

## Matthew 27

King James Version (KJV)

**27** When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: (The religious community - plotting the murder of an innocent man)

<sup>2</sup>And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. (The Kenites didn't have the authority to execute Jesus. They took him to the Roman governor and made up a false case against Him)

<sup>3</sup>Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, (Judas thought that the angels would rescue Jesus and that would begin the Millennium. That would have made Judas the banker of the new world church of Jesus)

<sup>4</sup>Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. ("That's not our problem"; there is no honor amongst murderers <Kenites>)

(At least, Judas repented for his part in this murder)

<sup>5</sup>And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. (He threw their money back at them)

Acts-1:18 (Judas didn't hang himself. He was found hanging; with his entrails all over the floor. Acts says he was cut from the throat to below his navel, so his guts fell out onto the floor)

(Judas was "suicided" by the Kenites. The Kenite priests murdered him to get rid of all witnesses who knew what they had done to Jesus)

NOTE: (Today, the left still "suicides" people, who try to expose their crimes. How many people have had "accidents"; before they could testify against the left power mongers?)

<sup>6</sup>And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. (These murderers are now worried about the law. They knew Jesus was innocent, because they just called the silver "blood money")

<sup>7</sup> And they took counsel, and bought with them the potter's field, to bury strangers in. (In order to get rid of any evidence, they laundered the money by buying the potter's field)

<sup>8</sup> Wherefore that field was called, The field of blood, unto this day. (It was bought with the blood of Jesus Christ)

<sup>9</sup> Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;  
Zechariah-11:12-13 (Zechariah wrote of it; Jeremiah spoke it)

Zechariah-11:14-17 (This is when God split the House of Judah from the House of Israel. These verses also prophecy of the coming of antichrist at the 6<sup>th</sup> Trump as the foolish shepherd)

NOTE: (This is another proof that God's Word is true. Even Jesus' enemies were fulfilling the prophecies written in the Bible)

<sup>10</sup> And gave them for the potter's field, as the Lord appointed me. (This field was later used to bury the poor who couldn't afford a tomb or a sepulcher)

<sup>11</sup> And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. (Jesus said earlier - render to Caesar what is Caesar's, and to God, what is God's. HE never tried to set up a kingdom on Earth)

(Jesus' ministry was to set up the kingdom of God in the after life. HIS ministry was spiritual, not physical. It was about giving us salvation and everlasting life in the eternity)

<sup>12</sup> And when he was accused of the chief priests and elders, he answered nothing.

<sup>13</sup> Then said Pilate unto him, Hearest thou not how many things they witness against thee? (Pilate was the Roman governor. The Jews took Jesus before him, so that He would be prosecuted)

<sup>14</sup> And he answered him to never a word; insomuch that the governor marvelled greatly. See Isaiah-53:4-12 (This was all prophesied 600 years before the fact)

<sup>15</sup> Now at that feast the governor was wont to release unto the people a prisoner, whom they would. (This was a Roman custom. At Jewish Passover, they would release a prisoner that the people chose – to pacify the masses and to keep the peace in the province)

<sup>16</sup> And they had then a notable prisoner, called Barabbas. (Barabbas = son of the father)

<sup>17</sup> Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? (Barabbas had murdered 400 people. Jesus was without any sin at all)

<sup>18</sup> For he knew that for envy they had delivered him. (Pilate chose to put Barabbas against Jesus because he thought that the people would choose Jesus; since Barabbas was a mass murderer. He was pure evil)

(Pilate knew that Jesus hadn't broken any laws. He knew that these were trumped up charges brought about by the corrupt chief priests)

<sup>19</sup> When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. (She had dreamed of Jesus. She knew that He was innocent)

<sup>20</sup> But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. (The chief priests and elders were Kenites. They used their religious position to intimidate the crowd into choosing Barabbas. Then they incited riot in the crowd, when Pilate asked them to reconsider)

See John-8:44 (Jesus called out the Kenites as the sons of the first murder <Cain>; the son of Satan and Eve)

<sup>21</sup> The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. (This is what happens when people listen to crooked officials instead of doing what they know is right. Today, this is called political correctness)

<sup>22</sup> Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. (This is premeditated murder. They knew Jesus was innocent of any crime; but they still planned and schemed to have the Romans execute Him)

<sup>23</sup> And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. (Pilate knew Jesus was innocent. He was trying to make the mob see reason. Instead, they resorted to screaming for Pilate to crucify Jesus)

