

1 Chronicles 11

King James Version (KJV)

(David is at Hebron and Saul is dead. This chapter is after chapter 12, chronologically)

11 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh. (They are all related, as descendants of Jacob. You are one of us; so lead us and we will follow)

NOTE: (Today, this is a part of the Key of David – knowing the real bloodline of Christ, versus the false messiah and his bloodline – the Kenites)

²And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

(Spiritually, David had the same duties as a shepherd or a pastor. Physically, God chose David to be king of Israel after Saul)

³Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel. (Hebron was originally founded by Anak – a descendant of the Nephilim <one of the fallen angels>. That was long before the Israelites took it. This city is as old as Damascus)

1Samuel-16:17 (Samuel had already anointed David as the successor to Saul. Here, the people were doing that again, publicly. David ruled Judah from Hebron for 7 years. Afterwards he became ruler of all Israel. He then ruled in Jerusalem)

⁴And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land. (Jebusites were a tribe of the Canaanites. They had mixed with the Nephilim <the fallen angels> in their ancestry. That is why God wanted all the Canaanite tribes completely destroyed. Israel failed to do so)

⁵And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David. (Jerusalem is also known as – the city of David)

(Israel had already taken the city, but the fortress in the upper city remained under Jebusite control until David took it) 2Samuel-5:6

⁶And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief. (Joab became the general in David's armies)

(Zeruiah was David's sister, and Joab was his nephew. All three of her sons served in David's army – Abishai, Joab and Asahel)

⁷And David dwelt in the castle; therefore they called it the city of David. (The conqueror had the right to name the city by his name)

⁸And he built the city round about, even from Millo round about: and Joab repaired the rest of the city. (Millo = the filling up) (They rebuilt the wall surrounding the city)

⁹So David waxed greater and greater: for the LORD of hosts was with him. (Kings who revered the LORD and stayed true to Him did well for Israel)

(The idolatrous kings, after David, led Israel to disaster and to ruin. Of all the kings, David was the most loyal to God)

NOTES: (There is such a parallel of Israel, here in the US. The corrupt congresses and presidents have led our country from wealth and blessings into bankruptcy and close to ruin. They have enabled crime and perversion to destroy morality and healthy Christian living. They have replaced the truth with propaganda, in order to remain in power)

(They have stolen the national wealth of the people for themselves. They have turned the middle class into poverty, where we can almost no longer earn a living in this country)

(10-47 – These are the heroes that helped David build up Israel into a world power)

¹⁰These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.

¹¹ And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time. **2Samuel-23:8**

¹² And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighties. (**mighties = geeber <Hebrew>. It is usually meant to describe the giant descendants of the fallen angels**)

(In this case, geeber describes a big and powerful warrior. These three mighties were all Israelites, and not intermixed. The third mighty man was Shamar, not mentioned by name, here) see 2Samuel-23:8-11

¹³ He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines. (**This verse might be describing what Shamar did**) see 2Samuel-23:11

¹⁴ And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance. (**They – David with these three mighties**)

(**God saved them. With God on their side, no one could stand against them**)

¹⁵ Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim. (**Rephaim – decendants of the fallen angels**) See **Jude**

(**The fallen angels bred with the daughters of Adam, and produced giant hybrid sons, who intermixed with the Canaanites. That is why God gave the Canaanites and their lands to Israel to conquer**)

¹⁶ And David was then in the hold, and the Philistines' garrison was then at Bethlehem. (**This is the same Bethlehem where Jesus was born later**)

¹⁷ And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!

¹⁸ And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it

out to the LORD. (David offered the water to God. In those days, it was thought that a man's soul was in his blood)

¹⁹ And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest. (They risked their lives to get the water. David felt that drinking the water would be like drinking their lives)

NOTE: (Some people believe these are the same three mighties in previous verses. Moffet disagrees and translates this word mightiest, such as knights)

²⁰ And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three. (Jashobeam, Eleazar and Shamar knew and respected Abishai)

²¹ Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three. (The first three were of a higher rank than these three)

²² Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day. **1Chronicles-27:5** (Jehoiada was a priest)

²³ And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. (five cubits high = 8 or 9 feet tall)

(This Egyptian may have been one of the giants – descendants of the Nephilim who mated with the daughters of men)

²⁴ These things did Benaiah the son of Jehoiada, and had the name among the three mighties. (They knew him and respected him)

²⁵ Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard. (An honor guard in the throne room, where David received an audience)

(The rest of these verses are other heroes of Israel in David's army)

(Skip to next chapter)

²⁶ Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem, (Asahel – the third nephew of David – brother to Joab)

²⁷ Shammoth the Harorite, Helez the Pelonite,

²⁸ Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

²⁹ Sibbecai the Hushathite, Ilai the Ahohite,

³⁰ Maharai the Netophathite, Heled the son of Baanah the Netophathite,

³¹ Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,

³² Hurai of the brooks of Gaash, Abiel the Arbathite,

³³ Azmaveth the Baharumite, Eliahba the Shaalbonite,

³⁴ The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

³⁵ Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

³⁶ Hephher the Mecherathite, Ahijah the Pelonite,

³⁷ Hezro the Carmelite, Naarai the son of Ezbai,

³⁸ Joel the brother of Nathan, Mibhar the son of Haggeri,

³⁹ Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

⁴⁰ Ira the Ithrite, Gareb the Ithrite,

⁴¹ Uriah the Hittite, Zabad the son of Ahlai, (Later on, David had Uriah murdered so he could have his wife- Bathsheba, Solomon's mother)

⁴² Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

⁴³ Hanan the son of Maachah, and Joshaphat the Mithnite,

⁴⁴ Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

⁴⁵ Jediahel the son of Shimri, and Joha his brother, the Tizite,

⁴⁶ Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

⁴⁷ Eliel, and Obed, and Jasiel the Mesobaite.