

1 John 3

King James Version (KJV)

3 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. (The ways of the world are the ways of Satan. Both Satan and the world don't care to know God)

² Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Acts-1 (When He returns, Jesus will appear as He was when he ascended. Those who love Him and study His Word will know Him)

Also see Ezekiel-18:4 (Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die)

(We belong to God <the Creator of all souls>. HE will judge us to life or to death)

³ And every man that hath this hope in him purifieth himself, even as he is pure. (Jesus' doctrine of Christianity shows us how. The Word of God purifies us)

⁴ Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. (The law <Ten Commandments> is the same today, as it was in the past, as it will be in the future)

NOTE: (Jesus fulfilled the blood ordinances only. The law still stands today; as it will stand in the future)

⁵ And ye know that he was manifested to take away our sins; and in him is no sin. (Because Jesus was perfect, He is the only one qualified to judge us. HE is also able to forgive our sins; when we repent and change our ways)

NOTE: (God created Himself in human form, as Jesus. HE did that for us; because He loves us and wants us to make it to the eternity with Him. Those who refuse Him won't be there)

⁶ Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. (These sinners are habitual sinners, who

don't care about God. These are not the average person who sins occasionally, as we all do; and then repents)

⁷ Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. (We will know them by their actions, not by their words. Talk is cheap)

Example: (Like the preachers who teach traditions of men and change God's Word to suit their doctrine. They speak of holy things, but their actions are misleading and evil – rapture, Easter, etc. – all man made. They don't teach who the Kenites are and where they came from. They don't teach that Satan will arrive first to deceive the whole world)

⁸ He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. (Satan rebelled against God during the First Age. He tried to draw in the people with him with his false doctrines)

Ezekiel-28:18-19 (The devil was sentenced to death in the First Age, because he rebelled against God. He wanted to become our god)

(God became man, as Jesus, to destroy evil. One of Satan's names is death because he will try again to mislead people into a spiritual death at the end of this Age)

⁹ Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. (Jesus came to us as God in the flesh. He lived a perfect life without sin)

(God said - Let us create man in our image) Genesis-1:26

¹⁰ In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. (Kenites are the children of the devil. Cain was the son of Satan and Eve. His progeny are called Kenites <sons of Cain>) Genesis-3:15-16 (God said to Eve – I will multiply they conception)

(Cain was Satan's son; Abel was Adam's son. They were fraternal twins. That's why the genealogy of Cain is in a different chapter than the genealogy of Adam. They were not related)

NOTE: (If we choose God, we become children of God. If a Kenite repents, chooses God and forsakes Satan, he will also become a child of God. Salvation is open to all people who choose it. Only Satan and his fallen angels have been condemned to death at this time)

¹¹ For this is the message that ye heard from the beginning, that we should love one another. (That includes tough love to those who need it)

(Commandments 1-5 = Love God; Commandments 6-10 = love one another)

¹² Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. (Cain was Satan's progeny)

Mathew-13:34-43 (the parable of the tares - Cain was the son of Satan and Eve. The Kenites are the children of Cain)

¹³ Marvel not, my brethren, if the world hate you. (The world has hated Christians since the beginning. They crucified Jesus, and He was completely innocent. They won't treat us any better)

¹⁴ We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. (Good love to the good; tough love to the wicked – they might wake up and change their ways)

NOTES: (Ignorant preachers will tell you that you should be a doormat to everyone. None of that is true. The "turn the other cheek" scripture was said to preachers who insult the heathen, rather than teach them patiently)

(As a Christian, be kind to others when it is possible; but always be ready to defend yourself and your family from the wicked ones who want to harm you. The apostles carried swords for self defense)

¹⁵ Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. (This hate is the kind of cold hatred that leads to murder; like Cain had for Abel. This is not a crime of passion. There is a difference between premeditated murder and manslaughter)

NOTES: (God's laws say to execute a murderer who premeditated the crime. That is a cold blooded murder)

(In a crime of passion <manslaughter>, the trial will happen in Heaven; between the murderer, the victim and God. The judgment will be settled then)

¹⁶ Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. (If you love your family, you should protect them with your life if necessary)

¹⁷ But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? (These are the rich who don't help the poor; the fortunate who don't care about anyone but themselves. True Christians have compassion for the less fortunate)

¹⁸ My little children, let us not love in word, neither in tongue; but in deed and in truth. (Actions speak louder than words)

¹⁹ And hereby we know that we are of the truth, and shall assure our hearts before him. (We know it when we do good deeds. We all have a conscience)

²⁰ For if our heart condemn us, God is greater than our heart, and knoweth all things. (If we know that we are guilty, God knows it too)

²¹ Beloved, if our heart condemn us not, then have we confidence toward God. (We all know right from wrong. We all know what we have done in life – right and wrong)

²² And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. (We do those things that are pleasing to God; not pleasing to the world)

²³ And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. (Believe on Jesus Christ as God with us <God who walked on the earth in the flesh>. Believe in Him as our Lord and Savior)

(Love one another as God loves us. That includes tough love if necessary. If we forgive others, God will forgive us our trespasses)

(Forgive but do not forget. Don't be an enabler for drug addicts, alcoholics and habitual sinners. Don't be a doormat for repeat offenders. Trust must be re-earned, once it has been broken)

²⁴ And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. (When Jesus returned to Heaven, God's Holy Spirit returned to us as the Comforter. He is with us today and always)