

## Jeremiah 36

King James Version (KJV)

(This Chapter is an insert from Chapter-24, about 17 years earlier)  
(The Key of David allows people to recognize the Kenites from the Israelites – the blood line of Cain from the blood line of Adam)

**36** And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying, (During the first siege of Jerusalem by Babylon)

<sup>2</sup>Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. (Not for them; against them)

<sup>3</sup>It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. (God is always ready to forgive those who repent; but He will chastise those who continue in their evil ways)

<sup>4</sup>Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. (Baruch was Jeremiah's scribe. He went into Egypt and later the British Isles with Jeremiah and the daughters of Zedekiah)

NOTE: (In old British writings, Baruch traveled with Ollam Fodhla <a wise man- in the Irish Gaelic language>. This Ollam Fodhla was Jeremiah; after Nebuchadnezzar freed him from the prison of Zedekiah in Jerusalem)

<sup>5</sup>And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD: (Jeremiah was in prison for teaching the Word of God in Judah)

<sup>6</sup>Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities. (This fasting day wasn't in the 7<sup>th</sup> month as appointed by God. This was a man-made holyday in the 9<sup>th</sup> month)

<sup>7</sup>It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people. (Jeremiah wrote the letter against this man-made holiday)

<sup>8</sup>And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house. (Baruch followed Jeremiah's instructions. He remained loyal to Jeremiah for his whole life, and God blessed him for that)

<sup>9</sup>And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem. (This was a man-made "holy day". It was not appointed by God)

<sup>10</sup>Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people. (He obeyed Jeremiah)

<sup>11</sup>When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

<sup>12</sup>Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes. (Elnathan = given to service, Achbor = a mouse)

(These are not descendants of Judah. All of these men are foreigners who infiltrated the country and now sit in the king's house)

<sup>13</sup>Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

<sup>14</sup>Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

<sup>15</sup> And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

<sup>16</sup> Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words. (They know that this will infuriate the king. They are setting Baruch up to be in trouble with the king)

<sup>17</sup> And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth? (Who told you all of these words?)

<sup>18</sup> Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book. (They are getting Baruch to tell them that these are Jeremiah's words. They want to use Jeremiah's words against him. They want him dead)

<sup>19</sup> Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be. (Some of the good princes were trying to protect Baruch and Jeremiah from these men. They know what these guys are up to)

<sup>20</sup> And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

<sup>21</sup> So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

<sup>22</sup> Now the king sat in the winter house in the ninth month: and there was a fire on the hearth burning before him. (The ninth month is approx our December)

<sup>23</sup> And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth. (Leaves = columns; scrolls have columns, not leaves – probably a translation error)

(God is not going to appreciate Jehudi destroying His Word in the fireplace)

<sup>24</sup> Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words. (The king and his

princes and servants had no problem with Jehudi burning a letter from God; sent through Jeremiah and Baruch. Clearly, they didn't care about what God had to tell them)

NOTE: (Preachers today also change the Word of God. They preach traditions of men in their made up sermons. God hates that just as much. They also aren't worried about how God will feel about them)

<sup>25</sup> Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them. (Elnathan = God has given; Delaiah = freely; Gemariah = perfected by)

(They tried to stop Jehudi from burning the letter, but he wouldn't listen to them. He made his own fate; as did the king)

<sup>26</sup> But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them. (Jerahmeel = the mercy of Yah; Hammelech = the son of the king; Seraiah = Yah's prince; Azriel = whom Yah helps; Shelemiah = repaid of Yah; Abdeel = servant of Yah)

(These are all "holy" names; but they were all working against God. Actions speak louder than names)

(They wanted to seize Baruch & Jeremiah in order to kill them. God protected them)

<sup>27</sup> Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

<sup>28</sup> Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. (Re-write the letter that Jehoiakim burned)

<sup>29</sup> And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

<sup>30</sup> Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be

cast out in the day to the heat, and in the night to the frost. (This is judgment by God on Jehoiakim. His lineage will end. He won't be buried like a king or even like a person. His carcass will rot in the ditch by the road – like common road kill)

(His son Jehoiachin sat on the throne less than 3 months. He was taken to Babylon as a prisoner)

<sup>31</sup> And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. (They still refused to change their evil ways)

NOTE: (Like today, Christians cling to the false rapture doctrine and Easter, etc. These are all traditions of men, not the Word of God. They still refuse to change their ways, just like the people of Judah did)

<sup>32</sup> Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words. (The new letter contained all the words of the first one. But it also contained the words of God's judgment on Jehoiakim)

NOTE: (Jehoiakim didn't care about God – so, God didn't care about Jehoiakim)