

John 9

King James Version (KJV)

9 And as Jesus passed by, he saw a man which was blind from his birth.

²And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? (They think his blindness is some kind of punishment)

³Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. (God chose him to be an example to the people)

(When Jesus heals him, some people will open their spiritual eyes. His witness for God even goes on today <2000 years later> to all who read this Book)

⁴I must work the works of him that sent me, while it is day: the night cometh, when no man can work. (The prince of darkness and confusion is Satan)

(The night spoken of here, will be the tribulation of antichrist in the end days. He will control the world for a short period. During that time he will draw the whole world away from the light of God's Word; into the darkness and confusion of his false religion)

⁵As long as I am in the world, I am the light of the world. (Light <knowledge and enlightenment> conquers the ignorance and confusion of darkness. The truth of God's Word conquers ignorance and confusion of the ways of the world)

⁶When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

⁷And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. (God can heal whoever He wants to. Even death has no power over Him)

(God uses symbolism to teach. This pool originates at the fountain of the virgin. The clay is symbolic for our flesh bodies. Mary, the virgin, brought forth God into the world as a flesh man) see Isaiah-7-14

⁸The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? (They knew he had been blind from birth, so this was no deception. There was no room for denial by anyone there)

⁹Some said, This is he: others said, He is like him: but he said, I am he. (End of discussion. The doubters can get lost)

¹⁰Therefore said they unto him, How were thine eyes opened? (By a miracle of God)

¹¹He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. (The man had faith. He did what Jesus told him to do)

¹²Then said they unto him, Where is he? He said, I know not.

¹³They brought to the Pharisees him that aforetime was blind. (Here comes trouble. Instead of blessing God for this miracle, they will try to weaponize Jesus' good works against Him)

¹⁴And it was the sabbath day when Jesus made the clay, and opened his eyes. (Jesus healed the man on the Sabbath day. The Pharisees will use this as an excuse to go after Jesus. They had already decided to kill Him. They just needed an excuse)

¹⁵Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

¹⁶Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. (How can an evil man do the works of God? He can't. Obviously, He is not an evil man. These Pharisees are just a bunch of murdering Kenites; trying to find an excuse to kill Jesus)

(The truth will always divide people. Some will believe it and others will refuse; regardless of the proof – staring them in the face)

¹⁷They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. **Genesis-49:10**

¹⁸ But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. (There are always Kenites in the group, to stir up trouble. They will try to put pressure on the parents to deny their son's blindness)

¹⁹ And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

²⁰ His parents answered them and said, We know that this is our son, and that he was born blind: (They are serving as second witnesses to Jesus' miracle healing)

²¹ But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

²² These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. (Excommunication) (The Pharisees tried to intimidate any and all witnesses to Jesus' works. They probably threatened to throw the parents out of the synagogue. That would have been doing them a favor)

NOTE: (Even today, the liberal left works on people by fear, intimidation and violence. The Kenites will never change)

²³ Therefore said his parents, He is of age; ask him.

²⁴ Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. (These phonies are calling Jesus a sinner)

²⁵ He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. (The proof is in the works of Jesus; not in the empty words of these fakes)

²⁶ Then said they to him again, What did he to thee? how opened he thine eyes? (They couldn't do it; even if they were told how Jesus did it)

²⁷ He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? (He just put these Pharisees on notice)

²⁸ Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. (They are Kenites. They are Satan's disciples)

²⁹ We know that God spake unto Moses: as for this fellow, we know not from whence he is. (Obviously, they were not Moses' disciples. If they were, they would know what Moses wrote) Deuteronomy-18:15-18

³⁰ The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. (If they were of Moses, they would know that the coming of Messiah was prophesied by many prophets in many Books of the Old Testament. These guys are just a bunch of liars)

(Jesus opened this man's physical and spiritual eyes)

³¹ Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. (Again, the proof is in the miracles that Jesus performed)

³² Since the world began was it not heard that any man opened the eyes of one that was born blind. (No one was ever able to make a blind man see, yet Jesus did it. This miracle alone, should have been proof enough to convince the Pharisees that Jesus is our Messiah)

³³ If this man were not of God, he could do nothing. (Jesus opened this man's flesh eyes as well as his spiritual eyes. He knew that God had just blessed him)

³⁴ They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. (They couldn't intimidate him into agreeing with them; so they excommunicated him out of the temple. That was the best thing that ever happened to him)

(Why would anyone want to belong to a church operated by this bunch of fakes? They were money grubbing murderers in priests' robes)

NOTE: (Never belong to a church that doesn't teach God's Word; chapter by chapter; verse by verse. Most churches today read one verse from the Bible and then preach a sermon written by the pastor. That is not teaching God's Word. The people learn nothing)

³⁵ Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

³⁶ He answered and said, Who is he, Lord, that I might believe on him? (Jesus had healed him while he was still blind. It was only after he washed his eyes that he could see)

³⁷ And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. (Open your eyes. The miracle is your proof)

³⁸ And he said, Lord, I believe. And he worshipped him. (God pre-ordained this man to be a witness for Jesus; to the people around him, and for everyone who reads this chapter today)

NOTE: (Just as God pre-ordained the Elect to stand against antichrist in the end days. They will be a witness for God, before the whole world. Many people will wake up out of their stupor and be saved by their testimony. That will be the downfall of antichrist)

³⁹ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. (Jesus came into this world as a flesh man. He lived a life just like we all do. That qualifies Him to be the judge in judgment day. No one will be able to say – You don't know what it was like. HE knows because He lived it, just like us)

(Many of the physically sighted people are blind to the Word of God. They are made blind by the ways of the world. Here Jesus made a blind man see both physically and spiritually)

⁴⁰ And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? (Yes - spiritually)

⁴¹ Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. (You claim to be able to see spiritually, yet you reject Jesus. So yes, you sin)
(Judgment begins with the preachers. They can lead people to God, or to damnation by their preaching)