

## Nehemiah 10

King James Version (KJV)

**10** Now those that sealed were, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

<sup>2</sup> Seraiah, Azariah, Jeremiah,

<sup>3</sup> Pashur, Amariah, Malchijah,

<sup>4</sup> Hattush, Shebaniah, Malluch,

<sup>5</sup> Harim, Meremoth, Obadiah,

<sup>6</sup> Daniel, Ginnethon, Baruch,

<sup>7</sup> Meshullam, Abijah, Mijamin,

<sup>8</sup> Maaziah, Bilgai, Shemaiah: these were the priests.

<sup>9</sup> And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

<sup>10</sup> And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

<sup>11</sup> Micha, Rehob, Hashabiah,

<sup>12</sup> Zaccur, Sherebiah, Shebaniah,

<sup>13</sup> Hodijah, Bani, Beninu.

<sup>14</sup> The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

<sup>15</sup> Bunni, Azgad, Bebai,

<sup>16</sup> Adonijah, Bigvai, Adin,

<sup>17</sup> Ater, Hizkijah, Azzur,

<sup>18</sup> Hodijah, Hashum, Bezai,

<sup>19</sup> Hariph, Anathoth, Nebai,

<sup>20</sup> Magpiash, Meshullam, Hezir,

<sup>21</sup> Meshezabeel, Zadok, Jaddua,

<sup>22</sup> Pelatiah, Hanan, Anaiah,

<sup>23</sup> Hoshea, Hananiah, Hashub,

<sup>24</sup> Hallohesh, Pileha, Shobek,

<sup>25</sup> Rehum, Hashabnah, Maaseiah,

<sup>26</sup> And Ahijah, Hanan, Anan,

<sup>27</sup> Malluch, Harim, Baanah.

(Some people believe that the above names were the beginning of the Sanhedrin – the ruling council of the Jewish church. By the time Jesus arrived <400 years later>, they were again corrupt with the likes of the rich Pharisees and the Sadducees)

(History proves over and over that only God is qualified to lead us; man is not. God never changes. HE is always fair and unbiased. HE is always wise. HE never leaves us or forsakes us unless we leave Him first. If we repent, He always forgives us and returns us to grace and blessings)

<sup>28</sup> And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; (Each person took responsibility for their pledge to God)

(The Nethinim are in the bunch – just as they always are. The Kenites are also mixed in the bunch, pretending to be Israelites)

<sup>29</sup> They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; (A curse on them if they break their oath to God)

(They listed the terms of their agreement so that everyone would know what to do and what not to do)

<sup>30</sup> And that we would not give our daughters unto the people of the land, not take their daughters for our sons: (God wanted the bloodlines kept pure. HE blessed Abraham and promised to come through his bloodline. The Israelites were the Adamic people. Also, marrying into heathen tribes would once again bring in their idol worship and their sexual perversions)

NOTE: (Look at how “multi-culturalism” has led the Christian countries of Western Europe and North America to adopt sexual perversion as a lifestyle and abortion as a “woman’s choice”. Usury had put working people into financial slavery to the corrupt rich. The corrupt government has become the master over the citizens, instead of its servant. These are the ways of the atheists, not of Christians)

<sup>31</sup> And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt. (They were to offer their best to God)

(They used crop rotation to keep the land producing good healthy food. They were to let the land rest on the 7<sup>th</sup> year. This is a good agricultural practice to keep the land fertile. It works without chemical fertilizers)

<sup>32</sup> Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; (To pay the expenses of the people who worked in the temple full time)

<sup>33</sup> For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God. (Jesus fulfilled all the blood and sacrificial ordinances at the crucifixion. Today, our love and our worship to God is our sacrifice)

<sup>34</sup> And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law: (To support the altar of burnt offerings. This was the job of the Nethinim when Solomon brought them in. So now, what were they doing? They were in the priest’s ranks and became the “keepers” of the temple treasury)

<sup>35</sup> And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: (Offering our first fruits to God)

<sup>36</sup> Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: Numbers-18:12, Exodus-13, Leviticus-27 (This was later changed to the Levites being pledged to God, and not the first born child of every family to be dedicated to God)

<sup>37</sup> And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. (This was done to support the Levites that were serving in the temple. They didn't have farms to make a living from)

<sup>38</sup> And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. Numbers-18:26

<sup>39</sup> For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. (This was their pledge)