NOTE: (We see the same behavior from the left today. When officials try to reason with them, they revert to shouting and repeating slogans. If that fails, then they resort to riots and violence)

<sup>24</sup> When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. (Pilate couldn't afford to have a riot in his province. The emperor would have come down on him hard. His job was to enforce Roman law and to keep the peace in his province)

<sup>25</sup> Then answered all the people, and said, His blood be on us, and on our children. (And it will be on judgment day. These Kenites named their own punishment. They will not make the resurrection and eternal life in the eternity)

(The Kenites have blood on their hands from Abel to Zechariah. Now they freely accepted the guilt for murdering Jesus – who is God with us)

<sup>26</sup> Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. (Pilate had Jesus scourged and bloodied, hoping that that would satisfy the mob. It didn't. They wanted nothing short of murder)

<sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

<sup>28</sup> And they stripped him, and put on him a scarlet robe. (Scarlet was the color of royalty. They were mocking Him)

<sup>29</sup> And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! (HE was King of all Israel <the 12 tribes>. Later He became King of all peoples everywhere who believe in Him)

<sup>30</sup> And they spit upon him, and took the reed, and smote him on the head.

<sup>31</sup> And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

<sup>32</sup> And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

<sup>33</sup> And when they were come unto a place called Golgotha, that is to say, a place of a skull, (Golgotha <Greek> is Calvaria <Latin>)

(This is the same peak that Isaac was almost sacrificed by Abraham, 2500 years earlier. It was called Moriah <Hebrew> at that time)

(Isaac was a type for Jesus. Isaac was spared, but Jesus wasn't)

<sup>34</sup> They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. (This was a soldier's wine – cheap wine mixed with opium. This was also prophesied) Psalms-69:21-28

<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. Psalms-22:18-22 and Psalms-38 (This was all prophesied 1,000 years before it happened)

NOTE: (This verse documents that King David was a prophet. He wrote many other Psalms of prophesy)

<sup>36</sup> And sitting down they watched him there; Psalms-22:17

<sup>37</sup> And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. (I=Ishua=Jesus, N=Nazareth, R=Rex=king, I=Iudah=Judah)

<sup>38</sup> Then were there two thieves crucified with him, one on the right hand, and another on the left. Isaiah-53:12 (Prophesied 600 years earlier)

<sup>39</sup> And they that passed by reviled him, wagging their heads, Psalms-22:9 (This is a sign of derision)

NOTE: (It was politically incorrect to show compassion for Jesus. This is nothing different today. Christians are mocked and persecuted all over the world)

<sup>40</sup> And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. (Jesus was not speaking of any building. HE was speaking of Himself – If they murdered Him, He would resurrect in 3 days)

Revelation-21:20-24 (The eternal city has no temple building. Jesus and the Father are the temple thereof)

<sup>41</sup> Likewise also the chief priests mocking him, with the scribes and elders, said, Psalms-22:8 (These are Kenites, running the church)

<sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. (No they wouldn't. Jesus had already performed many miracles and they didn't believe)

<sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. (Translation error – begotten is the same word as son in Hebrew; Begotten of God – HE was God, begotten in the flesh)

(Men called Him the Son of God. Jesus called Himself the Son of man because God had come into the flesh as Jesus, through Mary. Jesus was a part of God, not His "son" as many like to call Him. There is only one God – He has many offices. Jesus is one of those offices)

Genesis 1:26 (God said – Let us make man in our image. We were there with Him. HE made the body of Jesus in His image, and we made our flesh bodies in our image. Jesus was God in the flesh, begotten through Mary)

<sup>44</sup> The thieves also, which were crucified with him, cast the same in his teeth.

<sup>45</sup> Now from the sixth hour there was darkness over all the land unto the ninth hour. (This darkness at noon should have been a sign to the naysayers. But, nothing would convince them to believe. They were Kenites who infiltrated the church)

Amos-8:9 (6<sup>th</sup> hour= noon, 9<sup>th</sup> hour= 3 PM)

(3PM was when the chief priest would go into the Holy of holies, to repent for the sins of the people. This only happened once a year, on Passover)

<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? (Jesus made this statement in Aramaic. Jesus was God, in the flesh. How could He forsake Himself? HE couldn't)

(Jesus is quoting Psalms-22, written by David, 1000 years earlier. Jesus was pointing out that David's prophecy was being fulfilled right before their eyes. Jesus was teaching us; even while hanging on a Roman cross)

