

## Exodus 15

King James Version (KJV)

**15** Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. (This is not the Song of Moses as stated in Revelation-15. The song of Moses is in Deuteronomy-32)

<sup>2</sup>The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

NOTE: (God as Yahoveh became the Redeemer of the people in the Old Testament. God as Jesus became the Redeemer of the people in the New Testament. There is one God. HE has many offices – Yahoveh, Jesus, the Holy Spirit, Melchizedek, the Angel of the Lord, Messiah in the end days, etc)

<sup>3</sup>The LORD is a man of war: the LORD is his name. (the LORD = YAHOVEH = I AM THAT I AM) (God uses force to correct the evil of the world. HE uses force when needed, to defend His faithful children)

(Jesus used a cat of nine tails to drive the money changers out of the temple in Jerusalem. Jesus will return at the end of this Age on a war horse with a great army to defeat antichrist and his minions. The people will learn once again that there is a God in heaven)

<sup>4</sup>Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

<sup>5</sup>The depths have covered them: they sank into the bottom as a stone.

<sup>6</sup>Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. (Today, the office of Jesus <the Savior, the Redeemer> sits at the right hand of God – One God, many offices. Jesus is God, in the form of a flesh man. Yahoveh is God in His natural form)

<sup>7</sup>And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. (No army can stand against the power of almighty God. HE created them. He can end them, if they turn against Him)

<sup>8</sup> And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

<sup>9</sup> The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. (They deserved what they got. They put their faith in their weapons and in their numbers. Israel put their faith in almighty God)

<sup>10</sup> Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. (God crushed them with the power of an ocean <the Red Sea>. They had no chance. The armor that was supposed to protect them became as an anchor to sink them to the bottom of the sea)

<sup>11</sup> Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? (And yet, it won't take one month, and they'll be worshipping a golden calf. These people have the minds of slaves – of defeated people. That may be why they kept complaining every time there was a little trouble)

<sup>12</sup> Thou stretchedst out thy right hand, the earth swallowed them. (Today, the right hand of God is the office of Jesus Christ – God in the flesh. HE lived a perfect life in the flesh and is qualified to judge us as we live in the flesh)

<sup>13</sup> Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation. (God takes care of His people. Remain faithful to God and He will never leave you or desert you)

Hebrews-13:5 (Jesus said - Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee)

<sup>14</sup> The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. (Palestina = land of strangers; Palestine will hear of this and fear God. They will think twice before they prey on Israel)

<sup>15</sup> Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan

shall melt away. (Edom – Esau, Russia today) (Moab – Jordan today)  
(Like Palestine, they will fear to attack Israel)

<sup>16</sup> Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased. (This was Israel then; it is all Christians today. God, as Jesus Christ, has redeemed us. We are His people)

NOTE: (Yet when they arrived at the Promised Land, they wimped out and refused to enter. They didn't have faith that God would be in front of them to give them the victory. God was so disgusted with them that HE sentenced that generation not to enter. The following generation entered the Promised Land)

<sup>17</sup> Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established. (This will happen on the Lord's Day; at the beginning of the Millennium)

<sup>18</sup> The LORD shall reign for ever and ever. (Never lose faith in this verse. God has ruled since the beginning of time and He will rule at the end of time)

<sup>19</sup> For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea. (God proved His might over and over, and yet these people kept falling away back to idolatry)

NOTE: (They were as pathetic as most people are today. We live in the new Promised Land, and yet, people have thrown God out of our schools. They lust after drugs, perverted sex and narcissism. It seems like every generation is worse than the previous one. God will judge us for it, just as He judged the people of Canaan; and the people of Sodom and Gomorrah)

<sup>20</sup> And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. (Sister to Aaron and Moses)

<sup>21</sup> And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

<sup>22</sup> So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

<sup>23</sup> And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah. (Marah = bitter waters)

<sup>24</sup> And the people murmured against Moses, saying, What shall we drink? (They're already starting to whine. God just delivered them from the super power of that world, and they already doubt Him)

<sup>25</sup> And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, (God proved them again. Yet they will fall away at the next challenge that they encounter)

(It might be because they had grown up as slaves, that they had no strength of character. They may have been psychologically damaged people)

NOTE: (This verse is like a type - The world is a bitter place. Believing in God and living His Word makes life sweet. It brings peace of mind)

<sup>26</sup> And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee. (This is a promise, made by God Himself. All they have to do is obey. They won't)

<sup>27</sup> And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. (This was an oasis; a good place to set up camp)