

Genesis 30

King James Version (KJV)

30 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

²And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb? (Ask God, not me)

³And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

⁴And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. (Jacob's not arguing)

⁵And Bilhah conceived, and bare Jacob a son. (She adopted the son of her maid)

⁶And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. (Dan = judging)

⁷And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

⁸And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali. (Naphtali = my wrestling)

⁹When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. (This became a competition between Leah and Rachel)

¹⁰And Zilpah Leah's maid bare Jacob a son.

¹¹And Leah said, A troop cometh: and she called his name Gad. (Gad = a troop)

¹²And Zilpah Leah's maid bare Jacob a second son.

¹³And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher. (Asher = happy)

¹⁴ And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

NOTE: (The arabs call these fruits – Satan's apples, because of their hallucinatory properties. The fruit looks like a penis)

¹⁵ And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. (Rachel seems to be controlling who Jacob sleeps with. It's no that wonder God isn't blessing her. She is unfair to her own sister. Being the "beautiful" one, she must have been pretty conceited)

¹⁶ And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

¹⁷ And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son. (Good for Leah)

¹⁸ And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar. (Issachar = my hire)

¹⁹ And Leah conceived again, and bare Jacob the sixth son.

²⁰ And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. (Zebulun = dwelling)

²¹ And afterwards she bare a daughter, and called her name Dinah. (Dinah = my vindication or judgment)

(Leah is a fertile woman. She bare half of Jacob's twelve sons and his only daughter)

²² And God remembered Rachel, and God hearkened to her, and opened her womb. (Maybe Rachel finally got a dose of humility)

²³ And she conceived, and bare a son; and said, God hath taken away my reproach:

²⁴ And she called his name Joseph; and said, The LORD shall add to me another son. (Joseph = adding)

²⁵ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country. (It's time to leave. Jacob has served Laban 14 years by now)

²⁶ Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee. (The deal has been fulfilled)

²⁷ And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake. (Although Laban is now rich, he wants more for himself. He is a greedy lowlife. It's time for Jacob to take his family and leave)

²⁸ And he said, Appoint me thy wages, and I will give it. (Finally, he's offering to pay Jacob, after 14 years of service)

²⁹ And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

³⁰ For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also? (Time for Jacob to make money for his own family; not for Laban's)

³¹ And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock.

³² I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire. (Jacob wants to be paid in sheep, not in money)

³³ So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. (Jacob will only take the speckled ones. If he takes any of the white ones, it shall be considered stolen; which he won't do. Jacob was no thief)

³⁴ And Laban said, Behold, I would it might be according to thy word. (Laban agrees because he knows that most sheep are pure white)

³⁵ And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons. (They separated the herds immediately. Laban wanted to ensure that he gets most of the sheep. He was crooked from the first. That's why God hadn't blessed him, prior to Jacob's arrival)

³⁶ And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks. (He did that to keep the speckled sheep from mating with his own. That would have given Jacob more sheep and goats. Laban is a crook)

³⁷ And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods. (He made sheep prods with sharp ends)

³⁸ And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. (He made cattle shoots for the sheep to mate on the way to watering)

³⁹ And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted. (Jacob is getting back at Laban's crooked trick. He is putting speckled rams behind Laban's white ewes that were in heat, to produced speckled lambs)

⁴⁰ And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. (He separated his animals from Laban's because he can't trust him to deal honestly)

⁴¹ And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods. (He only picked the healthiest and the strongest to increase his herds)

⁴² But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's. (Jew verses Jew – One crook, outmaneuvering the other for profit)

⁴³ And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses. (Jacob got

very rich with God's blessings. He worked for 14 years to accumulate this wealth for his family. Laban was shady at best)