

2 Samuel 18

King James Version (KJV)

(The civil war of Absalom)

18 And David numbered the people that were with him, and set captains of thousands, and captains of hundreds over them. (David is approx 56 at this time. David is mustering the troops for battle with Absalom)

²And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. (David intended to join the battle with his three armies, as he had done in the past)

³But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city. (succour – to help or to aid)

(This is good advice. David, with a small force of men, could come out of the city gates to help them; if one of the three groups was losing. He would act like reserves; to reinforce the army if needed. The enemy wants David dead. They don't care about his men)

⁴And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands. (By now, David's force had grown to a large force. Not everyone was fooled into joining Absalom)

NOTE: (Absalom is a type for the antichrist, in the end days of this Age. Not everyone will fall for his lies. As the Holy Spirit uses the Elect testify against him, more and more people will wake up out of their stupor and join them. Satan's house of cards will collapse around him, just like Absalom's)

⁵And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. (This is a big mistake by David. Absalom means to kill David; and David is shackling his own men to not kill Absalom,

and to take him alive. That will put David's men at a disadvantage against Absalom)

NOTE: (Absalom was a type for antichrist in the end days. The Elect will not go easy on him. He betrayed God; and he needs to be put down hard)

⁶ So the people went out into the field against Israel: and the battle was in the wood of Ephraim; **Psalms-55 (a dove in the distant oaks)**

⁷ Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men. **(Absalom's army lost the battle) (God was with David)**

⁸ For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured. **(God intervened with His army, to defeat Absalom. This is the same army of God that fought for Elisha) see 2Kings-6**

⁹ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.

¹⁰ And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak. **(Absalom was dangling in the tree by his long hair)**

¹¹ And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle. **(Joab is right. Absalom is the enemy. He caused a civil war that killed thousands of men)**

¹² And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom. **(No one dared to go against the king's command to take Absalom alive. David was making bad decisions after bad decisions)**

¹³ Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest

have set thyself against me. (Going against the king was a death sentence)

¹⁴ Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

¹⁵ And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him. (They finished him off)

¹⁶ And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people. (He ended the battle after he knew that Absalom was dead. There was no need to kill anyone else. They were all Israelites. Joab was acting more responsibly than the king at this time)

¹⁷ And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent. (This is a type for antichrist, thrown into the Abyss on the Lord's Day)

¹⁸ Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. (The king's dale was also known as the Kidron Valley)

¹⁹ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. (Let me tell the people that God gave David the victory)

²⁰ And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. (Tidings were good news. This news is not good for David to hear. He wanted Absalom taken alive)

²¹ Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

²² Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? (There is no good news to share with the king)

²³ But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

²⁴ And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. (David did not join in the battle. He has been waiting in the fortified city)

²⁵ And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near. (If many men had been running, it might have been the remainder of David's defeated army. If it's one man, then it is a messenger)

²⁶ And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings.

²⁷ And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings. (David was thinking that Joab would not have sent Ahimaaz if the news were bad)

²⁸ And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. (All is well = Shalom = peace) (Blessed by the Lord that gave us the victory over the rebellion of Absalom)

²⁹ And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was. (Now he's afraid to tell David that Absalom is dead. Why did he insist on bringing tidings; if he was only going to chicken out in the end?)

³⁰ And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.

³¹ And, behold, Cushi came; and Cushi said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

³² And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise

against thee to do thee hurt, be as that young man is. (Indirectly telling David that Absalom is dead)

³³ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son! (moved = angry – better translation)

(David was angry that they didn't take him alive. David, acting this way, would be demoralizing to his men who just risked and lost some of their lives to defend him. David is acting like a fool)