

1 Corinthians 2

King James Version (KJV)

2 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. (Paul taught them just the whole truth, without embellishment and fancy oration)

(God's Word is easy to understand when taught honestly and completely. But, it must be properly translated from the Hebrew, Greek and Aramaic manuscripts)

NOTE: (Scripture lawyers, who make their own differentiations between mirror issues, are not needed. They turn confusion into their own little doctrines. They usually do it to impress their parishioners with their intelligence)

²For I determined not to know any thing among you, save Jesus Christ, and him crucified. (HE was murdered by the Kenites, and then resurrected after 3 days)

NOTE: (To know the genealogy of the Kenites <from Satan to Cain, on down>; versus the ancestry of Jesus <from Adam on down> is what is called knowing the Key of David)

Hebrews-2:7-14 (God, Himself, came into the world as a flesh man <as Jesus>, just like us. HE did it to show us how to live a perfect life. HE came into the flesh to save us and to destroy the devil. Satan signed his own death warrant when he orchestrated the crucifixion of Jesus)

³And I was with you in weakness, and in fear, and in much trembling. (As a man alone it would have been impossible for Paul to complete his ministry. It was done by the power and grace of God)

⁴And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: (Not as a con man selling a false product for money; nor by using psychology to prey on the peoples' phobias; nor as a philosopher who

adds his own meanings to the facts; but by the truth, the whole truth and nothing but the truth)

⁵That your faith should not stand in the wisdom of men, but in the power of God. (Stay away from the “wisdom of men” and the ways of the world. Seek the wisdom of God) Proverbs-1:7

(Don't go to church and listen to a sermon written by some preacher. Choose a church that teaches the Word of God, chapter by chapter, verse by verse)

⁶Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: (perfect = mature – spiritually and mentally mature; the wisdom of men comes to nothing in the end)

⁷But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: (That was in the First Age. Most Christians don't know that there was an Age before this one. We are now in the Second Age – the age of passing through the flesh, to be tested. Do we follow God's Word or do we follow the ways of the world)

See Mathew-6:24 (No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon)

(Mammon is the riches or wealth of this world, that are not earned honestly = ill gotten gains. It's OK to be wealthy, as long as it was all earned honestly)

⁸Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. (The Jews were Biblically ignorant. They were persuaded by the Kenites in the crowd; like as in an out of control lynch mob. The Kenites knew; Satan knew) see Genesis-3:15-16

⁹But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. Isaiah-64:4-8 (Paradise will be so much better than we can ever imagine. That will be the Third Age – the Age of

eternity with God. The best things in this world are nothing, by comparison)

(But, even in this flesh life, God blesses those who love Him and learn His Word to live by)

¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (We all seek to know the mysteries of life and of God. Yet no one bothers to read about what they are. They are all written for us in the Bible)

¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. (We don't know what others are thinking, or what God is thinking. Only God knows everyone's thoughts. That's why only God is qualified to judge the good from the evil ones)

(However, we can discern good from evil enough to stay away from evil; but we should not judge those people. They might repent before they die. God will judge us all in due time)

¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. (True wisdom is a gift from God, given to those who choose to receive it. Ask God and you will receive. Wisdom is not big, enticing words written by men. Wisdom is the truth of God's Word, plain and simple)

¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. (Use the common sense that God gave you to look at spiritual facts)

(Stay away from the "explanations" of the scripture lawyers – like women can't preach; or the fly away doctrine of the rapture; or of thinking that Easter is a modern version of the Passover; or that the trinity is three Gods working together as one; or that Jesus did away with the Law <Ten Commandments>)

(Jesus fulfilled the blood ordinances on the cross; HE never ended the Ten Commandments <the law>)

(There is one God. HE has many offices, such as – Yahoveh, the Father Creator; Jesus, the begotten Savior; the Holy Spirit of God, the Comforter; Melchizedek, the man who walked with Abraham; the Angel of the Lord, God in angelic form; etc)

(The trinity was invented by the early church. Nowhere in the Bible is there a trinity discussed. God is who, when and where He chooses to be. Time and space mean nothing to God)

¹⁴But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. (natural = carnal, concerned with the things of the world; he can't understand the things concerning God and salvation. He thinks that it is all superstition)

¹⁵But he that is spiritual judgeth all things, yet he himself is judged of no man. (judgeth = discerns – to instinctively recognize one from the other. We all have a conscience. We don't judge others, but we can tell good things from evil things. God is the only true judge)

¹⁶For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ. (We can think on a spiritual level with help from the Holy Spirit of God) see Isaiah-40:13-18