

Jeremiah 22

King James Version (KJV)

(It is believed that chapter 22:1 through 23:8 pertains to introducing Jesus Christ who will be our true King. As God in the flesh, Jesus descended from the seed line of David. He will sit on the throne for ever and judge righteously.

The man kings in the following chapters were evil and corrupt. God disinherited them from the king line of Judah)

22 Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word, (At this time – Jehoiakim was king)

²And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

³Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. (He was one of the evil kings in the last days of Judah. God is warning him to change his ways and to start doing right by the people)

⁴For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. (He won't. The men will lose the seed line. Zedekiah and his sons will be executed by Nebuchadnezzar, when he arrives in Jerusalem)

NOTE: (Zedekiah's daughters will survive. They will go with Jeremiah to Egypt and then to southern England. Scots, one of Zedekiah's daughters went on to establish Scotland as a kingdom. Another of his daughters married the king of England. One of her descendants, King James, ordered the manuscripts translated into English. That was the King James Bible of 1611)

⁵But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation. (God's giving the king a choice. Unfortunately, he will choose to ignore God, to his own demise)

⁶For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee

a wilderness, and cities which are not inhabited. (Gilead was where some of the best healing balm came from – to soothe the sick. Cedar from Lebanon was considered one of the healthiest and protective woods)

⁷ And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire. (Past – Nebuchadnezzar and the Babylonians; Future – antichrist and the Kenites)

(Satan is the head of the destroyers. He will continue to be until God casts him into the lake of fire. He will die there) Revelation-20:7-15

⁸ And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? (man = ish, not Adam; ish = the heathen men)

⁹ Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them. (Even the heathen people will know that Israel destroyed itself by abandoning the Living God, for idols and perversion. And yet, the Israelites couldn't see it coming)

¹⁰ Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country. (The dead are with God – the exiled will suffer. Josiah was dead at this time and is with God)

(Jehoiakim and Josiah's other sons would be taken captive by Babylon. Most of them would be killed there)

¹¹ For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more (Shallum was Jehoiahaz – one of his names. It means retribution. Unlike his father, Shallum was an evil king. These are all pseudo names for Jehoiakim) See verse-18

¹² But he shall die in the place whither they have led him captive, and shall see this land no more. (The evil king will die in captivity, like a slave)

¹³ Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages,

and giveth him not for his work; (Ill gotten gains, bribery, corruption)
(God holds corrupt leaders accountable for the suffering that they
cause to the people; that they were appointed to protect)

¹⁴ That saith, I will build me a wide house and large chambers, and
cutteth him out windows; and it is cieled with cedar, and painted with
vermilion. (ceiled = inlaid with wood)

(These evil kings became rich through corruption, bribery and over
taxation while in office; instead of serving the people that put them in
that office – just like the US government workers today)

¹⁵ Shalt thou reign, because thou closest thyself in cedar? did not thy
father eat and drink, and do judgment and justice, and then it was
well with him? (A good king does right with God, and is rewarded by
Him. The people that he serves prosper under his leadership)

¹⁶ He judged the cause of the poor and needy; then it was well with
him: was not this to know me? saith the LORD. (Josiah followed the
Word of God. He ruled justly and honestly. God loved and blessed him)

¹⁷ But thine eyes and thine heart are not but for thy covetousness, and
for to shed innocent blood, and for oppression, and for violence, to do
it. (This king, Jehoiakim, forced the people to work for him without
wages, while he lived in luxury. He judged falsely so that he could
seize peoples' possessions. God will correct his evil)

¹⁸ Therefore thus saith the LORD concerning Jehoiakim the son of Josiah
king of Judah; They shall not lament for him, saying, Ah my brother!
or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his
glory! (Judgment by God on Jehoiakim; the people will be glad to be
rid of him. No one will feel sorry for him)

¹⁹ He shall be buried with the burial of an ass, drawn and cast forth
beyond the gates of Jerusalem. (Act like one, be buried like one)

(It is believed that Jehoiakim died on the way to Babylon. They tossed
his body by the side of the road. They left him there to be eaten by
the scavengers)

²⁰ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry
from the passages: for all thy lovers are destroyed. (This is written to
Jerusalem. Her perversion and corruptions are coming to an end. The

cedars of Lebanon and the balm from Gilead and the fertility of Bashan will not save her)

²¹ I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice. (Spoiled rotten and self-centered from the day she was born)

NOTE: (Look at the US and Canada for the last 100 years. We are as spoiled and self-centered as Jerusalem was in those days. We will also be judged for our sins)

²² The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness. (The east wind was a hot dry wind that came in from the desert. It would dry out the crops and cause drought)

(Spiritually, the wind of false religion causes spiritual drought. It replaces the worship of god with traditions of men) see Amos-8:11

NOTES: (The east wind came from across the Euphrates. It was symbolic for the Babylonians then; and for the Muslims today)

(The evil spiritual wind of Islam is invading every Christian nation. Once they have the numbers to out vote the citizens, they persecute and murder Christians and Jews)

²³ O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! (You live in luxury now. Where will you be when this Age ends and a new Age is being born?)

²⁴ As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; (Coniah - Jeconiah – the youngest of Jehoiakim's sons – was also evil. God had no respect for him either. HE changed his name to Coniah – to take His name out of Coniah's name)

(Jeconiah = Yah-coniah <in the Hebrew> = whom God has appointed; Coniah = appointed)

²⁵ And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. (Chaldeans were the Babylonians)

(A death sentence – all the males in this lineage will die by the Babylonians. The daughters will be taken to Egypt, then to England by Jeremiah. There, they protected God's Word <the manuscripts> so that it would be available to all future generations)

²⁶ And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die. (Babylon; the queen mother went with him and died there also)

²⁷ But to the land whereunto they desire to return, thither shall they not return.

²⁸ Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? (The kings of Judah came to a miserable end in Babylon. They were ended by God for their evil)

²⁹ O earth, earth, earth, hear the word of the LORD. (3 times for great emphasis)

³⁰ Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. (The daughters became the inheritance of this family. All the males were killed by the Babylonians)