

Exodus 2

King James Version (KJV)

2 And there went a man of the house of Levi, and took to wife a daughter of Levi. (This would later become the priest line)

² And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. (She hid him so that the Egyptian soldiers would not kill him; as they were ordered to do by Pharaoh)

(Moses – 7th generation from Abraham; Abraham – 7th generation from Enoch; Enoch – 7th generation from Adam)

³ And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. (She made a floating ark in the tall reeds near the shores of the Nile River. These reeds were used to make papyrus – which the first Bible was written upon)

⁴ And his sister stood afar off, to wit what would be done to him. (This is Miriam, Moses' sister. She watched out for Moses)

⁵ And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

⁶ And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. (Was this divine intervention or maybe was she just a good woman? God wanted Moses to survive in order to fulfill His plan)

⁷ Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? (Miriam is helping this woman to adopt and care for Moses; to keep him safe)

⁸ And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. (She is named in chapter-6:20)

⁹ And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took

the child, and nursed it. (She will pay Miriam to feed Moses while he is nursing. This is divine intervention)

¹⁰ And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. (Divine intervention – Moses was raised by Pharaoh; and he will later free the Hebrews from Pharaoh)

(No one can stop God's plans. Moses means – drawn from the water. He was raised in Pharaoh's palace, by his daughter)

¹¹ And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. (The Egyptian task masters were brutal towards the Hebrews)

¹² And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. (He assumed that the Hebrews would be grateful and protect him, for having defended a Hebrew from an Egyptian)

¹³ And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? (Why are you two Hebrews fighting each other? The Egyptians are the real enemy)

¹⁴ And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. (These idiots are making Moses' act of compassion public knowledge. Moses could be tried and executed for killing the Egyptian. His own people turned against him)

¹⁵ Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. (Midian = strife – in the Hebrew)

See Genesis-25 (Midian was the son of Abraham by Keturah, his second wife. These were Adamic people)

¹⁶ Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock. (Their father is Jethro. In order for him to have been a priest, he had to be a full blooded descendant of Abraham. He was not Ethiopian. He just lived in that country)

¹⁷ And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. (They lived in a land that we know as Ethiopia. It was populated by Kenites – descendants of Cain. This is why Moses' wife is later called a Kenite. She wasn't. She was a Levite, just like Moses. Ruel <Jethro> was a Midian; descended from Abraham and Ketura)

¹⁸ And when they came to Reuel their father, he said, How is it that ye are come so soon to day? (Reuel = friend of Yah; Jethro was his title; his name was Reuel)

(The daughters of Reuel usually had to wait for the Kenites to water their flocks first and then leave; so they could water their sheep)

¹⁹ And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

(The girls said that Moses was an Egyptian; God didn't. He was dressed like an Egyptian because he lived in Pharaoh's palace as an Egyptian. Moses was a Hebrew Levite by genealogy. Just like Reuel was a Median priest, not a Kenite. Both were Adamic people, descended from Abraham)

²⁰ And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread. (Thank him for his help and kindness)

²¹ And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. (Zipporah = little bird of Yah)

²² And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. (Gershom = I am a stranger here)

²³ And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. (God hears our prayers, like He heard theirs)

²⁴ And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. (God keeps His promises)

(By now, they had been in Egypt 400 years. It was God's plan that they would be there 400 years; but it wasn't God's plan that the

Egyptians would enslave and abuse them. God would later chastise Egypt for abusing the Israelites) see Genesis-15:13-14

²⁵ And God looked upon the children of Israel, and God had respect unto them.