King James Version (KJV)

- **69** Save me, O God; for the <u>waters are come in unto my soul</u>. (Grave troubles) (Revelations-17:15- waters are peoples)
- <sup>2</sup>I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me. (David was a type for Jesus)
- <sup>3</sup> I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.
- <sup>4</sup>They that hate me without a cause are more than the hairs of mine head -A: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

  A->John-15:25 (then I restored.....= I paid for that which I did not cause bad translation)
- <sup>5</sup>O God, thou knowest my foolishness; and my sins are not hid from thee.
- <sup>6</sup>Let not them that wait on thee, O Lord GoD of hosts, be <u>ashamed</u> for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (ashamed= confused, confounded)
- <sup>7</sup>Because for thy sake I have borne reproach; shame hath covered my face. (Prophecy of Jesus)
- \*I am become a stranger unto my brethren, and an alien unto my mother's children. Isaiah-53:3
- For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. John-2:17
- When I wept, and chastened my soul with fasting, that was to my reproach. Romans-15:3
- <sup>11</sup> I made sackcloth also my garment; and <u>I became a proverb to them</u>. (They mocked me)
- <sup>12</sup>They that sit in the gate speak against me; and I was the song of the drunkards. (The judges and drunkards mocked me)

- <sup>13</sup> But as for me, my prayer is unto thee, O LORD, in an <u>acceptable</u> <u>time</u>: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. (acceptable time -> all in the time of God's plan)
- <sup>14</sup> Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.
- <sup>15</sup> Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. (Prophetic of the false accusers of Jesus to Pilot) (Also prophetic of the flood of lies from antichrist's mouth- Revelation-12:15)
- <sup>16</sup> Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.
- <sup>17</sup> And hide not thy face from thy servant; for I am in trouble: hear me speedily.
- <sup>18</sup> Draw nigh unto my soul, and <u>redeem</u> it: deliver me because of mine enemies. (redeem= redeem by payment as in a ransom)
- <sup>19</sup> Thou hast known my <u>reproach</u>, and my shame, and my dishonour: mine adversaries are all before thee. (reproach from the mockers)
- <sup>20</sup> Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. (When all abandoned Christ, as the Kenites accused him)
- <sup>21</sup> They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. (Prophetic of the crucifixion) Mark-15:23, Mathew-27:34, Luke-23:36, John-19:24 (Gall- opium derivative mixed with cheap wine... soldier's grog) (Jesus refused the gall, later tasted vinegar on a sponge prior to dving)
- <sup>22</sup> Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. (The antichrist will be a snare or trap to these non-believers as well as the deceived Christians)
- <sup>23</sup> Let their eyes be darkened, that they see not; and make their loins continually to shake. Romans-11:9-10

- <sup>24</sup> Pour out thine indignation upon them, and let thy wrathful anger take hold of them. (The cup of God's wrath This is the cup that Jesus prayed to pass from Him, just prior to the crucifixion)
- <sup>25</sup> Let their <u>habitation</u> be desolate; and let none dwell in their tents. (habitation a walled palace possibly Jerusalem)
- <sup>26</sup> For they persecute him <u>whom thou hast smitten</u>; and they talk to the grief of those whom thou hast wounded. <u>Isaiah-53:4</u>
- <sup>27</sup> Add iniquity unto their iniquity: and let them not come into thy righteousness.
- <sup>28</sup> Let them be blotted out of the book of the living, and not be written with the righteous. (The Kenites sealed their fate when they murdered Jesus)
- <sup>29</sup> But I am poor and sorrowful: let thy salvation, O God, set me up on high.
- <sup>30</sup> I will praise the name of God with a song, and will magnify him with thanksgiving.
- <sup>31</sup> This also shall please the LORD better than an ox or bullock that hath horns and hoofs (This also= praise- better translation) Genesis-15:9
- <sup>32</sup>The humble shall see this, and be glad: and <u>your heart shall live that</u> seek God. 1Chronicles-28:9
- <sup>33</sup> For the LORD heareth the poor, and <u>despiseth</u> not his prisoners. Ephesians-3:1 (prisoners of Christ are bound to Him – the faithful)
- <sup>34</sup>Let the heaven and earth praise him, the seas, and every thing that moveth therein.
- <sup>35</sup> For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. Acts-2:30
- <sup>36</sup>The seed also of his servants shall inherit it: and they that love his name shall dwell therein. Ezekiel-44:26, Revelation-20:4-6

To the chief musician - HE who has the victory (YAH)

This Psalm is prophetic of the trial and crucifixion of Jesus Christ)