suffer in fire. Fire is symbolic for destruction. When we burn an object it is gone forever. That's all the lake of fire means)

⁴² For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: (The hunger in the end times is not for food; it is for hearing the true Word of God) Amos-8:11-12

⁴³ I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. (God wants all of His children saved; not just the Jews. You didn't help anyone but your little group with learning God's Word. You kept your knowledge to yourself and your peers)

⁴⁴ Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? (Even worse, you taught them traditions of men, instead of the Word of God; chapter by chapter; verse by verse. Your false teaching became their spiritual prison)

⁴⁵ Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. (They wanted to learn, but you kept the truth from them, so they had no chance for salvation)

(Thank God that they will have the Millennium Period to learn God's Word, before they stand before Him on judgment day)

(But, if they don't want to learn God's Word, then it's on them. Don't cast your pearls before swine)

⁴⁶ And these shall go away into everlasting punishment: but the righteous into life eternal. (This is the reward we all work for. This flesh life is brief and far less important than the eternal life we can have with God in the Third Age)