(Jesus was not having a weak moment as some preachers like to say. Neither did God forsake Him, since He is "God with us" = Immanuel) See Isaiah-7:14

<sup>47</sup> Some of them that stood there, when they heard that, said, This man calleth for Elias. (They didn't get it. Jesus' teachings went right over their head. Jesus was speaking Aramaic. They thought he was calling Elijah - Elias in the Greek)

<sup>48</sup> And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. Psalms-69:21 (He refused it)

<sup>49</sup> The rest said, Let be, let us see whether Elias will come to save him. (They misunderstood the Aramaic words that Jesus spoke. Just like people today, these people were idiots)

NOTE: (Imagine the level of depravity to be able to stand there and watch a man tortured to death; as if it were a form of entertainment. They were watching to see if Isaiah would rescue Jesus. People are pathetic)

<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. (It is believed He taught the entire Psalms-22 on the cross. In John-19:30 "It is finished" <Greek> is equivalent to the last verse of Palms-22 "That He hath done this" <Hebrew>)

<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; (The veil was torn just as the high priest was entering the Holy of holies to offer incense at the evening oblation of the Passover. This guy had just orchestrated the murder of Jesus. He had no business entering the temple)

(The renting of the veil signaled that salvation was now opened to the people; all who believe on Jesus. No priest can give you salvation, or atone for your sins. We repent of our sins and ask God for forgiveness; not some priest) see Hebrews-10:5-22

<sup>52</sup> And the graves were opened; and many bodies of the saints which slept arose, (This was a one time event to let man know that salvation had occurred, and that Jesus had defeated death. The devil is called death in the Book of Hebrews-2:14)

(The act of murdering of Jesus turned Satan's and the Kenites' death sentence upon themselves) see John-5

<sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. (This was done so that the Kenites couldn't deny what had just happened. It proved that Jesus was God with us; and that death had been defeated once and for all)

<sup>54</sup> Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. (Even the Roman soldiers were converted when they witnessed these miracles)

( They should have said "This IS God's begotten". He lives forever as one of the offices of the One God. No man can kill God in any of His offices)

<sup>55</sup> And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: (The women didn't run off, like the men did. They showed true loyalty to God and great bravery)

<sup>56</sup> Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children. (The Bible says that Mary Magdalene was "betrieved" to Jesus. We are all betrieved to Jesus Christ as Christians. We await the Great Wedding of Jesus and His church, as written of in Revelation)

<sup>57</sup> When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: (He was Mary's uncle. He served as kinsman redeemer for Jesus – to have Him properly prepared and buried. Jesus was buried in Joseph's tomb) see Isaiah-53:9



NOTE: (Through history, we know that Joseph was wealthy and owned tin mines in Glastonbury, England. The people of Glastonbury wrote that Joseph would arrive by ship with a small boy. It is believed that the small boy was Jesus)

<sup>58</sup> He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. (That was his right as kinsman redeemer)

<sup>59</sup> And when Joseph had taken the body, he wrapped it in a clean linen cloth, (People say this is the shroud of Turin – but there is no proof that this is the shroud)

<sup>60</sup> And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. Isaiah-53:9

NOTE: (The Jewish day began at sundown; not at midnight as we do today. In this year, Passover came on a Wednesday <15 days after the Spring Equinox>. Jesus was crucified on a Wednesday, before sundown. 3 ½ days later on Saturday night or early Sunday morning, Jesus resurrected)

(So there were 2 Sabbaths that week – Passover and the weekly Sabbath)

<sup>61</sup> And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

<sup>62</sup> Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, (Kenites were again trying to ensure that God's plan is not fulfilled. They will fail)

<sup>63</sup> Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. (They wanted to make sure that Jesus didn't resurrect)

<sup>64</sup> Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. (Today, the Kenites still claim that this is what happened. We're not concerned with what the Kenites say)

<sup>65</sup> Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. (You watch it if you are worried. Pilate, as a Roman, considered all of this to be just superstition. He wanted no more part in any of this. He knew that they had murdered an innocent man)

<sup>66</sup> So they went, and made the sepulchre sure, sealing the stone, and setting a watch. (By putting guards there, they ended up proving that Jesus did resurrect. There was no way that the disciples could have removed Jesus' body with two guards at the door. God can even use the enemy to make His plan come to fruition)

NOTE: (Man cannot stop God's plan. It will unfold just as it was written. This should be a comfort to Christians all over the world. The end will come exactly as Revelation says it will. Antichrist won't be able to change it in any way)