## **Psalm 9** A Psalm of David

King James Version (KJV) An acrostic in Hebrew links Psalm 9 and 10 – The Hebrew alphabet is broken up, not in order, signifying a time of trouble

- **9** I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works. (I will count thy blessings)
- <sup>2</sup>I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.
- <sup>3</sup> When mine enemies are turned back, they shall fall and perish at thy presence. (At the great judgment)
- <sup>4</sup> For thou hast maintained my right and my cause; thou satest in the throne judging right.
- <sup>5</sup>Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.
- <sup>6</sup>O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them. (God destroyed Babylon, Sodom and Gomorrah and other places of the enemy)
- <sup>7</sup>But the LORD shall endure for ever: he hath prepared his throne for judgment.
- \*And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
- The LORD also will be a refuge for the oppressed, a refuge in times of trouble. (Prophetically The day of Jacob's trouble- The tribulation of Satan)
- <sup>10</sup> And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. (The elect, the remnant)
- <sup>11</sup> Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.
- <sup>12</sup> When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

- <sup>13</sup> Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:
- <sup>14</sup> That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.
- <sup>15</sup> The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.
- <sup>16</sup> The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. <u>Higgaion</u>. Selah. (Higgaion= meditation, as does Selah...... Like a double meditation)
- <sup>17</sup>The wicked shall be turned into hell, and all the nations that forget God. For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.
- <sup>19</sup> Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.
- <sup>20</sup> Put them in fear, O LORD: that the nations may know themselves to be but men. Selah. (Wake them up, so they can repent, if they are not totally evil.)